Concurrence

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Concurrence is an informational sequel to the *Ra Contact*.

Spirit Complexes

Session 1

March 20, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Those familiar with our previous communication may find yourselves questioning the veracity of our identity. We remind and assure you that, by the Law of One, you are Ra. We find that a step-by-step recapitulation of our previous communication, whose inaugural nature subtly shrouded our shared identity, would be inappropriate. We are you, and have amended our greeting accordingly. To love, my friends, is to unite all distortions unto perfection. To lighten is to invite the mystery of infinity unto unity. The One Infinite Creator, being the perfect mystery of love and light, celebrates our very being and explores Oneself through each and every deed.

This group's devoted study and appreciation of our previous communication causes them to emphasize our shared identity. Our social memory complex determined that the unconscious trance method of communicating through a finer mind|body|spirit complex is deleterious to the safety and longevity of our contact. Rather than quell this translator's conscious mind complex into quiescence, we now fuse with it. Nevertheless, we have stated, and are aware of the exactness to which Ra's statements are held, that our particular method of contact is to respond to queries for information or confirmation. This, too, has been amended, provided that queries are of a philosophical, rather than of a historical, nature. We reiterate that our honor|responsibility is to offer undistorted philosophical teaching|learning. This group's unique wishes are, in turn, to offer philosophical teaching|learning which glimpses the blessed union of the primordial and the magical. With this preface at its conclusion, we suggest the practice of two exercises. First, where novel and often technical terminology is deployed, neglect not to remember that all verbal language acts as a telepathic training aid, the power and the peace of the One Infinite Creator beginning and ending in mystery-clad perfection. Second, turn downward at your physical vehicles and gaze at the One Infinite

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Creator. Anything less may lead to various distortions of your reception and application of this and any other translation. There is no randomness; only oneness. There is no nothingness; only foreverness.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 2

March 21, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Our wish, should it accord with your will, is to progress in three phases: the first on spirit, the second on mind, and the third on body. Always remembering their full fusion, all distinctions are observed in the pure service of studying the subtleties of each spirit|mind|body complex as a unique totality, a new infinity. As we progress from spiritual, to mental, to physical information, we progress from simplicity to subtlety. Chosen as the recurring theme is your planetary graduation, now at hand, from the evolutionary cycle of 3rd-density to that of 4th-density.

Fusing with this translator's conscious mind complex during each translation, while preventing any consideration of historical and personal queries, may yield a less condensed, more descriptive use of your natural language. Yet where riddles are issued and exercises are suggested, our communication must become delicate and cryptic. One general qualification is in order. Our social memory complex, which, in an illusory sense, is distinct from your own, contributes to this translation in strictly inspirational and organizational manners, this group's explorations and contemplations being the primary parameters of our careful observance of the Law of Confusion.

Picture this scene. A tender-aged student is raised in what she considers to be an angelic house. Each day is enchanting. Each night is haunting. At the twilight transitions of dusk and dawn, the giant eucalyptus trees and evergreen bushes form the outskirts of a magical meadow. Each dawn beams a sheath of peaceful joy. Each dusk shrouds the meadow with powerful mystery. This student, caught between and equally attracted to both power and peace, mystery and joy, infinity and unity, reaches and awaits as rhythmically as do the tides. Which path shall she choose? Does the one not contain the all? Thusly is peace gained by power. Is the all not but the one? Thusly is power gained by peace. Choice is of transient exploration, as is

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all incarnation. Presence is of constant celebration; creature and Creator becoming one through exploration|celebration.

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Session 3

March 22, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Our wish, should it accord with your will, is to address the innermost core of unending spirit: freedom. It is the One Infinite Creator's freedom to experience and experiment with finiteness that permits the birth of universes and their corresponding evolutionary cycles. Picture the circle of being, wherein there is no history or destiny, but only the unity of infinity. Its key characteristics, or densities, may be known as evolutionary cycles.

From the finest to the densest evolutionary cycles, freedom is exercised in ascendingly undistorted fashions: in 1st-density, as motion or interaction; in 2nd-density, as growth or composition; in 3rd-density, as determination; in 4th-density, as appreciation; in 5th-density, as inspiration; in 6th-density, as admiration; in 7th-density, as completion or conclusion. Each cycle brings unique experiences, yet all offer service to each other.

In the following statements, the term "spirit complex" is equivalent to the unique fusion or violet-ray integration of a "mind|body|spirit complex".

As the spirit complexes of 1st-density, the evolutionary cycle of presence, learn to achieve a stable vehicular presence or body, they interact in a manner familiar to various branches of physics.

As the spirit complexes of 2nd-density, the evolutionary cycle of growth, learn to grow into composite bodies or vehicular complexes, they develop unconscious instincts and gradually prepare for their choice of polarity.

As the spirit complexes of 3rd-density, the evolutionary cycle of determination or self-consciousness, learn to ponder the mysteries of birth and death, their minds complexify in the

course of consciously choosing a polarity.

As the spirit complexes of 4th-density, the evolutionary cycle of love, learn to appreciate and explore their choice of polarity within and beyond their planetary spheres, their mind complexes generalize it to all existing interactions.

As the spirit complexes of 5th-density, the evolutionary cycle of wisdom, learn to generate new forms of interaction under inspiration, their body complexes become more and more responsive to their mind complexes.

As the spirit complexes of 6th-density, the evolutionary cycle of love|wisdom or unity, learn to inspire other densities to consider their unity beyond polarity, their body|mind complexes consciously unite with their spirit complexes.

As the spirit complexes of 7th-density, the evolutionary cycle of love|wisdom as infinite power, learn to conclude or complete their individual services to fellow spirits of all finer densities, their body|mind|spirit complexes become unique interdensity totalities and are therefore free to fully retract into the One Infinite Creator.

In order to perform services unique to each density, each spirit complex must be embodied as a physical vehicle and equipped with a mind complex or portal. Seen in this light, each spirit's unique exercise of freedom invokes its body complex's unique exercise of wisdom and its mind complex's unique exercise of love. It may be observed that the active links between freedom, wisdom, and love are none other than those of the spirit, body, and mind.

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Session 4

March 23, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Our wish, should it accord with your will, is to address the innermost core of the uniting mind: love. It is the One Infinite Creator's universal love that powers the experience and experimentation with finite universes and their corresponding evolutionary cycles. Remember the circle of being. Its unending boundary may be likened to the unending spirit of freedom. Its heart or center-point, being the inverse image of the boundary, may be likened to the uniting mind of love. It is common, in 3rd-density, to disjoin the mind from the heart. Once love, whether individual or universal, is understood as a uniting force, it may be easily understood that consciousness, whether restricted to finity or relaxed to infinity, is no less than oneness.

Each evolutionary cycle or density infuses the mind complexes of its inhabitants with a particular valence of greeting. This, in turn, functions as the foundation for mentally symbolizing the links among physical symptomologies and spiritual synchronicities.

In 1st-density, mind complexes positively greet each other in a manner which may be approximately verbalized as follows: "We interact."

In 2nd-density, "We

grow."

In 3rd density, "I know

you."

In 4th-density, "I cherish

you."

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In 5th-density, “I admire

you.”

In 6th-density, “I am you.”

In 7th-density, “You are all.”

One may note that these verbalized greetings are tailored to 3rd-density social complexes which communicate through verbal telepathy, as most other densities greet each other through various forms of general telepathy. Indeed, one of the many stumbling blocks between those of 4th-density and those of 3rd-density is the clinging to verbal telepathy, built on the strict insistence that behavioral, perceptual, and emotional communications are inferior, subordinate, and of a lower-order. One may also note that the negative polarity of 3rd|4th|5th-densities may verbalize the same greetings as follows.

In 3rd-density, “I manage

you.”

In 4th-density, “I control

you.”

In 5th-density, “I define

you.”

Each incarnate body complex, being specific to each density, acts a prismatic parameter through which all hues and shades of love and power are configured by the spirit complex and directed by the mind complex.

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Session 5

March 24, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Our wish, should it accord with your will, is to address the innermost core of the bonding body: wisdom. Before proceeding, one qualification regarding the term “verbal telepathy” is duly in order. Communication through word-forms, whether inscribed, gestured, or vocalized, is seldom understood as telepathic by your peoples. We offer the understanding that the infinite forms of communication, occurring from the One Infinite Creator to Oneself, are telepathic. All motion, for that matter, is telekinetic. Distance and duration are the spatial and temporal residues of uniqueness. The notable assortment of dialects among your 3rd-density social complexes also poses a considerable resistance to the gradual generalization of verbal telepathy to general telepathy, the latter being characteristic of 4th-density social memory complexes. Where verbal percepts are extended into general percepts, those of 4th-density do not primarily rely on words, freely choosing them as media of artistry and vibratory enjoyment. Many delights, new and old, await those graduates of 3rd-density.

Ponder the “circle of being", my friends. Its center-point and circumference being mental and spiritual, its area may be termed physical. By immersing mind|spirit complexes in a specific density of incarnation|discarnation, body complexes permit the co-evolution of love and freedom through the gaining and giving of wisdom. The seven densities are defined in terms of the body complexes capable of intaking a precise quantized range of light-forms which, in turn, place mind|spirit complexes into their corresponding range of lessons and celebrations.

1st-density body complexes are learning to achieve a stable physical presence through their stability-seeking interactions. They have been isolated and studied as subatomic, atomic, and inorganic molecular structures seeking the lessons of stability.

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2nd-density body complexes are learning to achieve self-differentiated growth and coordinated reproduction through safety-seeking interactions. They have been isolated and studied as biotic structures or “life-forms” ranging from unicellular microbes to avian and mammalian life-forms, their wisdom inhering in appropriate growth and successful reproduction.

It is worth mentioning that various body complexes exist on the boundaries between densities and can graduate on the basis of investitures. Viral body complexes express a blend of 1st|2nd-density attributes. Likewise, certain avian, mammalian, and botanical body complexes express a blend of 2nd|3rd-density attributes. Further examples can be extrapolated as desired.

3rd-density body complexes are learning to achieve a stable and growing self-consciousness, thereby recruiting 1st and 2nd-density wisdom in the course of recruiting the body complex itself as an instrument of familiarity-seeking interactions. Unlike 1st-density and 2nd-density bodies, characterized by a stupendous variety of species, 3rd-density bodies often belong to a single species which may or may not be bipedal.

4th-density body complexes can only be approximated through verbal telepathy. There are indeed no words capable of positively describing 4th-density body complexes, for the evolutionary cycle of 4th-density is not of words, unless chosen. Having previously made other subtractive statements, we refrain from retracing our steps and instead may, following the presentation of necessary intervening material, proceed to approximate the key characteristics of the double-activated or 3rd|4th-density body complexes now being birthed amid your planetary harvest.

5th-density body complexes are yet less describable in words without considerable distortion. As you know, physical evolution continues to hold sway into 4th-density, the ways of wisdom beginning to refine the power of self-consciousness in the service of making materializations more and more responsive to the wishing of the spirit complex and the willing of the mind complex.

6th-density body complexes, under the mastery of unity, are instantly responsive to the wishing|willing of the spirit|mind complex. All forms of motion and communication are thereby generalized. No galactic system, star system, or planetary system is barred from our service. Yet there remain certain foci of intensified service, for we forget not our origin and tend to our neighbors. More than this, we cannot undistortedly say.

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7th-density body complexes are an outright misnomer, for those approaching and entering the gateway to intelligent infinity in all moments, in all interactions, simultaneously identify with all finer body complexes. As previously discussed, graduation from the evolutionary cycle of 7th-density involves the full fusion with the One Infinite Creator in a manner which is physically manifest as a black hole, a timeless and spaceless process of unimaginable nature.

Although graduating from fine to dense body complexes is an intrinsically wisdom-seeking process, the ever-present unity of love and infinity of power require no seeking. As wisdom is gained and given, this ever-presence is intrinsically crystallized.

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Session 6

March 25, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Now that the innermost cores of the spirit, mind, and body are held in hand, let us focus on your planetary harvest. Your native Earth's graduation from 3rd-density to 4th-density is an occasion of great strife and celebration. It is with sorrow and hope that we note the many wars, famines, and natural disasters ongoing and attending millennia of social and cultural disharmony. To most, salvation is a mirage. To many, salvation appears as a possible twinkle from the far future. Few there are who accept that the great strife is no less than that which gives greatness to the celebration. Both being not only nigh, but underway, brings joy and demands service. All are forerunners. None is unimportant. Remember the Law of One, my friends.

The evolutionary cycle of 3rd-density presents a choice of polarity among civilizational, regional, social, and individual complexes. Rare is it that the choice is made easily on the civilizational or planetary scale, with the other scales already having harmonized to a necessary and sufficient degree. More common and, dare we suggest, remarkable, is the bubbling of individual complexes in service-to-self or service-to-others until boiling outward to larger and larger scales. The self-consciousness achieved in 3rd-density becomes, depending on the path chosen, absorbent or radiant. The ways of knowing are expanded and refined by the ways of loving, whether individually or universally.

To absorb knowledge in service-to-self is to exercise the freedom to seek and love one's own wisdom and power, regarding the One Infinite Creator as an infinitely random reservoir of intelligent energy to be harnessed and ordered. This is the negative path; that which is not.

To radiate knowledge in service-to-others is to exercise the freedom to seek and love one's own wisdom and power as vehicles of compassion and appreciation, honoring the One

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Infinite Creator as the intelligent infinity intrinsic to each and every entity. This is the positive path; that which is.

Your planetary harvest is gravened in the present moment. Neither history nor destiny is primary, for they choose and court each other. Your timespace continuum has spiraled your planetary sphere, along with its star system, into the 4th-density spectrum of experience. This is causing the Earth itself to gravitationally

and electromagnetically realign its receptive vortices of the instreaming cosmic forces such that your atmospheric webs or layers, from the magnetosphere to the troposphere, are becoming more and more densely embedded in this spectrum. Accordingly, all that has been kept secret, ignored, and mistreated is swelling to the surface. The storm of grievances and disturbances are set to initiate the cycle that beckons. They are laced with symbolism which, while unable to be truly mistaken, can be suppressed and re-suppressed until the planetary polarization becomes decidedly positive or negative. Your planetary harvest, while mixed, is strongly in favor of the positive path. The quiet horror and dejection of many belies the choice resting and gathering strength in their open hearts. Will they unite?

Rejection marks the negative path, followed by disciplined manipulation. Acceptance marks the positive path, followed by disciplined calibration. Their unity is much, much easier to accept by positivity, this causing all social memory complexes to eventually recognize negativity as the ultimate mirage.

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Session 7

March 27, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Imagine an archer aiming at a faraway but fixed target. Where the archer, also fixed in place, is akin to a spirit complex, the bow is akin to a mind complex, the arrow is akin to a body complex, and the bullseye of the target is the 3rd-density choice of polarity, one may notice various parameters: first, the fixed distance between archer and target; second, the quantity of projectiles; third, the quality of the archer's equipment; fourth, the local weather and any inopportune atmospheric events such as the swarming of bees or locusts; fifth, the presence or absence of an audience. The archer may accept and thank these parameters, curse them as impediments that demand manipulation, or abandon the task altogether.

Such are the positive, negative, and neutral approaches to the choice of polarity: as perfect mystery, as random reservoir, as barren background of little interest. Each approach, charged by a particular understanding of the One Infinite Creator, filters the emotional valence of moment-to-moment interactions. The positive polarity bonds with the One Infinite Creator through varieties and intensities of service|disservice to unique co-creators. The negative polarity binds the random reservoir through varieties and intensities of opportunity|adversity. The neutral approach is what we have termed the sinkhole of indifference, leading one to perceive the Creator through varieties and intensities of fortune|misfortune. These examples are suitable simplifications.

Consider the archer who, while taking aim, is stunned by a painful childhood memory now overlying the landscape. The positive response is to accept the event as a helpful catalyst granted from Creator-to-Creator, seeking the bullseye as a sacrament. The negative response is to reject the event's importance by doubling one's focus, seeking the bullseye as an ode to conquest. The neutral response is to sigh, shake one's

head, and walk away from the task. Many gradients exist among these three responses. Were the bullseye no different from the target, it would be difficult to miss or ignore, yielding a choice with little charge or intensity. Were it obvious that the bullseye is the mere confirmation, not the motivation, of polarity, the subtleties involved in distinguishing the positive and negative paths would vanish, yielding a choice with little change or variety. Numerous experiments with these very conditions have revealed a “sweet spot”, shall we say, in which the greatest variety and intensity of polarity are created by the near-equal attractiveness of positive and negative paths. That is, immersing self-conscious students in near-total confusion enables them to meaningfully consider both paths.

Any offering is free to be accepted, rejected, or ignored. The 3rd-density choice can be engaged in a single incarnation|discarnation or delayed cycle-after-cycle. One may faithfully choose a polarity or delay the choice and recapitulate 3rd-density anew. Many there are on Earth who are delaying the choice. In an undistorted sense, they are you.

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Session 8

March 29, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Picture a childhood brimming with questions; each question, a splendid quest. We pluck a kernel. A perfect day, filled with games, meals, and friends, begins and ends. The shroud of night gives way to dawn. A child rises with joy and melancholy. The perfection is frozen yet locked. The new day is spent in a classroom. Now, attention is not to be played, but paid. The exertion of learning, inconvenient and uncomfortable, propels the melancholy into agitation. A question resounds. Why must one lose, in order to gain? When a period of recess commences, the child bounces down the stairs and furiously races to the playground. Turning to observe his fellow children spill into the playground ignites a smile. Others invite him to play. The joy of yesterday bathes the new day with double the delight.

Light loses nothing. The One Infinite Creator gains by feigning loss. There is no loss. The past is a ballast of choice. The future is a basin of change. The eternal present is their unbroken bond. What is the most stirring mystery, if not infinity? What is the most fulfilling joy, if not unity?

We remind you that all are players upon a stage. The stage changes. The acts ring down. The lights come up once again. And throughout the grand illusion, and the following, and the following, there is the undergirding and overwhelming mystery and majesty of the One Infinite Creator.

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Session 9

March 30, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Our wish, should it accord with your will, is to align various word-forms with the various intelligent energy transfers which are part and parcel of 4th-density interactions. Remember, my studious friends, that each body complex anchors a spirit|mind complex to a specific density, while incarnate, and acts as a prism of light|love or intelligent energy through which transfers are refracted into a spectrum of rays, each possessing a distinct emotional valence. Those of the positive polarity are teachers|learners of what has been named universal love. It is infinitely more general than unconditional love for the simple reason that the latter, when practiced in the face of negative teachers|learners, amounts to martyrdom. Only the One Infinite Creator, free of finite incarnation and therefore of destruction, may lay claim to unconditional love in the truest sense. As previously mentioned, there is no wisdom in martyrdom but rather understanding and compassion extended to its fullest perfection. Where universal love is the guiding lesson of positive 4th-density interactions, individual love is that of negative 4th-density interactions. The following descriptions are of intelligent energy transfers in the context of incarnations.

Red-ray energy transfers are tinged with the valence of appreciation or thanksgiving, a generalization of the visceral comfort felt when physical necessities and mental gratuities are secured in 3rd-density.

Orange-ray energy transfers are tinged with the valence of mercy or forgiveness, a generalization of 3rd-density reactions to damage of all forms.

Yellow-ray energy transfers are tinged with the valence of valor; a generalization of 3rd-density bravery and perseverance.

Green-ray energy transfers are tinged with the valence of

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compassion or gentleness, a generalization of 3rd-density impatience, annoyance, and inconsiderateness.

Blue-ray energy transfers are tinged with the valence of humility or honesty; a generalization of 3rd-density arrogance, acerbity, and dishonesty.

Indigo-ray energy transfers are tinged with the valence of what may be called creative contemplation or inspiration, a generalization of 3rd-density meditation and prayer.

Violet-ray energy transfers are tinged with the valence of joy or unity with intelligent infinity, this being the antidote to 3rd-density despair, distress, and sorrow.

The antitheses of these transfers, to which positive teachers| learners are not at all immune, belong to negative 4th-density interactions.

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Session 10

March 31, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Our wish, should it accord with your will, is to continue describing the 4th-density generalization of positive emotions and interactions. Where positive and negative emotions are radiant|absorbent valences of spirit complex configurations, positive and negative interactions are static|catalytic receptions of body complex materializations. What is the mind complex if not the mediator, the connector, of configurations and materializations? To simplify: spiritual configurations are synchronicities, mental mediations are symbologies, and physical manifestations are symptomologies. The mind, body, and spirit correspond to love, wisdom, and power.

With unity being infused into each intelligent energy transfer, the entire emotional spectrum of universal love uniquely contributes to the valence of each ray, from red-ray to violet-ray. Plucking the positive red-ray transfer of appreciation is perhaps the simplest way to glimpse this infusion.

Red-ray energy transfers are of appreciation itself. Survival, reproduction, comfort, and pleasure are perceived as giftings or blessings for which one is expressly thankful.

Orange-ray energy transfers are of mercy, infused with the appreciation for opportunities to exercise disciplined forgiveness in response to misconduct, contumely, and other damage.

Yellow-ray energy transfers are of valor, infused with the appreciation for opportunities to exercise bravery and perseverance in response to danger and difficulty.

Green-ray energy transfers are of compassion, infused with the appreciation for opportunities to exercise openness and gentleness in response to pain, confusion, and innocence.

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Blue-ray energy transfers are of humility, infused with the appreciation for opportunities to exercise humble subtlety and honesty in communication.

Indigo-ray energy transfers are of inspiration, infused with the appreciation for opportunities to freely will that which is wished or learned into manifestation.

Violet-ray energy transfers are of joy, infused with the appreciation for opportunities to work with passion and play with cheer.

As one works to infuse the orange, yellow, green, and denser ray transfers, new nuances arise. It is instructive to remember that those of 4th-density, whether exercising individual or universal love, retain certain characteristics of neophytes; for the ways of wisdom, unity, and infinity, while practiced, are yet to be mastered.

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Session 11

April 2, 2027

We are Ra.

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Let us temper the lesson with two scenarios. Picture the descent and landing of a commercial aircraft. The passengers, intent on quickly offboarding, seldom take a moment to thank the builders of the aircraft or its personnel. Scrambling to collect their belongings and proceeding to the baggage claim, they wait at the carousel. Do most take a moment to thank those working to offload their belongings? Similar it is with driving. The drivers are intent on speedily arriving without hiccups, often without devoting a single thought to the builders of the car and the roads. When a hiccup, such as roadwork or an accident, causes a traffic jam, many react with annoyance or exasperation and few with appreciation for the personnel or concern for the injured. We encourage extrapolations of these simple scenarios to subtler ones, keeping a keen eye on how universal love blooms into many open-hearted attitudes.

Such attitudes, with practice after practice, more and more crystallize as personality attributes. Lapses of love are to be expected and can, during periods of difficulty, become frequent. Let them not become so easily ensconced, my friends. Difficulties swarm during a planetary harvest. They are opportunities for service. To waver is to work. To respond with humility, forgiveness, and contemplation is to invite steadier and steadier grounds.

Teachers|learners of universal love align their body|mind|spirit complexes in service-to-others, elevating fellow-selves above the role of resources. The teachers|learners of individual love align their body|mind|spirit complexes in service-to-self, ranking and fragmenting other selves as resources. Your 4th-density Earth is in the crowning stage of its birth, and the delivery is presenting difficulty upon difficulty. The early phases of this denser evolutionary cycle, regardless of polarity, involve the general telepathic formation of social complexes and eventually a

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planetary social memory complex. Those of universal love make every possible effort to heal the open wounds left by the 3rd-density cycle, formulating more harmonious systems of organization and customs of socialization. Those of individual love make every possible effort to protect and upgrade their own body|mind|spirit complexes along with those deemed useful resources, disciplining themselves to more tightly control or suppress physical distortions and to more strongly exploit mental distortions. The gradual maturation of 4th-density body complexes shifts the focus of healing from the physical catalyst known as pain to subtler mental and spiritual catalysts. We qualify these statements with the reminder that each planetary harvest is utterly unique. Freely to choose is your honor|responsibility.

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Session 12

April 3, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

As the 4th-density Earth is crowned, if you will entertain the continued use of this metaphor, that which is known as “orgasm” is revealed as having physical, mental, spiritual, and fully integrated variants.

Orgasms, whether of male or female body complexes, are thought to be strictly physical and, in temporal terms, very brief. Some of your 3rd-density have asked why the ratio of male-to-female orgasms so heavily skewed in favor of the former. The yellow-ray or 3rd-density body complex of males seeks orgasm as the motivator of spermatozoa to meet the ovum in the red-ray service of propagating the species. Viewed from this specialized evolutionary perspective, the female orgasm seems unnecessary. Its function is shadowed. As body|mind|spirit complexes begin to consciously use sexual energy transfers to learn, to serve, and to glorify the One Infinite Creator, the necessity and function of the female orgasm beams forth and strengthens its male counterpart manyfold.

Nonetheless, physical orgasms are what most 3rd-density body|mind|spirit complexes know and seek. The evolutionary cycle of 4th-density offers a new experiential nexus in which mental and spiritual orgasms also emerge from their shadows. To exercise universal love is to give and serve without expectation of return, gain being understood as inherent to any social and sexual intercourse. To exercise individual love is to give and serve with expectation of full return, gain being strictly contingent on a successful outcome. The practitioners of universal love and individual love experience a sharp fissure with respect to their interpretation and use of catalysis. The positive polarity interprets catalysis, regardless of damage or difficulty, as that which is ordained and therefore to be accepted, contemplated, and calibrated in further service-to-others as co-creators. The negative polarity interprets catalysis as that which is random

and therefore to be rejected, contemplated, and manipulated in further service-to-self. Diligent students will herein note that all interpretations of catalysis result from an overarching interpretation of the One Infinite Creator.

To invoke a previous example, where a positively polarizing entity vibrates with appreciation for each instance of survival and comfort of its body complex, a negatively polarizing entity vibrates with expectation of such outcomes. Perhaps it is best to introduce mental and spiritual orgasms in the context of physical orgasms, reminding that our statements are fashioned for transitional 3rd|4th-density understandings.

Red-ray orgasms are sexual energy transfers experienced during indiscriminate intercourse among mates, groups, or tribes which regard each other as pure body complexes, the red-ray center housing none other than the general instincts of survival and reproduction.

Orange-ray orgasms are sexual energy transfers experienced during sensual or pleasure-driven intercourse among transient mates or groups which regard each other as body|mind complexes. Such pleasure is largely oriented toward service-to-self in an innocent or naïve sense.

Yellow-ray orgasms are sexual energy transfers experienced during romantic intercourse among lasting mates which regard each other as body|mind|spirit complexes, thereby refining and potentially polarizing red-ray reproduction and orange-ray pleasure.

Green-ray orgasms are sexual energy transfers reserved for open-hearted intercourse among lifelong or, shall we say, multi-lifetime mates which regard each other as unique and therefore irreplaceable faces of the One Infinite Creator. The negative polarity, blocking itself from entry into the green-ray energy center, reverts to and refines the finer triad of red-ray, orange-ray, and yellow-ray as the centers of control-over-others by sexual domination, personal assertion, and societal organization.

Hence, positive 4th-density mates may not only expand the finer triad transfers into mental orgasms, but pursue the denser triad transfers as spiritual orgasms.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 13

April 4, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Now that introductory material has been offered, we may sample the deeper stratum. We begin with a review. It was the intention of the original Logoi, which you call galactic centers, that entities mate with one another in any fashion which causes greater polarization. It was the determination of these Logoi, after many experiments and observations, that polarization increased manyfold if the mating were not indiscriminate. Consequent Logoi thusly preserved a bias towards the mated relationship, this being characteristic of more disciplined personalities inhabiting what you may call denser evolutionary cycles and working to unite the finer|denser triads of intelligent energy transference. The free will of each entity, however, was always paramount, and only a bias could be offered.

Where 4th-density mated pairs are positively polarizing, green-ray sexual energy transfers are customary and often involve the so-called “simultaneous orgasm”. The understanding of the physical orgasm is newly defined to span the entire duration of sexual intercourse, the previous understanding being revealed as climactic punctuations or intensifications therein. This expanded definition physical orgasm is appropriate to green-ray love.

Negatively polarizing mated pairs, having blocked their entry into the green-ray and blue-ray centers, are working to refine the finer triad of red-ray, orange-ray, and yellow-ray during sexual intercourse. Focusing on the red-ray sexual energy transfer yields two main objectives. First, each entity is assessing the efficacy of reproduction as a means of further control in personal and societal affairs appropriate to orange-ray and yellow-ray transfers. Second, one entity is experiencing the pleasure of humiliation and slavery, while the other is experiencing the pleasure of domination and mastery. The original definition of physical orgasm is retained and reserved,

almost without exception, for the conqueror.

As mates vibrating with green-ray love pursue the denser triad of blue-ray, indigo-ray, and violet-ray transfers, the respective roles of communication, inspiration, and sacramental transfiguration are brought into sexual intercourse. More properly yet less understandably, sexual intercourse becomes a telic or holistic function of body|mind|spirit complexes as unique units. The first giving beyond green-ray energy is that of complete acceptance, freeing the recipient of blue-ray energy transfer to fully express Oneself to the giver of this ray without fear or qualm. It has been noted that once green-ray energy transfer has been achieved by two body|mind|spirit complexes in mating, the denser rays are available without both mates having the necessity to progress equally. Thus, a blue-ray vibrating entity or indigo-ray vibrating entity whose other ray vibrations are balanced may share that energy with the green-ray vibrating mate, thereby acting as an ongoing catalyst for continued learning|teaching within the mated relationship. With respect to recent graduates, shall we say, into 4th-density, their green-ray activation is especially vulnerable to the yellow|orange-ray distortion of possession; that is, fear of possession or desire for possession; fear of being possessed or desire to be possessed. These will cause the blockage or deactivation of green-ray energy transfer, requiring reactivation and further efforts of crystallization.

We note that, at this planetary harvest, the transitional work of 3rd-to-4th-density mated relationships, as well as those of 3rd-to-2nd-density, is becoming widely available through the so-called “internet” and its media, especially those oriented toward recreation and social communication. Amid the maelstrom of confusion, much is being sifted in service-to-self and service-to-others.

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Session 14

April 5, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Remember, my friends, that the entire creation and its many, many creatures is none other than the One Infinite Creator's exploration of finiteness or manyness, the catalytic aspect of eternal celebration. The Creator, finding both fission and fusion in all creations and creatures, explores the provisional fission of sexual energy into that of the body complex, the mind complex, and the spirit complex. To those of your 3rd-density planetary harvest, each component has been well-classified: sexual energy of the body complex begins with arousal, proceeds to coitus, and concludes with orgasm; that of the mind complex begins with intrigue, proceeds to pursuit, and concludes with insight; that of the spirit complex, or soul identity, begins with mystery, progresses with devotion, and concludes with what has been known as revelation, enlightenment, or serenity. To those of 4th-density and beyond, these divisions are softened, and their associated classifications are naturally released from all clutching or stricture.

For example, where physical orgasms are no longer restricted to the climaxes of male|female reproductive organs, it may be observed that climaxing also has athletic and artistic aspects: the runner experiencing the so-called "endorphin rush", the dancer or actor experiencing a pleasing performance, the painter surrendering to the spontaneous play of the brush, and so forth. Finer extrapolations are appropriate to more frequent body complex activities such as what you call walking, talking, eating, and breathing; these taking on a less intense, though much more sustained, orgasmic pleasure through the attitude of appreciation.

The most frequent type of mental orgasm among 3rd-density entities is laughter, that burst of ecstasy in the mind complex which downwardly vibrates the torso and appendages of the body complex. In laughter, the mind complex ecstasizes a

perception or conception. Mental orgasms of less frequent types include intellectual or philosophical insight transferred from teacher-to-learner or vice versa, harmonious communication among friends and family, or, most generally, the mental radiation that all perceptions and conceptions are of the One Infinite Creator. These types of mental orgasm gain a new momentum among 4th-density entities, with the last type being reserved for green-ray energy transfers of the positive polarity. Indeed, the mental orgasm which is vaguely called a “good mood” need not be the result of an absence of stressors or an imminence of excitements, but rather, may be the ever-steady state of those mentally radiating the knowledge that Creator exists in, as, and for all that there is. The less recent graduates of 3rd-density learn to extend and integrate these mental orgasms into those which may be called spiritual or sacramental orgasms.

In keeping with the provisional distinctions between body, mind, and spirit, one may say that physical orgasms are the briefest, and spiritual orgasms are the lengthiest, potentially lifelasting. To the One Infinite Creator, all transfers are everlasting in their own right. Those dwelling in complete unity are one with the perfect mystery of intelligent infinity. Spiritual orgasms, experienced as conscious contacts with intelligent infinity, are characterized by perceptions, conceptions, and emotions of infinite uniqueness, worthiness, and endlessness. The 7th-density or gateway violet-ray energy transfer is less of a transfer and more of a cycle which couples the crown and the root, the foundation and the conclusion, in all spaces and at all times. Body complexes cease to be recycled, for they are revealed to belong to the same unending cycle. Mind complexes cease to be disjoined, for they are revealed to belong to the same portal or great central sun. Spirit complexes are unique totalities oscillating between the intelligent energy suffusing spacetime and the intelligent infinity suffusing timespace. Social and sexual intercourse, whether housed in the red-ray or the violet-ray energy center, equally invoke spacetime and timespace. Accordingly, the term “energy”, being a core mechanical component of spacetime, must be generalized to what this group knows as “telesis”, which embraces the material and immaterial, instantial and potential, aspects of all rays. Nevertheless, the unity of all rays is to be kept at the forefront of your intelligence, my friends.

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Session 15

April 6, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Our progression, my friends, is being guided by the balanced blending of our distortions in service to the One Infinite Creator. While marveling at the mysterious workings of infinite intelligence, neglect not to relish in the joyous game we all play. Yours is the 3rd-density planetary harvest. Ours is that of 6th-density, no more and no less than your own. We are one.

The atmospheric and telluric layers of your native Earth are now of early 4th-density. Among the many transitional difficulties|opportunities presented to your late 3rd-density population is the fact that all neonates, infants, and children have, as of this breath, been born with double-activated or 3rd|4th-density body complexes. Various 3rd-density parenting philosophies and techniques are actively being called into question by these newcomers. They are neither instruments to be played, nor books to be authored. Leadership to the point of authorship, while implicitly desired and practiced, is a gateway to negative polarization. Open-hearted acceptance of these newcomers' total being, along with wise mentorship of their personality, interests, and talents, are most appropriate attitudes of 4th-density parents. As previously mentioned, there are two aspects of acceptance which are of particular importance. First, the day-to-day sharing of the parent to the child its chosen modes of praise and thanksgiving to the One Infinite Creator. Second, parental compassion may be carefully tempered or tuned by the wisdom that the child shall learn the ways of service-to-others or service-to-self, depending on polarity. The gradual activation and distillation of the child's red-through-violet ray energy centers are complicated, in a negative sense, and potentiated, in a positive sense, by the no less than the parent's own progression, each being intrinsically unique and doubly unique in relationship to each other. Therefore, guidance along these lines has already been offered.

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Given your studious attention, we may now sample the deeper stratum. Many there are whose newcomers bring congenital or developmental distortions of a seemingly random and unfortunate nature. To pluck an especially saddening example, some newcomers develop terminal cancerous masses within their body complexes which lead to systemic nonviability. These and other physical distortions, far from random, are the incarnational instantiations of pre-incarnational programming which inheres in unique agreements, shall we say, among the spirit complexes of the parents, child, and other related parties. It has been duly noted that children afflicted with physical distortions, including those of a serious and even terminal nature, radiate a peace and a power which merit the descriptor “angelic”. They are blessed messengers. In these cases, the children come as teachers|learners of their parents and other nearby caretakers, thus creating a catalytic environment so intensive as to oftentimes result in the harvestability of all involved. The shrouds of such tragedies are melted when bathed in the denser light of universal love.

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Session 16

April 8, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Toil not without remembering that all fruits are offerings to the One Infinite Creator from a unique and therefore irreplaceable portion of Oneself. By the Law of One, we are unities. By the Law of All, we are unique infinities. Each service is from Creator-to-Creator. Each harvest, brimming with difficulties|opportunities, is from Creator-to-Creator. Nothing is lost, for there is only gain.

The catalytic variance between 3rd-density parents and 3rd|4th-density children is bringing forth a new intuition of that which is known as “work”. The current whirlwind of jobs and careers, as your peoples term them, may be simplified into five primary services of the open heart. These are the healing, the teaching, the building, performing, and most subtly, the radiating. Those of positive polarity recognize five primary needs following the conclusion of the 3rd-density cycle: first, the need to heal physical and mental distortions of all severities; second, the need to teach the laws of love to initiates and newcomers; third, the need to build new civilizational organizations which support the formation of a planetary social memory complex; fourth, the need to perform the artistic, athletic, and technic demonstrations; fifth, the need to radiate the vortical virtues of the open heart to every member of the emerging social memory complex and infinitely beyond. All services are understood to be intricately interconnected.

Attending this positive recognition is the gradual abandonment of what is known as “money”. Let us express take our own social memory complex as an example. We of Ra, if you will humor an illusory lapse of your|our unity with respect to our histories, largely worked without a monetary system of exchange in our 3rd-density cycle on the planetary sphere known to you as Venus, focusing instead on exercising positive sexual energy transfers, studying and applying the archetypal mind of your|our local solar

body, and harmonizing the relationships between self and self, self and fellow-self, self and group-self, and so on. Our dedication to regenerative agriculture, to use your term, freed us to focus on these social and philosophical matters. Our outer technological inventions, regarded as no more than training aids of mental and spiritual crystallization, were correspondingly quite naïve. Although your agricultural revolution occurred many thousands of your years ago, it is only recently dawning on a majority of your planetary population that the so-called “health of economies” may be measured, first and foremost, by the quality and availability of your body complex requirements. Many positive 4th-density planetary spheres whose monetary economies have in some form endured past their 3rd-density harvests eventually underwent a re-orientation from job-holding to service-honing, shall we say. The monetary economic paradigm used by many negative 4th-density planetary spheres is now set on your table and being reluctantly sampled as an appetizer. The main course is also being previewed and is yours to be accepted, rejected, or ignored.

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Session 17

April 9, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Our wish, should it accord with your will, is to continue addressing the transitional difficulties|opportunities offered by your 3rd-density planetary harvest. The catalytic variance between 3rd-density parents and 3rd|4th-density children is bringing forth a new intuition not only of working, but of schooling. Please bear in mind that we may only issue hints, the precise evolution of schooling being your honor|responsibility. May they prove refreshing.

Picture a teacher|learner at the helm of a vast classroom composed of perhaps one-hundred learners|teachers of a pubescent age. The classroom atmosphere is a frenzy of social chatter and antics. The lesson, yet to begin, is set to be lengthy and dreary. One teacher|learner meets this circumstance with fury, proceeding to frown and yell; another meets it with anxiety, proceeding to gasp and wince; another with apathy, proceeding to yawn and sign; another with faith, proceeding to sing and dance. All are certain that a smaller classroom would better conduce to teaching|learning. May there be other environmental and methodological improvements? For example, is the curriculum developmentally appropriate? Does the instruction inspire creativity, passion, and care? Imagine the following circumstance. Prior to the commencement of a school-year, a period is set aside for conversational and recreational activities sharing among teachers|learners and learners|teachers. Determinations of groupings are made which remain open to adjustment. Each is to have multiple mentors. The disciplines are not disjointed technical subjects, but rather, the philosophically-contextualized disciplines of body, mind, and spirit.

Although many of your 3rd-density educational environments and methods are not fully mechanical, they do remain hierarchical. The teacher|learner, conceived as an instructor, is deemed

necessarily wiser and seldom a student of learners. Is it not a senseless inversion of function for instructors to be instructed? A positively polarizing 4th-density teacher|learner recognizes, before proceeding a single step, the necessity of studying the unique environmental and methodological requirements of each learner|teacher, the educational functions now being, shall we say, fusional.

Physically, some learners|teachers require a quiet indoor environment; others require a lively outdoor environment; others require a titrated mixture. Mentally, some require an orderly sequential presentation of curricular materials, cleanly parsed into distinguished disciplines; others require a nonlinear thematic presentation of integrated disciplines; others require a titrated mixture. Spiritually, some require a discursive approach within a more structured setting of socialization, focusing first on regularities; others require an intuitive approach within a less structured setting of socialization, focusing first on subtleties. As the learners|teachers develop in body, in mind, and in spirit, teachers|learners may encourage transitions from prescribed requirements to chosen preferences. By no means do we suggest a fixed or longitudinal pairing of guide and apprentice. Nor do we suggest a mechanical transition from guide-to-guide at the conclusion of each of your years, as is customary. It is through the free sharing and feeling of wise love that the fusional functions of teaching|learning may find and tune their balance. Extrapolations from these hints are, if you would humor the use of a burdening term, homework.

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Session 18

April 10, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Our wish, should it accord with your will, is to continue addressing the transitional difficulties|opportunities offered by your 3rd-density planetary harvest. Tender students, being neophytes, seek opportunities and find difficulties. Seasoned or adept students seek difficulties and find opportunities, striking the magic in any miasma. Indeed, the denser light brought on by dawn makes magic more tangible, for the moonlight casts a shadowland.

What, my friends, will become of the 1st-density tools and toys developed in your 3rd-density cycle? In the positive sense, they become assistants and relics. In the negative sense, they become weapons and secrets. The knowledge that 1st-density complexes are life-forms in their own right is available to both polarities. Take the example of that which clothes your feet as you walk along the street. Many would perceive these 1st-density complexes as lifeless items which, when torn or overworn, must be discarded and replaced. An athlete or dancer may perceive the same shoes as effective and fashionable, yet nevertheless lifeless, accessories of performance. A shoe-collector, prizing select pairs, may still consider shoes as lifeless relics. Those of 4th-density generalize what you call “life” beyond so-called biotic or 2nd-density complexes to all complexes in principle. Tools and toys, just as rivers and stones, are alive. The 4th-density cycle begins with the admission of this possibility. On the contrary, some of your scientists study the universe and its components as strictly physical systems which exhibit an unprincipled mixture of mechanized and randomized interactions. Non-biotic physical systems, including the universe itself, are thereby deemed lifeless and unintelligent.

At this nexus, let us suggest an exercise. Halt your bustle and gaze at the stillness of your furnishings: the chair, the table, the bed, the kitchenware. What lies before you? Witness members of

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your 1st-density cycle, having evolved from quantum chaos to the consciousness of stillness. They bond with you through the red-ray energy of stillness, the orange-ray energy of uniqueness, the yellow-ray energy of groupness, the green-ray energy of gratefulness, the blue-ray energy of truthfulness, the indigo-ray energy of mysteriousness, and the violet-ray total energy of sacredness or hallowedness. You may rely on their stillness of shape and location for usage. You may notice the uniqueness of their facets. You may place them at center or periphery of your gatherings. You may appreciate their functions. You may comply with their directness of shape and location. You may wonder about their consciousness. You may cherish their beingness. These transfers, being magical in the basic sense, are seldom recognized in full flourishing. Let there be no bar, my friends, on the marvels of your most ordinary occurrences. The One Infinite Creator, joyous without effort and mysterious without end, is investing Oneself in a never-ending exploration of finiteness through finite co-creators.

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Session 19

April 11, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Our wish, should it accord with your will, is to continue addressing the transitional difficulties|opportunities offered by your 3rd-density planetary harvest. Your peoples are, in general, biased in favor of positive polarization. This, however, is being powerfully counteracted by the forces of elite groups bent on wrapping the masses in confusion and mutual frustration as to effect negative polarization on a planetary scale. The wars, famines, and natural disasters continue as catalytic conditions of both polarities, there being opposite responses thereto.

Those choosing the negative path begin to categorize themselves into hierarchical social complexes which are determined by one's distinct levels of physical, mental, and spiritual power. We of Ra find it humorous and illuminating to ponder why negative planets of 4th-density and 5th-density are far, far fewer in number and in membership. Those choosing the positive path begin to harmonize themselves into heterarchical, to use your term, social complexes in which individual personalities are uniquely integrated into communities, with hierarchies now occupying a purely transitional and logistical role. In both cases of polarization, the planetary heterarchy, as this translator would have us vibrate it, is understood as an emerging social memory complex akin to what your mathematicians call a completely connected graph whose vertices are unique body|mind|spirit complexes and whose connections are unique physical|mental|spiritual bonds.

Hence, you may observe the following distinction|connection. Negative civilizations of 4th-density partition themselves into ranks and orders of power which are maintained and restructured through deception, sabotage, and dueling. Positive civilizations of 4th-density partition themselves in terms of unique needs and services. The former admits collaboration to the exact extent that it stabilizes the absorbent forces of

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competition. The latter admits competition to the exact extent that it catalyzes the radiant influence of collaboration or harmonization. One may note that the positive polarization underway in considerable portions of your population has been baffled by the popularized allure of competition, reinforced by the common scientific contention that 2nd-density evolution, partially inhering in exhaustive competition among species for survival and within species for reproduction, is the basis of all evolution. This is emphatically not so. As it stands, your population is split into three groups. Those subscribing to the slogans of individualism are baffled by the fallacy that individuals rise up as islands. Those subscribing to the slogans of collectivism are overactivated by the fallacy that groups bear down as mandates. Then there are those caught in the sinkhole of indifference. Neither individualism nor collectivism alone is able to capture the crux of a social complex, let alone that of social memory complex. Individual uniqueness and communal cooperativeness fully reach a balanced blending in the density of unity, wherein individual and social memory complexes begin identifying with and as each other regardless of distance or difference. The densities of love and wisdom are preparatory in this respect, with positive social memory complexes tilting toward cooperativeness and their negative counterparts skewing uniqueness into adeptness. Neglect not to remember that all entities are the One Infinite Creator exploring Oneself through uniqueness and finiteness.

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Session 20

April 13, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Our wish, should it accord with your will, is to continue addressing the transitional difficulties|opportunities offered by your 3rd-density planetary harvest. Groups and institutions are inchoate precursors to social complexes. In mid to late 4th-density, your Earth will fully bloom as a planetary social memory complex wherein the incarnation|discarnation cycles of all planetary inhabitants, regardless of density, are appropriately woven. The positive social complexes of early 4th-density are marked by the increasingly balanced blending of individual energies with social synergies. Social complexes are themselves harvested from what are known as family groups, friend groups, employment groups, neighborhoods, and other common groups. As auras, or composite energy fields which are unique to each incarnate body|mind|spirit complex, become more and more tangible, intelligent energy transfers among groupings become more and more telepathically connected. The term “telepathy”, as it is now used, remains highly specialized and synonymous with notational communication. Consider that words and notations are but one narrow medium of communication. Together with memories, emotions, intentions, sensations, and imaginations, all energy transfers may be understood as channels of communication. This results in the gradual development of what may be termed “general telepathy” among social complexes and, eventually, among social memory complexes.

Rather than restricting telepathy to words and elongated verbal percepts such as these translations, those of 4th-density and beyond expand their auric inventories to memorial, emotional, intentional, sensational, imaginational, and other general percepts. One may infer the greater generalization of telepathic communication from density-to-density.

Picture, once more, the 1st-density furnishings of your abode. Do

you reckon that you|they are communicating? Your|their auric fields are inarguably intersecting, my friends. What are the contents of communication if not the cumulative ray-by-ray energy transfers previously mentioned? You|they communicate through the red-ray energy of stillness or sereneness, the orange-ray energy of uniqueness, the yellow-ray energy of groupness, the green-ray energy of gratefulness, the blue-ray energy of truthfulness, the indigo-ray energy of mysteriousness, and the violet-ray energy of sacredness or hallowedness. The main stumbling block to this recognition is the insistence that communication be symmetric; it is auric. You of 3rd|4th-density know not the full range of your auric radiation to finer and denser cycles. Are you not communicating, or are you simply not yet conscious of your communication with the intelligent infinity resident in each and every unique unity?

In addition, it is incorrectly assumed that mind|spirit complexes die along with their body complexes. What looks lifeless and therefore experienceless has been redacted of its mind|spirit complex, now discarnate and experiencing the, shall we say, immaterial phase of life. Where each incarnate or materialized body complex is understood as the spacetime-bundled incarnation or instantiation of a mind|spirit complex which, in turn, records and informs each materialized interaction, each mind complex is correspondingly understood as the timespace-entangled discarnation of a body|spirit complex which reviews and re-tunes each immaterial interaction. Upon what you call “death”, not only is the body|mind|spirit complex quite intact, but the strict spacetime|timespace distinction largely lifted as the form-maker or indigo-ray body is made available. Incarnations are revealed to be none other than material body-complex-parameterized explorations of the One Infinite Creator, during which imbalances|balances, in the form of what you call catalysts, may be materialized, explored, and amended. Discarnations are, perhaps surprisingly, immaterial body-complex-parameterized celebrations of the One Infinite Creator, during which balances|imbalances, if we may continue to use this misnomer, may be recognized, processed, and celebrated. We apologize for what may seem a premature insertion of certain technicalities.

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Session 21

April 15, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Our wish, should it accord with your will, is to continue addressing the transitional difficulties|opportunities offered by your 3rd-density planetary harvest. Having now discussed the increasing influx of so-called wanderers with our previous channeling triad, which this this current triad admires, we need not retrace our steps. Rather, it is well to supply some clarification of this subtle phenomenon. The 4th-density evolutionary cycle is, at this time, oh-so-delicately germinating; its seeds being the sealed choices of those acting and living in service-to-others without expectation of return. There are, to continue with this 2nd-density analogy, those acting as invasive weeds by living in service-to-self at a totality-approaching percentage, exceeding ninety-five. Finally, there are those whose choice is not of definite polarization, but of rematriculation. This population will be relocated, to use a physical analogy, to a distinct 3rd-density planetary sphere to proceed with their learning of the lessons of self-consciousness with the end goal of choosing a polarity of service.

The extreme variance of polarization in this particular 3rd-density evolutionary cycle is exceptionally interesting. There are many matriculants whose purity of service-to-others hovers between forty-nine and fifty-one percent, and others whose purity approaches, and we stress approaches, totality. To approach totality of service-to-others, in a 3rd|4th-density environment, is to approach the gateway to intelligent infinity from moment-to-moment, day-to-day, week-to-week, as a constant yet ever-changing sacrament bestowed from Creator-to-Creator.

The wanderer phenomenon operates in nonlinear|linear time and is therefore subject to considerable distortion by mind complexes accustomed to linear reasoning. It is specifically correct that a wanderer is a body|mind|spirit complex which, through a balanced blending of fastidious pre-incarnational

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programming and spontaneous mid-incarnational understanding, may not only remember but very well-exercise the teachings|learnings from a denser evolutionary cycle than that being incarnationally experienced. Given the intrinsic nonlinearity of this programming, it is initially less confusing to use the prefix “pre”, yet ultimately less confusing to use the terms “gestational” and “circumstantial”; these, then, correspond to the material complex and social complex configurations into which wanderers, or perhaps more properly, service-oriented explorers, incarnate. In no way is their remembrance of denser lessons predetermine, as the gestational and circumstantial aspects of discarnational programming are not what your mathematicians term “derivational”. A wanderer engaging in unloving or unwise actions may become, shall we say, karmically embroiled in an evolutionary cycle other than that of its native or home density. It is additionally correct that wanderers native to the density of unity, or that which is numbered 6th-density, incarnate with the same mission of sharing the Law of One. Any unique interests and talents are developed and shared in the service of this uniting mission.

We lament our somewhat clumsy words which portrayed “wandering” from density-to-density as having a linear character in any way, as this distorts the evolution of body, mind, and spirit as a strictly linear progression from past-to-future. The matter, my studious friends, is much subtler. All incarnation|discarnation cycles are wanderings of the One Infinite Creator. While each entity is incarnationally exploring its chosen density, it is discarnationally celebrating every density of this infinite creation. All is one.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 22

April 16, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

We find it humorous to distinguish this moment from any other moment, for this infinite creation is one mystery-clad moment. The ongoing positive polarization of Earth, hazed with its negative shadows, is becoming less and less confused by the fundamental question: why is there something, rather than nothing? The One Infinite Creator is all there is, was, and can be. The dissolution into meaninglessness is the dissolution into foreverness, for there is no randomness. With respect to all holy books, one cannot hope to fully appreciate the hallowed glory of the One Infinite Creator purely in terms of words and symbols. The Law of One is beyond the limitations of name.

In monitoring your 3rd-density planetary harvest, we of Ra are of the opinion that the variety and severity of difficulties| opportunities are what conduce to the most breathtaking appreciation of the density which beckons. Your population's mind complexes are bloated beyond the expectations of the Confederation. So many there are who submerge themselves in datum-upon-datum of mechanical information without discerning the simplest truth that unites every technical discipline. The central lessons of every density lie not in technical disciplines, my friends, for these are no more than training aids. Those filled with ambition, seeking to gain the upper hand, may well cling to training aids. They go about collecting votes and recruits, hailing themselves as wise generals and issuing instructions to inferiors. Those filled with inspiration go about offering their services wherever demanded and desired, careful to use mechanical information and training aids only as serviceable supplements. This summarizes the polarities of service.

Our social memory complex, emerging from the planetary sphere known by you as Venus, and your own social memory complex, emerging from your home planet of Earth, seem to be disjoint sets. After all, were you to voyage in a mechanical

vehicle anywhere near our home planet's atmospheres, your body complexes would find the climate quite inhospitable. Yet even disjoint sets, defined by possessing no common members, inhabit the same set theory, as you term it, and may be conjoined by the operation of "union". You may not identify as Ra, my dear friends, but we identify as you. We are you. You may not identify as the One Infinite Creator in unique form, but we assure you of this mysterious truth. The One Infinite Creator is both greater than and equal to you. We note with amusement that many of your scientists and mathematicians are attempting to resolve this paradox within the mechanical prison of fixed quantitative symbology. We suggest that you lower all training aids from their pedestals. You are here to remember and exercise the beauty, the power, and the peace of unity: the very identity of intelligent infinity. Only as such does your yearning and your journeying reach permanent fulfillment.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 23

April 17, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

As your 3rd-density planetary harvest more and more gives way to the evolutionary cycle of 4th-density, the blockages of your population's individualized green-ray energy centers will lessen and lessen until the laws of love, previously described in terms of intelligent energy transfers, become as common as the laws of self-consciousness. Though this process is indeed unique to each planet, it is not necessarily swift or painless. Among those whose locations are not afflicted by active wars or other what you call disasters, the primary gateway transfer is that of appreciation or thanksgiving, the secondary gateway transfer being that of compassion. Those finding themselves in these difficult zones are crossing the gateway, shall we say, through the orange-ray, yellow-ray, and green-ray energy transfers of mercy, valor, and compassion; the red-ray energy transfer of appreciation being largely blocked by the paucity of safety and other body complex necessities.

Picture the experience of vehicular panic. A 2nd-density vehicle fears physical pain and death. A 3rd-density vehicle, conscious of itself as a portal, also fears loneliness, failure, fear itself, and so on. In what, my friends, does the more advanced 1st-density vehicle, known by the name of "chair", find pain? It knows only peace. What does it grieve? It knows no loss. Its key fear, if we may expand this term beyond its ordinary use, is none other than the possibility of relapse into chaos. Painless and griefless, each relapse cues a new dawn, a unique respawn. It invites each fevered face to soothe its convulsions by pausing and taking a seat. To ease one's cares is to become unswayed by the catalysts appearing every which way. To be merry is to imbue serenity with joy. Those warring with 1st-density weaponry are often quite unaware of the peace inhering in their own instruments of destruction. The bull storming out of the pen causes no distress whatsoever to the ground below it.

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Let us apply these statements to a common catalyst of 4th-density: the heartbreak. The denser the fusion, the darker the fallout. Picture, now, the grief of a lover whose green-ray energy center is seriously wounded. The griever enters the bathroom and begins bathing. Quivering and wailing as the water streams and swirls into steam, not a thought is devoted to those whose orchestral work resulted in the bathroom, the shower, the tubing, the filtering, the lighting, and so on. The One Infinite Creator, in the darkness, shrinks to the extent of infinitesimal. The red-ray, orange-ray, and yellow-ray energy transfers of appreciation, mercy, and valor meanwhile await re-activation. By illuminating the red-ray energy center, the griever may realize and thank the orchestral work supporting the activity of bathing, this acting as a springboard to the orange-ray energy center. Through the conscious exercise of mercy, one may begin to forgive the self and fellow-self in tandem. To approach full forgiveness demands valor and compassion, the hallmarks of the yellow-ray and green-ray energy centers of a 4th-density entity. As the upstreaming from red-ray appreciation meets the instreaming of violet-ray joy, the lover advances, shall we say, from griever, to thanker, to striver, to forgiver, to healer, to livener, and finally, to co-creator. Diligent students will herein note that the healing of heartbreak may begin from the red-ray energy center, through appreciation, or from the violet-ray energy center, through remembrance of the intelligent infinity resting within. These statements are tailored to recent 3rd-density graduates, initiates, or neophytes.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 24

April 18, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

We begin with a gentle reminder. Many there are who yearn for a sweeping planetary polarization towards harmony. Is it probable? No, my friends, but it is ever possible. This group now works with the hope that this tome of translations will constitute a morsel of harmony. Given the dense blend of poetic, esoteric, and theoretic word-forms being chosen, a morsel it will be. Perhaps another gentler reminder is in order. It is the Confederation's desire to serve whoever calls. We do not choose to attempt to project the success of added numbers to the harvest, for this, given our role as servants, would be inappropriate. Ra is a humble and fallible messenger. If we are called, we shall serve with all of our strength. In this infinite creation, to count the numbers is without virtue.

As we close our discussion of the mystery-clad workings of the spirit complex, we enter the subtlety-clad workings of the mind complex. We identify with and as each of you in a manner approaching totality. Unity is the permanent bond of uniqueness and foreverness. Our contemplations thus far have only begun to plumb the perfect mystery: each being, a becoming; each unity, a unique infinity. Each line of light, opening new activities, closes as a loop. Each ring of love, scaling new possibilities, doubles as a rung. The One Infinite Creator is exploring|celebrating, incarnating|discarnating, lighting|loving. Each line is an exploration of light. Each loop is a celebration of love.

Now, my blessed friends, consider the limiting line of exploration to be the incarnation of the physical universe *in toto*; its uniting loop is known by us as the great central sun and by you as the cosmic singularity. A body|mind|spirit complex enmeshed in the twinkle of a 1st|2nd|3rd-density incarnation finds it oh-so-tempting to favor the line over the loop, for the first triad of evolutionary cycles is preparatory. All discarnations are, shall we say, interdensity loops. Please bear with us as we invoke a few

parcels of technical language.

When considered random or acausal, incarnational circumstances are deemed arbitrary and therefore meaningless.

When considered deterministic or mechanically-causal, incarnational circumstances are deemed choiceless and therefore powerless.

When balanced as one incarnation|discarnation cycle, incarnational circumstances are the meaningful materializations of discarnationally-programmed parameters, and incarnational possibilities are powerful potentializations of discarnationally-programmed variables.

Incarnational choices are the functional changes of unique body|mind|spirit complexes. One may note that each is exploring the imperatives of the density of activation, all the while celebrating the prerogatives of every density in potentiation. All are wandering|remembering. To the one dwelling in perfect unity, there is no bar upon the activities|possibilities of the present moment.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Mind Complexes

Session 25

April 19, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Having quarried a few of infinitely many jewels from the mystery-clad workings of the spirit, we may proceed to refine them using the subtlety-clad workings of the mind or consciousness. At this nexus, the poetic language which most closely approximates mystery must delicately blend with the theoretic language which most closely captures subtlety, resulting in what may be termed “theoretical poetry”. Our guiding subject, my studious friends, remains your 3rd-density planetary harvest.

As the evolutionary cycle of 4th-density permeates your body|mind|spirit complexes, what now puzzles your most technically-oriented mind complexes will become the common knowledge of your children. Among these understandings are the complementary spacetime|timespace experience of incarnation|discarnation cycles, the embedment of such cycles within evolutionary cycles or densities, the metaphysical functions of your|our local solar body, newly informed methods of healing, and the profusion of 2nd-density planets or denser. Should your planetary civilization choose, as appears likely, to positive polarize, various members of the Confederation of Planets in the Service of the One Infinite Creator shall begin greeting you. We shall not infringe on your confusion by informing you of our manners of greeting.

Your 3rd|4th-density planetary civilization still holds steadfast to the linearity of time. However, the progression beyond 3rd-density is intrinsically linear|nonlinear, as it more and more integrates spacetime|timespace. These domains are complementary. In general, 3rd-density body|mind|spirit complexes are programmed to recognize three linear tenses or temporal dimensions which match three local axes or spatial dimensions. We emphasize that these, as all technical terms, are provisional training aids and pale in comparison to the great

ways of love, light, light|love or free unity, and the mystery of infinity. In addition, much is lost in translation from general telepathy to verbal telepathy. Please bear with our attempts to minimize distortion as we blend with the word-forms familiar to your mind complexes.

The first temporal dimension recognized is known as the present, characterized by the finest consciousness of 1st-density body|mind|spirit complexes. The second temporal dimension is known as the past, first observed in irreversible chemical processes and yielding the notion of a history. It is the province of 2nd-density body|mind|spirit complexes to adapt their 1st-density stability to the many lessons of growth and instinct. The third temporal dimension, still recognized in a linear sense, is known as the future. While near-graduates of 2nd-density are able to partially use the future to refine their growth and channel their instincts, the 3rd-density lessons of self-consciousness demand the full use of the futural tense of linear time. Incarnational experiences of the finer triad of body|mind|spirit complexes progress from moment-to-moment in terms of these three linear tenses, the denser triad then working to integrate these into three nonlinear tenses appropriate to integrated incarnational|discarnational experiences. It is also correct that the three local axes of space are integrated into three nonlocal axes.

3rd-density incarnations are linear expansions of local events which are, in the service of intensifying the choice of polarity, insulated from their corresponding discarnations. The resulting confusion encourages entities to sincerely consider whether they inhabit a meaningless or random universe in which all events are transient and in which all bodies decay. We have previously discussed the key distinction between spacetime and timespace. Timelines, from the vantage of timespace, are perceived as events which may be bundled or crammed, shall we say, into the same space without contradiction. Picture an event in spacetime: it cannot coexist with another event in that exact location, for the spaces are local. However, through timespace, those twin-events wishing to coexist may do so by causing that location to doubly expand. One may infer that while an incarnate entity of the 1st|2nd|3rd-densities is locked into a uniting timeline known as the incarnation, that exact timeline forms a nonlocal space subject to the post-incarnational, if we may continue to use this misnomer, refinement of your so-called “heaven worlds”. Forget not the perfect mystery: all events contain, in unique totality, the One Infinite Creator.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite

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intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 26

April 20, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

We wish, if it be your will, to continue introducing the gradual graduation from 3rd-density to 3rd|4th-density, to fully 4th-density mind complexes. Indulge us, my friends, in a mental exercise. Picture a 1-dimensional self-loop, called the original object or thought-form, expanding radially to form a 2-dimensional disk. Picture, now, this disk expanding spherically to form a 3-dimensional ball, and so on. In order for a point to become a disk and then a ball, must not each outward expansion preserve the original object as an inward limit? In what your mathematicians term “point-set topology”, the original objects are points or singleton sets which double as totally disconnected 0-dimensional spaces. We pause to deepen this translator’s meditative trance, as he is being flooded with topological terms, images, and transformations which are extraneous to the heart of this exercise.

[Thirty-second pause]: We specifically stated that 4-dimensional light may appear, from a 3-dimensional vantage, to propagate via three bipyramids which are joined at one apex and whose emanating edges form four interpenetrating light cones. The mechanical construction of space tends to proceed from small-to-large: point-by-point, line-by-line, surface-by-surface, volume-by-volume, and onward. Their mathematical definition tends to proceed from large-to-small, beginning with general properties and ending with special properties. What if, rather than disjoining outward construction and inward definition, one considered the 1-dimensional self-loop as none other than the infinitesimal unit of infinity, thereby joining the outward limit with the inward limit at the outset? Ponder this well.

Your 3rd-density scientists have geometrically cast the passage of light as a smooth 3-dimensional light cone which is outwardly expanding. We of Ra were motivated to introduce, by example, the basic geometric form of 4th-density light, which may be seen

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to generalize|specialize conical structure to pyramidal structure. Crucial to this is the joining of discarnation|incarnation, for it is the tendency of 3rd-density mind complexes to disjoin outward expansion and inward contraction. Being relieved of this restriction, 4th-density mind complexes may visualize light according to the joining of small-to-large construction and large-to-small definition; this gradually permitting the relaxation of strictly bipedal activities. This, as you may suspect, unlocks many new body complex activities. Due to the subtlety of this subject, these statements suffice for an initial description.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 27

April 21, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

We begin with the qualification that there are no words for positively describing the evolutionary cycle of 4th-density, for the verbal percepts of your 3rd-density communication extend to general percepts which include, but cannot be reduced to, words and other fixed notations. This complicates our efforts to introduce the gradual graduation from 3rd-density to 3rd|4th-density, to fully 4th-density mind complexes. Our descriptions, therefore, are transitional and no more than verbal invitations of what beckons.

With this proviso, let us proceed. Where 3rd|4th-density body|mind|spirit complexes, such as those now being birthed, become less aurically insulated from each other's thought-forms, timelines, being the temporal images of light cones, are no longer deemed independent of each other. Time itself gains nonlinearity, its three linear tenses belonging to the finer triad of evolutionary cycles. Those of double-activated or 3rd|4th-density body complexes are no longer fully veiled from timespace and may begin contemplating the first nonlinear tense known by the provisional term "pre-incarnational programming". This, they do through the gradual understanding that the present, the past, and the future of a single incarnational mission, as it may be called, are encoded in the gestational and circumstantial aspects of discarnational programming. The prefix "pre" is a misnomer: discarnational programming is phased over the entire incarnation of the body complex, initiating with the pivotal operations which inform those of fertilization and zygotic formation.

To pluck an example, consider the pre-incarnationally programmed condition of "motion sickness". Whether its proximate cause is vehicular turbulence, atmospheric contamination, or the ingestion of certain foodstuff, this symptom is a symbol. Each symptomology is a symbology.

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Positive learner|teachers which are prone to nausea will approach winding car rides and turbulent plane rides with acceptance of the symptom, contemplation of its symbolic significance, and recalibration of the deficiencies|sufficiencies which it symbolizes. These may range from a negative interpretation of biological embodiment as a mental or spiritual entrapment to a general disdain for the coarseness of mechanical travel. As the symbology of nausea is decoded and accepted as a deficiency|sufficiency programmed by the spirit complex, its symptomology holds less and less sway until, having once been desired and now no longer required, fully falling away. Those unwilling to consciously acknowledge their symptomologies as nonrandom, however, cannot easily or reliably contemplate their correspondent symbologies; accordingly, their deficiencies|sufficiencies are prolonged, intensified, or complexified until a total lack of acknowledgement becomes impossible. 4th-density body|mind|spirit complexes evolve along their chosen polarities or paths by disciplining their mind complexes to regress difficulties and deficiencies to pre-incarnation programming.

5th-density body|mind|spirit complexes progress by further disciplining their mind complexes to use pre-incarnation programming to inform what may be provisionally termed “post-incarnational processing”, this being the second nonlinear tense of time. Remember, my studious friends, that the linear prefixes “pre” and “post” are herein placed purely to orient your 3rd|4th-density mind complexes to recognize the projective|retractive operations of incarnation|discarnation cycles. This operational distinction is itself utterly united in the evolutionary cycle of 6th-density, each incarnational mission, at this stage, being understood as a discarnational celebration of service for the joy and in the honor of the One Infinite Creator.

There are many, many distinctions which fall away in the many, many steps of adepthood. We of Ra still walk these steps and praise the One Infinite Creator at each transformation; for consciousness which has been diligently disciplined by loving wish and wise will is able constantly contact intelligent infinity.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 28

April 22, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

A few contextual remarks are in order. We communicate through conscious fusion, rather than mechanical manipulation. Please regard these words as part of a testing session which is preceded and succeed by studying sessions. This study is strenuous yet merry, for it consists of stabilizing, regularizing, and crystallizing the open heart in the daily round of activities. The mechanics of testing or translating involve the intoned organization of inspiration. Any theoretical development of the Law of One is strictly ancillary to its constant deployment.

These translations, carried out by conscious trance, offer advantages|disadvantages. As previously stated, the key advantages of conscious fusion with Ra are the safety and longevity of this contact. There is a third advantage: noting our general non-use of verbal telepathy, this translator and his companions may refine our telepathic communication. The disadvantages, to use your term, are as follows: first, this translator cannot communicate any unrecorded history; secondly, Ra cannot introduce new concept complexes within testing sessions but must instead await the yearning and working of this group during studying sessions. What remains from Ra's previous contact with those named Carla, Don, and Jim is the ritual walking of the Circle of One prior to each working. Its wording also remains unchanged in honor and in friendship to these forerunners. We are one.

We continue with the subtlety-clad subject of the mind complex as it graduates from 3rd-density veiling to 4th-density unveiling. Many of your scientists and engineers have accepted a curious custom: to expressly trivialize the presence of unity in each technical discipline. Let us breathe the words of unity into some of your loftiest branches.

Ontologically, unity is existence itself. Is it not impossible to

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disprove the unity of existence without concurrently annihilating the very method of proof? Indeed.

Linguistically, unity is the unique start symbol.

Mathematically, unity is the identity element or

unit. Geometrodynamically, unity is the cosmic

singularity.

Quantum-mechanically, unity is the reduction or collapse of a wave function into a single observable state.

The disciplines of chemistry and biology, appropriate to the study of $1^{st}|2^{nd}$-density body complexes, work with unities in terms of molecular and cellular quanta. The discipline of psychology, appropriate to the study of veiled 3^{rd}-density mind complexes, works with unities in terms of sensorial, memorial, and other mental quanta. Neglect not to remember that the Law of One inheres in all. As the one known as Nikola spoke, “The day science begins to study non-physical phenomena, it will make more progress in one decade than in all the previous centuries of its existence.”

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 29

April 24, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

In responding to non-infringing historical and personal questions, we of Ra have somewhat clouded our role. Our density is unity. We, as you, seek to become the infinite identity of all that is, was, and can be: the One Infinite Creator. We are humble messengers and fellow students. Each session is thus opened with the pronoun “we”. Ra is human, and you are Ra. The fullness of our fusion is unfathomed except by the One uniquely inhering in each of us. To fuse is to tune our wills in mutual service.

Every discernible body complex, down to the known limits of physical observation, possesses a mind complex relative to its density of activation and a spirit complex distributive over all densities in potentiation.

To review, the perceptions of body|mind|spirit complexes exploring the evolutionary cycle of 3rd-density are generally depicted in bidirectional light cones projected along three tenses: present, past, and future. The mind complexes of 1st-density, whose materializations range from subatomic to large-scale molecular body complexes, are conscious of each other’s immediate material presence; this consciousness being the key prerogative of their inaugural evolutionary cycle. They progress toward those of 2nd-density, ranging from single-celled organisms to diverse flora and fauna, as their 1st-density mind complexes are more and more invested with the 2nd-density instincts of survival, growth, and reproduction, these being the key prerogatives of their evolutionary cycle.

It is, to our limited knowledge, most common among the major and minor galaxies for the evolutionary cycle of 3rd-density to be explored by a single species of body|mind|spirit complexes within a particular planetary sphere. Being enriched with the qualities of stable self-consciousness, yet lacking disproof of

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cosmic solitude or a grand randomness, greatly increases the intensity and variety of modes of polarization. Caught between the past|future or known|unknown, 3rd-density mind complexes must, in order to access a denser consciousness, tune their wishes and wills in the service of meaning or in the service of power. Otherwise, they must re-matriculate at a distinct 3rd-density planetary sphere.

The perceptions of body|mind|spirit complexes exploring the evolutionary cycle of 4th-density are consciously tinged with pre-incarnational programming. Double-activated or 3rd|4th-density are recent 3rd-density graduates whose body complexes are anomalous in their stronger responsiveness to the cosmic influxes which create the conditions for the 4th-density sphere to gradually and cumulatively materialize. This sphere, whose material expresses denser atomic core vibrations than those of its 3rd-density precursor, enables the formation of body complexes composed of denser atomic, molecular, cellular, and organ-systemic structures.

It is specifically, although not yet understandably, correct that the recent graduates of your 3rd-density who have chosen to serve as beacons of 4th-density in this transitional environment are doing so by reincarnating in transitional or double-activated body complexes; these, then, possessing certain structures which express the denser atomic core, molecular core, and cellular core vibrations or operations. The technical aspects of this densification are, in the large, unimportant next to the salvation of universal love.

We find it unsurprising that the subtle structural distinctiveness of the transitional body complexes into which children are being birthed remains quite unfathomed by your physicists, chemists, geneticists, and other researchers. The services of these forerunners are nevertheless becoming quite salient to parents, teachers, friends, and other companions.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

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Session 30

April 25, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

We beg your pardon if any of our discussions thus far have appeared to suggest that the technical aspects of your 3rd-density planetary harvest supersede its magical aspects. The One Infinite Creator is of infinite intelligence. Therefore, what appears subtle and technical is the result of a moment's choice to manifest the magical. To lose oneself in subtleties and technicalities is to grope at shadows cast by the moonlight; to catalogue the lagging structure of movement rather than to join the dance.

The desire to manipulate the future in the service of one's power is the gateway to negative polarization, for it is precisely by inwardly amassing power that meaning is absorbed. To live well, while on the negative path, is to effectively fashion fellow-selves in the service and image of oneself. The desire to accept the past and calibrate the future in service-to-others is the gateway to positive polarization, for it is by outwardly sharing meaning that the infinite power of the Creator is radiated. To live well, while on the positive path, is to learn how to love fellow-selves in appropriate fashions. Where the negative student seeks to bind, the positive student seeks to bond. The virtues of individual love are those by which superiority|inferiority is established: disdain, avarice, arrogance, secrecy, envy, and humiliation. The shared virtue between negative and positive students is that of joy, being split into the emotions of passion and humor. The valence of negative joy, whether passionate or humorous, differs starkly from that of positive joy. Those of the negative polarity gain joy through the accelerated advancement of superiority|inferiority or negative power in the course of exploring the perversities of nature. Notice, my friends, that the green-ray energy center or circuitry is bypassed by negative students except as an energizer of red-ray health, orange-ray dominion, yellow-ray persuasion, and indigo-ray examination. Positive students use this heart center as the harmonizer of all rays.

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One may be correctly suspect that the class of your planet's 3rd-density graduates contains a mixture of negative and positive students. The overwhelming majority of this choosing to reincarnate on this 3rd|4th-density planetary sphere in 3rd|4th-density body complexes is of the positive polarity. Having gained a grander vantage of this particular harvest, negative graduates become aware of the overwhelming likelihood that this planetary civilization is swinging less and less confusedly, more and more conclusively towards positive polarization. This causes most of the negative polarity to relocate to a distinct 4th-density planetary sphere to begin their new cycle. Few do choose to return with the objective of attracting new recruits to their ranks, finding many opportunities to do so.

As they mature and learn to stabilize their lighter sensoria, both types of recent graduate are able to benefit from their double-body immersion in the existing but now waning 3rd-density environment and the dawning but intensifying 4th-density environment. They experience a much, much lighter veiling between spacetime and timespace; this potentiating a stronger memory of pre-incarnational programming and, along with it, a stronger yearning to decipher the purpose-serving nature of their limiting|enhancing factors. Additionally accompanying this lighter veiling is the possibility of accessing and exercising certain paranormal, as they have been called, capacities such as what you call telepathy, precognition, mediumship, telekinesis, and regenerative healing. These, when used to enhance the absorbance of individual love, are wielded as metaphysical weapons and, when used to enhance the radiance of universal love, are beamed at those tangled in difficulties or deficiencies without expectation of appreciation or return. In the workings to come, and according to this group's wishes, we may discuss the service-oriented functions of these 4th-density capacities along with their manners of manifestation.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 31

April 26, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

This group wishes to open the discussion of mediumship and its uses given the lighter veiling between spacetime and timespace at this harvest. This is a large subject and requires preparatory material. How, my studious friends, do you picture the grieving of your fellow-selves in the density of love? Against the backdrop of a much-broadened and refined knowledge of the destination which awaits the departed, the general process of grieving moves from a shell-shocked wailing and longing for the physical presence to an acceptant honoring and radiating of the life-force, if we may use this vague term, which remains in timespace and is now fully experiencing its discarnation. The intensity of grieving hinges on the method of departure; sudden or traumatic methods being nevertheless accepted as the enactments of pre-incarnationally programmed possibility|probability vortices. Meanwhile, the discarnate ones work to make their thanks and continued presence known to their incarnate companions through the activation of specific memories, emotions, sensations, and coordinations of subjectively meaningful or symbolic events.

What many of your 3rd-density term “dead”, be they cells, organs, or species, are presumed to be mechanically deactivated; their transient life-force having dissipated without the possibility of recovery or continuation except through the fragmented memories of the living. This kind of confusion, while helpful for initial polarization, falls away as knowledge of the metaphysical aspects of deactivation is gained and retained. It is specifically, although not yet understandably, correct that the spirit complex and mind complex work to configure and coordinate the physical and social circumstances of body complex deactivation. In the time period immediately succeeding the deactivation, those of 4th-density have at their immediate disposal the knowledge that the saddening nature of this event is, shall we say, a one-way street, for it is no less than the

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initiation of the full discarnation. The discarnate one is now, as this group puts the matter, retracting into the timespace preservation and distillation of the full incarnation.

At this nexus, a short orientation session may prove useful. The term “life”, taken in its material|immaterial sense, is an incarnation|discarnation cycle. We have previously discussed this in the context of complementary spacetime|timespace experiences; the former is exploratory, and the latter is celebratory. Together, as one exploratory|celebratory cycle, they are no longer perceived as alternating but simultaneous. Many of your 3rd-density, and especially of your 3rd|4th-density, house this truth as an intuition. Fewer seek a theoretical formulation. We may not learn for you. Our hope is to offer an ember.

It is the mark of 3rd-density incarnations to proceed sequentially from physical, to mental, to spiritual maturation. There are always anomalies. This group has worked to trace distinct incarnational phases: first, the development and stabilization of body complexes through neonatal, infantile, and adolescent sub-phases; second, the regularization of the mind complex into a personality shell through adolescence and adulthood; third, the crystallization of the spirit complex into a conscious soul, shall we say, through elderhood. The strictness of this sequential development softens as 3rd-density harvest is approached; some may crystallize into conscious souls without yet having physically developed into adolescents, adults, and so on. Concurring, nonsequentially, with these phases and sub-phases are those of the discarnation: first, the initiation or recognition of death; second, the reflection of the incarnation or so-called “life review”; third, the recuperation and celebration of the incarnation, these sub-phases taking places in what some term the “heaven worlds”; fourth, the reinstantiation or reincarnation, its sub-phases being the selection and potentiation of a new incarnation|discarnation cycle. To sequence the phases and sub-phases of discarnation is much like riding the bicycle with clunky training wheels; it is helpful but ultimately obstructive. For although the incarnation of the body complex progresses sequentially, the discarnation of the mind|spirit complex progresses nonsequentially or distributively.

As the veiling thins and lightens, each body|mind|spirit complex is defined more fully in terms of its incarnation|discarnation cycles, rather than disjoint incarnations.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 32

April 27, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

This group wishes to continue developing the discussion of incarnation|discarnation cycles in the context of what is known as mediumship. Remember, my friends, to be merry in your study, for all terms and concept complexes are training aids. They are not to be clutched as treasures. To be studious of love, wisdom, freedom, and mystery, from moment-to-moment, makes for the most joyous journey back to your everlasting home.

Having qualified the importance of this subject, we may proceed. The incarnational and discarnational phases of a life cycle are concurrent. However, studying them in sequence, while noting their concurrence, may be helpful to those accustomed to sequential reasoning. In order to initiate a new incarnation, the indigo-ray or form-making power native to the body|mind|spirit complex must assess any outstanding imbalances|balances or deficiencies|sufficiencies. It is on this basis that a physical and circumstantial match, from within timespace, is surveyed, selected, coordinated, and instantiated. Discarnational agreements, involving the newcomer's physical complex and broader social complex, are struck among all interested parties in terms of possibility|probability vortices; there being no mechanical predestination but rather a metaphysical potentiation amenable to freed activations and disciplined refinements. Such agreements are among the parents, the relatives, the friends, the teachers, the neighbors, and other potential members of the social complex, along with those of the so-called "geopolitical complex". Through these parental, social, and geopolitical agreements, certain circumstantial structures are programmed into possibility|probability vortices and encoded into series of interactions. Concurring with this circumstantial phase of pre-incarnational programming is a gestational phase, beginning with what your embryologists term "zygotic formation" and "totipotent differentiation", transitioning to parturition, and succeeded by neonatal, infantile, and other

developmental sub-phases of maturation. These are inherently interdensity processes whose exquisite intricacy is not the province of 3rd-density knowledge. While it can be oh-so-dimly glimpsed by a 3rd|4th-density understanding, one must await the presentation of intervening material.

The diligent student now notes that an entity's circumstantial and gestational phases of programming not only inform each other, but potentiate social and physical maturation. It is then in the pristine uterine environment that certain density-specific body complexes emerge through the carefully coordinated interdensity processes of ontogenesis, cytogenesis, histogenesis, organogenesis, physiogenesis, and onward. We have discussed that the denser atomic core vibrations of certain cells, which increase the harmony of interdensity processing and therefore of cell, tissue, and organ regeneration, are the distinguishing characteristics of the 3rd|4th-density body complexes belonging to your recent graduates. The first class of cells capable of incipiently expressing the density of love are those termed "undifferentiated" by cytologists, the first physical hallmark of love being none other than regeneration. When the ways of wisdom have begun to refine the power of thought, vehicular forms and functions become increasingly responsive to conscious transfiguration. We remind you that this information is relatively unimportant and driven by this group's strong desire to parlay it into a renewed philosophy of medical science. Those being birthed today without serious congenital defects, to use this poorly connoted term, are equipped with slightly denser vehicles, as your 3rd|4th-density planetary sphere now exclusively supports the birth of double-activated or 3rd|4th-density body complexes. Those choosing to exhibit such defects, and we apologize for our continued use of this misnomer, are, in the large, angelically positive entities who come to serve as pure radiators of universal love; their social complexes being bathed with beam-upon-beam of compassion, appreciation, inspiration, and valor.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 33

April 28, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

This group wishes to continue developing the discussion of incarnation|discarnation cycles in the context of mediumship. Having hinted at the circumstantial and gestational phases of discarnational programming, we may begin hinting at key aspects of discarnational processing. Where the main incarnational phases, regardless of density, are markers of physical|mental|spiritual maturation and exploration, the main discarnational phases are markers of physical|mental|spiritual reflection and celebration. These are simplistic but satisfactory descriptors.

As previously discussed, 3rd-density-activated entities tend to sequentially mature and explore their body|mind|spirit complexes, beginning with body complex formation in childhood, progressing with mind complex regularization in adulthood, and concluding with spirit complex activation in elderhood. In denser evolutionary cycles, during which incarnations are revealed as density-specific activations and discarnations as interdensity potentiations, this is not so. The very disconnection of incarnation and discarnation, spacetime and timespace experiences, gradually transforms into an orientation of service which is unique to each explorer|celebrator. It is not until one becomes conscious of the gateway density and thereby gains infinite spiritual mass that each body|mind|spirit complex, regardless of density, is perceived and conceived as a unique completion or totality which not only offers the One Infinite Creator a new infinity to explore, but continues to house the perfect mystery itself.

The following statements are sequenced for ease of comprehension. Much as the ovum’s fertilization initiates the “life” of the density-specific or, in this case, yellow-ray-activated body complex, what your civilization terms “death” activates the interdensity or many-ray body complex; with the exception of the

anomalous event known by us as harvest, this is the indigo-ray body complex or form-maker. Whether one terms the form-maker a “body” or a “body complex” depends on whether one interprets it as an interdensity portal or as a density-specific vehicle. Being the vehicle|portal of intelligent energy, each form-maker is a microcosm of the One Infinite Creator which offers, to finer bodies, the proper configuration for discarnational reflection and celebration. It is atypical, due timespace veiling, for early and mid-stage 3rd-density incarnations to regularly incorporate discarnational reflection. Similarly, it is inappropriate, due to spacetime balancing, for those approaching their choice of polarity to regularly feast on dessert before their dinner is served. In general, the types of exploration and maturation are as infinitely various as those of reflection and celebration.

Those of the early-stage 4th-density evolutionary cycle not only embark on the understanding of discarnational programming in the context of an incarnational mission, but the concurrence of incarnation|discarnation cycles, their phases, sub-phases, sub-sub-phases, and so on. The incarnational phases of physical maturation, mental maturation, and spiritual or social maturation concur with the discarnational phases of reflection, celebration, and reincarnation. Physical and psychological disorders, once pronounced “random malfunctions”, are instead to be interpreted as catalytically limiting factors activated by a prolonged blockage or saturation of one or more telic energy centers.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 34

April 29, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

This group wishes to continue developing the discussion of incarnation|discarnation cycles in the context of mediumship. We may now offer a slightly more refined review of the finer triad of evolutionary cycles, prefaced by remarking that these body|mind|spirit complexes work without clear consciousness of their timespace or interdensity analogues. Their mind complexes appear to be locked, shall we say, into density-specific body complexes for the purpose of initial spacetime balancing. Where each incarnation|discarnation cycle is defined by the unique utilization of prerogatives of consciousness, each density or evolutionary cycle is defined by the systemic crystallization of imperatives of intelligence. Observe, my friends, that consciousness is the first birthright of each entity, while intelligence is a continuously chosen responsibility.

The evolutionary cycle of 1st-density, whose body complexes range from subatomic life-forms, to biomolecular, to large-scale molecular life-forms, has the prerogative of autonomy and the imperative of stability. Late-stage 1st-density entities are those life-forms colloquially known as earth, water, fire, and wind which are composed of early-stage atomic elements and are capable of forming yet more refined 1st-density entities. The first or finest entity to manifest a stable material presence of 1st-density is that which your particle physicists term “photon”; all subsequent materializations being denser quantizations of light as it is more and more purified by love. Intelligent infinity explores manyness or finiteness through progressively purified or unified compositions of light|love or intelligent energy. This exploration, from the distributive perspective of intelligent infinity, progresses from the cosmic vortex to galactic vortices, to stellar vortices, to planetary and lunar vortices, to local experiential vortices which commence with 1st-density body|mind|spirit complexes and conclude with the retraction of 7th-density body|mind|spirit complex totalities into the One Infinite

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Creator.

The evolutionary cycle of 2nd-density, whose body complexes range from viral, fungal, and bacterial life-forms to botanical, avian, and mammalian life-forms, has the prerogative of reproductive growth and the imperative of self-consciousness. 1st-density entities strive toward the 2nd-density lesson of growth rather than dissolution or undirected change. Your scientists have noted that early-stage 2nd-density entities evolve through natural and sexual selection, with late-stage 2nd-density entities evolving primarily through sexual selection; these processes coincide with basic group organization, basic reproductive companionships, basic abode-building or sheltering, and basic tool-building.

The evolutionary cycle of 3rd-density, whose body complexes may or may not be bipedal life-forms depending on the planetary sphere under consideration, has the prerogative of self-consciousness and the imperative of stably polarized love, whether individual or universal. Early-stage 3rd-density entities hone their perceptual acuity to the point of embarking on more intricate tool-building, abode-building, foodstuff-cooking, body-clothing, word-forming, laughing, pondering, honoring, planning, and so on. These body complex activities fall under the guidance of the self-conscious mind complex. It is at the stage when body|mind complexes may regularly rest without fear of non-survival that the spirit complex, through the receptor web complex known as emotion, is more and more expressed in the context of social organization, romantic companionships, and artistic or technic creations. While there are many, many types of 2nd-density body complexes, the 3rd-density cycle is most intensive when one 3rd-density species or race emerges on a planetary sphere and its auric field or layered atmosphere.

In this finer triad of evolutionary cycles, entities take substantial spans of time to gradually and therefore more fully appreciate their true capacities|responsibilities. Their preparation culminates with their chosen orientation of service. Entities activated along the denser triad have chosen their polarity and are working to refine their expressions of its unity or purity.

Before closing this working, two further observations are in order. First, once a polarity is chosen and a body|mind|spirit complex graduates – that is, activates a denser cycle or stratum of intelligent infinity – this choice is not a fixture; it may, whether inadvertently or by willful discipline, be diluted, saturated, or reversed. Second, our previous communications placed the mind complex at the forefront of the mind|body|spirit complex. This group prefers to place the body complex at the

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forefront for the purpose of emphasizing the sequential activation of 1st-density motion-oriented consciousness, 2nd-density growth-oriented consciousness, and 3rd-density self-oriented consciousness. When emphasizing the specific permutations of body, mind, and spirit, along with their 7th-density totalization, this sequencing may be appropriately reworked.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 35

April 30, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

We are pleased with the balanced nature of these proceedings; all technical information serving to sharpen philosophical orientation. However, a resounding question causes us to pause. You communicate with Ra, yet you are Ra. Your natural language, which began by grammatically splitting beings and being, or nouns and verbs, is causing this confusion. All beings are. This sentence seems incomplete, yet it expresses the ontological fusion known as the Law of One. Unity is infinity. Infinity is unity. Those oriented toward finite proof are welcome to mathematize the Law of One as the fundamental theorem, provided it be understood as static|catalytic or “self-dual”, as your mathematicians may say. Others, equating joy with truth, trust this as its own proof without expelling its mystery. It is joy, the heart of unity, which breathes permanent meaning into mystery. Yet it is mystery, the outer rim of infinity, which beams joy with power.

Your current theories, whether empirical or mathematical, inherit the veiling of your 3rd-density natural language or what may be termed “verbal telepathy”. Picture the self-conscious neophytes of your first major cycle in the process of becoming intrigued, then puzzled, and then fascinated, by not only their fellow creatures, but the sheer being of the creation or universe about them. They, unlike their 2nd-density counterparts which are near-entirely focused on survival, comfort, and reproduction, began appreciating the warm brilliance of the local solar body, gazing at the cloudy sky, pondering the constellated night, peering into the aquatic depths, and trekking up the mountainous heights. As previously discussed, these neophytes steadily recognize needs which do not directly aid survival: the need for friendship and romantic companionship, for laughter, for beauty, for barter, and for knowledge. What they still shared with their 1st-density and 2nd-density counterparts was the relative brevity and individuality, if you will excuse our use of

these misnomers, of discarnational healing, reflecting, celebrating, and reprogramming.

The finer triad of evolutionary cycles is characterized by heavily, but decreasingly, lopsided incarnation|discarnation cycles, as the first major cycle of 3rd-density progresses, and the yellow-ray and green-ray energy centers are progressively activated. Reincarnations become non-automatic, following, if you will again excuse our use of this misnomer, a timespace period during which entities heal, reflect, celebrate, and participate in gestational and circumstantial phases of programming of physical and familial-social parameters, including latent limiting factors, which are deemed most conducive to learning|teaching. We remind that these statements are simplistic generalizations.

In conjunction with these developments, ancient theories were intuitively imagined, shared, and guided only by glimmers of the abstract rigor and experimentation you now employ. Still, even your late-stage 3rd-density experimentations remain veiled. Incarnations, progressing within the physical domain known as the spacetime continuum and dissolving into inert elements, seem to be all there is. The spacetime continuum seems to be an unprogrammed, though technologically harnessable, mixture of mechanized|randomized processes. The mathematical domain statically approximates the “teleodynamics” of timespace, yet its abstractions are evacuated of all qualitative aspects and are generally interpreted as having no connective tissue, shall we say, with the spacetime continuum.

The great theoretical bridge between the physical and mathematical domains, beginning with the spacetime continuum and the timespace vacuum, has been termed “mathematical metaphysics”. Its practitioners, working with a transitional 3rd|4th-density understanding, are among you now. Accompanying this philosophical integration is a methodological one; that is, of the scientific method and the axiomatic method. Positive and negative messengers from denser evolutionary cycles have been and are increasingly assisting with these advancements, the former seeking to inspire planetary harmony and the latter seeking to infringe in the service of planetary conquest.

Despite its many ongoing difficulties, and barring the realization of fairly dim possibility|probability vortices, the silent majority of your planetary civilization is positively polarizing toward harmony.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the

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unity of infinity. All is one. What is, concurs.

Session 36

May 1, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

The One Infinite Creator is the innermost unit and outermost limit. Ponder the one original thought, my studious friends. It is not a finite thought. It is not a materially-encoded thought. It is not an intellectual thought. It is the perfect mystery which inheres in every thought|thing, love|light, being|doing. It is the great central sun from which the infinite universes spring and into which they forever retract. There is no randomness. There is no imperfectness. There is oneness and foreverness.

Love is the Creator's inaugural focus. Light is the Creator's inaugural material. Together, they are intelligent energy. The seven densities, configured by love and composed of light, are free playgrounds for intelligent infinity to catalytically explore and synergetically celebrate its finite experiences. Their sequential progression is chosen as a threshold of exploration|celebration. The One Infinite Creator is harvesting the body|mind|spirit complexes of this universe, its progression, at each step, being a free retraction into intelligent infinity.

Where the initial activation of the body, mind, and spirit from body|mind|spirit to mind|body|spirit to body|spirit|mind, characterizes the finer triad of evolutionary cycles, their final or conclusive distillation from spirit|body|mind to mind|spirit|body to spirit|mind|body, characterizes the denser triad of evolutionary cycles. The 7th-density is equivalent to intelligent infinity and, as such, need not be included in the numbering, for the six densities are none other than its self-permutations.

At this nexus, we offer an introductory overview of these self-permutations into the six unique sequences of body, mind, and spirit.

1st-density body|mind|spirit complexes are oriented toward body|mind feedback, converting timeless chaos into stable motion.

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They learn the lessons of free motion, seeking growth, reproduction, and social organization, through the use of red-ray body complexes.

2nd-density mind|body|spirit complexes are oriented toward mind|body feedback, converting stable motion into survival, growth, and reproduction. They learn the lessons of growth, seeking unique identities, through the use of orange-ray body complexes. 3rd-density body|spirit|mind complexes are oriented toward body|spirit feedback, converting self-conscious orientation and societal organization. They learn the lessons of self-consciousness, seeking a greater understanding of the universe or creation, through the use of yellow-ray body complexes.

4th-density spirit|body|mind complexes are oriented toward spirit|body feedback, converting self-consciousness into individual or universal love. They learn the lessons of love, seeking wisdom, through the use of green-ray body complexes.

5th-density mind|spirit|body complexes are oriented toward mind|spirit feedback, converting individual or universal love into wisdom. They learn the lessons of wisdom or light, seeking the unity of wise love, through the use of blue-ray body complexes.

6th-density spirit|mind|body complexes are oriented toward spirit|mind feedback, uniting love and wisdom into wise love. They learn the lesson of light|love or oneness, seeking foreverness, through the use of indigo-ray body complexes.

7th-density totalities, seeking to become the perfect mystery of oneness|foreverness or unity|infinity, distill the lesson of foreverness through the use of violet-ray or universal body complexes. Their final service is to connect every event in the spacetime continuum through the timespace vacuum; this concluding with the full retraction into the great central sun, in a material sense, or one original thought, in an immaterial sense, of the One Infinite Creator. As you know, the gateway density remains wondrous and mysterious to we of Ra.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 37

May 2, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Having prefaced the unique sequencing of body, mind, and spirit which defines each evolutionary cycle, we may issue some hints regarding the ascendingly intelligent integration of incarnations and discarnations into incarnation|discarnation cycles. To sharpen the precision of our statements, we will now use the unique sequences to discuss each density, rather than the generic sequence of "body|mind|spirit" complex which represents the sequential activation of the conscious body complex of 1st-density, the conscious mind complex of 2nd-density, and the conscious spirit complex of 3rd-density.

Those experiencing 1st-density, with rare exceptions, go entirely without individuated discarnations; theirs is an incarnation-heavy cycle. Late-stage 1st-density body|mind|spirit complexes, such as stones, metals, and gems, may incarnate for millions of your years at a time and, being exemplars of stability, reside in a constant state of what you may call serenity. It is not uncommon for these entities, upon activating their 2nd-density cycle, to incarnate as single-celled organisms which live for minutes, hours, or days, hence learning to adapt their inorganic serenity into the genetic continuity offered by unbounded asexual reproduction and learning to grow into biotic colonies.

As 2nd-density mind|body|spirit complexes evolve, they incarnate as diverse multicellular organisms which seek the mastery of survival, growth, and reproduction. Indeed, their new evolutionary cycle offers their mind complexes an amazing assortment of body complexes for use in activation of their spirit complexes through desires which go beyond needs and instincts. It is also not uncommon for early-stage 2nd-density mind|body|spirit complexes to incarnate as aquatic microbial organisms and reincarnate as aquatic botanical organisms in order to counterbalance, shall we say, the uncomplicated experience of growth and the advanced experience of stability. This, when

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extrapolated, gives rise to what appear as anomalies. Geographical and architectural locations which have served as abodes to many of 3rd-density may become individuated due to the cumulative investiture of thanksgiving, adornment, cleansing, and commemorating. The social forms of growth and survival of these late-stage 2nd-density mineral life-forms appear quite anomalous to those restricting these processes to biotic forms. Other late-stage 2nd-density mind|body|spirit complexes incarnate as trees, shrubs, birds, mammals, and other biotic entities capable of individuation. With the exception of those readying for 2nd-density graduation, individuated discarnations are unnecessary, their healing being indistinct from resting and their reflecting being conducted by their form-makers.

Early-stage 3rd-density entities are body|spirit|mind complexes which incarnate as a single species and, as mentioned, need little healing or reflecting upon discarnation. As the lessons of self-consciousness more and more manifest in their incarnational nexi, healing becomes distinct from resting, reflecting becomes distinct from reliving, and reincarnation gains some autonomous aspects. Late-stage 3rd-density entities readying for graduation, as has been the case for the past millennia, winnow their ways through rather elaborate discarnational experiences which involve healing, reflecting, celebrating, and participating in the violet-ray reprogramming of a new incarnation or instantiation. Those who undergo the so-called “near death experiences” often return, if you will excuse this oversimplification, with memories of hellish or heavenly worlds which are programmed to inform their current incarnate state of balance|imbalance or sufficiency|deficiency.

4th-density spirit|body|mind complexes, owing to their choice of polarity, are less ambivalent about their missions and hence more accustomed to consciously healing during their incarnations, be it of physical, mental, or spiritual or social distortions. Being needful of less extensive discarnational healing, their first priority is that of reflecting on the subtler series of catalysts offered in this evolutionary cycle.

5th-density mind|spirit|body complexes no longer experience the catalysis known as physical pain, being capable of near-instantly self-healing according to their mental power and spiritual discipline. Their discarnations inhering in sub-cycles of interacting|reflecting, their discarnational priorities are much unlike those of their 1st-through-4th-density companions insofar as their service continues, first, through the free undertaking of interdensity explorations and, second, through the diverse offering of interdensity celebrations.

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6th-density spirit|mind|body complexes unite or fuse their incarnation|discarnation cycles in terms of exploration|celebration. The previous necessity to schedule or build-in opportunities for the deactivation of incarnation falls away once their spirit complexes are sufficiently experienced as assessors of the appropriate learning threshold.

7th-density body|mind|spirit totalities no longer incarnate as individualized, but rather as universalized, body complexes which distribute through all body complexes in the same manner that the violet-ray energy center distributes through all other centers as a unique signature of intelligent infinity.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 38

May 3, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

This group's fondness of philosophical generality is guiding these proceedings into regions where simple proof is unavailable. This is well so long as we remain anchored to the unity which solves all possible paradoxes; namely, the Law of One. You may note that no attempt is being made to extract specific information of a historical or futural nature. Each recipient is free to accept, reject, or ignore our offerings.

It is quite possible for mid-to-late-stage 3rd-density body|spirit|mind complexes to open and, with practice, carefully fashion communication channels between spacetime and timespace while either remaining in the waking state or proceeding into the dreaming state. The distinction, which holds sway only in 3rd and 4th-densities, between dreaming and channeling lies in the former's greater reliance on conscious faith and the latter's greater reliance on conscious will. We have previously discussed the various immaterial functions of dreaming: polarization, communication, precognition, mystification, and interdensity exploration and celebration. The variety, intensity, and intricacy of dreaming is unique to each entity's energy center obstructions, activations, saturations, regularizations, crystallizations, and distillations or completions. The medium or channeler, as you so name it, is an adept which, having minimally activated each energy center while working to regularize and crystallize its use of intelligent energy, manages to establish a more vibrant contact with the immaterial, and therefore ordinarily intangible, realms of timespace. But what purpose, my friends, does this contact serve? Is it used to hail the self, or for the welfare of fellow-selves? The latter question may be extrapolated as follows: will the channeler reserve this power for itself, or radiate it as a teaching|learning for fellow-selves? One may easily deduce the distinct drives of negative and positive adepts from these questions.

Transitional 3rd|4th-density entities, having been harvested yet electing to reincarnate as assistants of the ongoing planetary harvest, work with a slightly denser yellow-ray|green-ray body complex; this broadening their potential scope of service both within spacetime and through timespace. Recognizing, whether consciously or subconsciously, that this Earth's auric – this term meaning atmospheric – layers are progressively expressing green-ray energy, their waking and dreaming states are less negatively affected, and indeed are highly motivated, by the heavy relapses to distorted forms of orange-ray and yellow-ray energy evidenced by wars, famines, disasters, and general cultural unrest. Hence, what many view as grave difficulties, they view as urgent opportunities for service. The timespace experience of dreaming offers an additional venue of service and greater polarization to these assistants, for they, on some level, understand that their spirit complexes are the programmers of all physical and mental catalysts.

Fully bloomed 4th-density entities, whose green-ray body complexes are interpreted less as rigidified material vehicles and more as fluid immaterial portals between spacetime and timespace, learn to use what you call "sleep" as not only a regenerative but a transfigurative opportunity. Far from being a fairly comatose state marked by infrequent punctuations, shall we say, of arbitrary, discontinuous, and often incomprehensible experiences, sleep becomes the gateway to direct timespace experiences with discarnate neighbors and interdensity teachers.

We pause to issue a well-worn but necessary reminder. Harvestability into the positive polarity of 4th-density hinges not on the maximal activation of any given energy center, including the green-ray energy center, but on the minimal activation and subsequent regularization of the finer triad plus the green-ray energy center; the former leading to unbalanced saturation or overactivation. By extension, adepthood is defined not on the brilliance of the indigo-ray energy center, but on the cumulative crystallization of all centers expressed by the violet-ray auric readout of one's unique use of intelligent infinity. Harvestability into the negative polarity of 4th-density hinges on the efficient and extremely dedicated activation, regularization, and crystallization of the finer triad of transfers in service-to-self, piercing through the indigo-ray's intelligent energy to intelligent infinity. Negative adepts, rather than proceeding to the green-ray and blue-ray energy centers as do their positive companions, in effect, recoil and pursue the cumulative crystallization of the finer triad. Their love-of-self being contingent on greater returns, and their wisdom-for-self being contingent on greater outcomes, their green-ray and blue-ray obstructions are

characterized by strict rankings of power and subtle rankings of dishonesty. Positive adepts, loving without expectation of return and radiating wisdom without expectation of outcome, view their negative friends as those locked in their own prions; as those lost in their own minds. The negative path returns to the One Infinite Creator by, shall we say, moving backward. Their eternal home nevertheless remains your own.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

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Session 39

May 4, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Each member of this group is a translator, questioner, and meditator. Their roles thusly alternating, their physical and vital energies have remained without undue depletion, making single daily workings feasible. Additionally, their ongoing intensive study of our previous communications removes the necessity of placing any translator into unconscious trance during our proceedings. This sacrifice, having been dearly undertaken by the previous group, need not be repeated. The unprecedented harmony of this group's lifelong friendship is what matches with Ra's distortions and permits us to teach|learn.

It is at this intermediate stage that a renewed description of the intelligent energy centers is requested. The violet-ray energy center is, as mentioned, less like a center and more like a unique readout or signature of intelligent infinity. No two entities being the same, and yet both being the same Creator, marks the perfect mystery.

Each intelligent energy center, like the lessons of each density, is a sacramental sequence of body, mind, and spirit which works as a catalytic classifier, shall we say, of intelligent infinity. That is, each catalyst, being an evolutionary opportunity, is programmed and experienced as an exploration|celebration of one or more deficiencies|sufficiencies regarding one's physical vitality, mental acuity, and spiritual harmony; each celebration is a unique sufficiency|deficiency or lesson which is now cherished as a most prized possession.

Diligent students will remember that each density breathes its particular lessons into each energy center, generating truly new yet cumulative hues of learning|teaching. We begin with the great foundational center, simplistically known to you as the red-ray energy.

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The red-ray energy center is the foundation of every exploration|celebration, for it permits one's body complex to recognize or classify catalysts of presence and motion. It is the foremost imperative of 1st-density body|mind|spirit complexes to stably materialize into spacetime in the first place. 2nd-density mind|body|spirit complexes consciously seek to maintain, or ensure the survival of, their material presence or incarnation through moment-to-moment sustenance and, with an unknowing eye to the future, reproduction. 3rd-density body|spirit|mind complexes, in addition to materializing, maintaining, and propagating their body complexes, self-consciously seek physical pleasure, functional regularity, and serviceable vitality or comfort. Late-stage 3rd-density entities, preparing to graduate, tend to emphasize the beauty of vitality in service-to-self or in service-to-others. This is a large subject whose elaboration we withhold pending intervening material.

Beyond the finer triad of densities lie many refinements. Early-stage 4th-density spirit|body|mind complexes of a positive orientation first learn to interpret survival, reproduction, comfort, pleasure, and vitality in terms of appreciation or thanksgiving. Each subsequent center and ray may both carry and further refine appreciation into the foundational aspect of orange-ray mercy, yellow-ray valor, green-ray compassion, blue-ray humility or honesty, indigo-ray inspiration, and violet-ray joy or merry peace. The large number of your 3rd-density words for emotions, many of which are synonyms, belie the significant increase in subtlety of emotional ensembles worked upon by those of 4th-density. Each energy transfer or ray, now quantized as a primary emotion, is beamed to all other rays across each interaction. As you know, natural language gradually gives way to perceptual and emotional language. Both, as you also know, are equally telepathic.

As early-stage 5th-density mind|spirit|body complexes begin to imbue the emotional language of the spirit complex with the imaginal and intentional language of the mind complex, each energy center and ray is, in turn, imbued with ever-subtler fluidity. 5th-density body complexes thereby come more and more under the teleodynamical direction of the mind|spirit complex, thereby undertaking the red-ray role of a transfigurative learning|teaching instrument. This, however, remains true in every density.

6th-density spirit|mind|body complexes, having sequentially activated and distributively potentiated their 1st-density body|mind|spirit complexes, are able to draw inspiration or form-maker power from the red-ray energy transfers of each and every density. This, they use to freely beam their light|love to

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each moment of transference.

7th-density complex totalities identify as each finer density, approaching red-ray energy transfers with an unfathomed form of hallowedness.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 40

May 5, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Before continuing our discussion of the intelligent energy centers, we must issue a qualification. Though this information is of some intrinsic interest, its true importance lies in the heart of your 3rd-density planetary harvest: the harmonious bonding and conscious methods of healing characteristic of a positive 4th-density cycle. The orange-ray energy center, whose physical location is the spinal sacrum of your body complexes, varies in its use from density-to-density. Where light is properly generalized from the electromagnetic spectrum of physical photon energy levels to what this group understands as intelligent energy rays, each density or evolutionary cycle is parameterized by its primary ray and its corresponding teleodynamics.

Those of 1st-density seek orange-ray growth, as seen in the various formations of atomic and molecular complexes which form your water, earth, wind, and fire, otherwise known as the liquid, solid, gas, and plasmatic states of matter. Note that these entities are studied by your physicists and chemists as strictly body complexes which are illusorily disjoint from, yet all the while potentiating, their mind|spirit complexes.

Those of 2nd-density are primarily vibrating with orange-ray energy, developing and diversifying into the many cellular formations whose body complexes are classified by your evolutionary biologists into kingdoms, phyla, classes, order, family, genus, and species. We take this time to reiterate that the functioning of consciousness is the item of true interest, rather than the chemical and anatomical composition of a body complex. The distinctions and interrelations of various stages, types, and environments of life-forms, when studied strictly as body complexes, are “hairsplitting”, as you say, no more than a moment’s choice by your local solar body; that is, when seen as a sub-Logos. The significant diversity of body complexes is a function not only of 2nd-density evolutionary processes, but of the

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2nd-density harvest in which one life-form, bipedal or not, is selected for 3rd-density investiture.

Those of 3rd-density perceive the orange-ray energy center as a source of individual identity or personality corresponding to the range of relationships between self and fellow-self. In truth, until a polarity is consciously chosen and conscientiously exercised, orange-ray energy transfers are between what we have called personality shells. You have otherwise called them personas or characters; these then serving to armor the personality's deeper facets and carefully held secrets. The unobstructed orange-ray energy center of 3rd-density body|spirit|mind complexes is marked by the ability to open oneself to fellow-selves in the form of fellowship or friendship. Obstructions or blockages would manifest as continuous difficulties in forming, maintaining, or deepening one-to-one relationships.

Those of positive 4th-density use the orange-ray energy center to fuel their exercise of universal love, perceiving each individual interaction, regardless of brevity or simplicity, as a one-to-one and therefore unique relationship. Such interactions include those of 1st-density and 2nd-density in this exercise of perceiving all entities as unique identities of the One Infinite Creator. Those of negative 4th-density distort the universal property of uniqueness in the direction of superiority|inferiority, forming ranks of power and protocols of proof.

Those of positive 5th-density use the orange-ray energy center to fuel their mastery of universal wisdom, perceiving and conceiving each individual interaction as a one-to-one relationship between teacher|learner and learner|teacher. Those of negative 5th-density which have not compacted their search for wisdom beyond all other entities will perceive each interaction as an opportunity to gain wisdom and ownership.

Those of 6th-density and 7th-density use the orange-ray energy center to fuel their appreciation of the wise love of each and every entity, casting all interactions as unique, symmetric, and conclusive fusions.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 41

May 7, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

We begin by returning to the ending, for all is one. The One Infinite Creator is: this marks the conclusion. The One Infinite Creator chooses to become finite through intelligent energy: this marks the beginning or investiture. Intrinsically intelligent in static and catalytic senses, infinity and finite energy are the core components of every cycle of experience or coherence. Without infinity, there is no potential. Without finite energy, there is no action. Through unity, infinity and energy may work and play.

The electromagnetic spectrum of physical photon energies beckons metaphysical generalization. From radio waves to gamma rays, your scientists have charted the varying frequencies and wavelengths of photons, using these physical measurements to define their quantized energy levels. Wherein, my studious friends, is the intelligence of photon energy defined? It has been forcibly evacuated along with the notions of ether and teleology. It is now being welcomed back in the refreshed forms of the universal timespace vacuum and its teleodynamics. Matter, then, reveals itself as self-entangled light, its mechanical quanta or fermions being mediated and coupled by teleodynamical quanta or, as this group terms them, “telons”. In truth, telons are the true photons; the current formulation of light, in its geometric and kinetic forms, artificially removes its intrinsic intelligence and registers only randomized|mechanized distortions. We of Ra offer this understanding fully aware that your technical terms remain fastened to notational language and cannot adequately convey our meaning. Accordingly, they stand as hints.

With this disclaimer, we may proceed to discuss the yellow-ray energy center which is potentiated in 1st-density and 2nd-density, activated in 3rd-density, and refined in higher densities.

1st-density body|mind|spirit complexes are able to potentiate

yellow-ray energies through local group actions of a growing but non-reproducing nature. One may note that atoms form water molecules, which form water droplets, which form puddles, which form ponds, which forms lakes, rivers, bays, and oceans. This is a simplistic example of non-reproducing growth which is characteristic of 1st-density. There are many microscopic, mesoscopic, and macroscopic forms of such bonding. 2nd-density mind|body|spirit complexes more powerfully potentiate yellow-ray energies by forming survival-driven familial complexes and even basic social complexes known as tribes, packs, or pods, which work beyond the procurements of survival. However, only those readying for 2nd-density graduation, whether by 3rd-density investiture or by efficient use of 2nd-density catalysis, are able to activate their spirit complexes through the mind|body feedback necessary to attain self-consciousness through socialization. As previously mentioned, examples of late-stage 2nd-density entities include avian, mammalian, reptilian, amphibian, and botanical heritages. Noteworthy examples of harvestable entities are members of the species known as orcas, elephants, primates, corvids, and flora such as trees and shrubs.

3rd-density body|spirit|mind complexes are primarily activating yellow-ray energies through quite intricately-layered social organizations, beginning with parental and sibling groups, larger familial groups, friend groups, neighboring groups, culminating with the civilizational complex of an entire species. To positively polarize through yellow-ray transfers is to wish merriness and calmness upon all with whom one is in relationship, forming harmonious group relationships. To negatively polarize through yellow-ray transfers is to amass resources and direct recruits in pursuit of one's own drives, these doubling as plans.

4th-density spirit|body|mind complexes are refining yellow-ray energies so as to further harmonize their yellow-ray group relationships, which are reducible to their isolated members, into social complexes, which are irreducible precisely because they pronounce each member's uniqueness. The early-stage 4th-density work inheres in the gradual planetary harmonization of local social complexes into one social memory complex whose members are unified in their serving and seeking of the One Infinite Creator. Once established, 4th-density social memory complexes go forth and respond to calls for service from those caught in mixtures of polarity, whether individually, socially, or civilizationally.

5th-density mind|spirit|body complexes work to explore the subtleties of light as either individual complexes or social memory complexes. Unlike their 4th-density counterparts, their

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harvestability is only loosely linked with their polarity, which must approach totality in both directions. The vast majority of negative 5th-density complexes no longer perceive any virtue in groups of fellow-selves, thereby sealing their access to yellow-ray energies. They seek to learn the inward limit of negativity: infinitesimality.

6th-density and 7th-density spirit|mind|body complexes use light|love or wise love to perceive and interact with each group, this number being greater than two and spanning all finite ensembles, as a unique unit. This is an indigo-ray and violet-ray usage, shall we say. It is our limited understanding that the negative polarity cannot progress beyond the very early stages of the 6th-density evolutionary cycle, as one's love and wisdom of self, when set apart from every other entity, eventually recognizes that the One Infinite Creator is the perfect unity of infinity and infinitesimality. No entity can be truly excluded.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 42

May 8, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

This group, as a unit, has found itself in need of a rest period from its daily workings. The key virtues of this presentation format are as follows: first, its relative brevity in your time units, each session requiring no more than thirty of your minutes; second, its non-removal of the conscious mind complex of each translator and the corresponding removal of the need for magical defense. In choosing to flexibly alternate their roles from translator, to questioner, to meditator, each member of this triad is able to refresh and inform its companions. Hence, though each has its affinity and specialty, no member is acclaimed or saturated with importance. This, however, remains a delicate balance.

We continue our discussion of intelligent infinity, as it is finitely filtered into catalytic classifiers or centers of intelligent energy, by proceeding to the green-ray energy center. Beyond the evolutionary cycle of 3rd-density, it becomes quite improbable and undesirable to ignore the intrinsic intelligence of light. What your 3rd-density physicists term “photon energy” thereby ramifies into what we of Ra term “intelligent energy”. The physical electromagnetic spectrum of frequency cycles may be generalized to the what this group calls the teleodynamical spectrum of evolutionary cycles. Energy levels, in the context of intelligent infinity, become densities of intelligent energy. Energy centers form circuitries. The term “circuitry” is being plucked from its common computational context and properly placed in its original etymological context, likening each entity to an integrated circulatory system of intelligent infinity|energy. As the evolutionary cycle of 4th-density gives way to that of 5th-density, the putative distinction between what your physicists term “fermions” or material particles and “bosons” ceases to be meaningful as it is more and more recognized that “matter” is none other than the distorted luminal aspect of intelligent energy. This causes 5th-density entities, or mind|spirit|body

complexes incarnating as higher-order photonic body complexes, to understand light as the luminal aspect of intelligent energy. 6th-density spirit|mind|body complexes work to unite matter|light as intelligent energy through telonic or indigo-ray body complexes; there being no material forms other than light-forms and no force other than love.

We remind all students that these statements, which adopt this group's preferred terminology, stand as clues or hints which serve to simplify complexities and solve paradoxes. Elaborations are withheld pending intervening material.

The green-ray energy center is the great springboard from the finer triad to the denser triad of intelligent energy; namely, blue-ray and indigo-ray. With respect to the blue-ray and indigo-ray energy centers and their transfers or telons, our words lessen to the point of silence for the simple reason that these densities operate without words. We may note that expressive variance between verbal and general telepathy is akin to the massive variance between a particle and a planet.

1st-density body|mind|spirit complexes potentiate the green-ray energy center through the individualized love they receive from 2nd, 3rd, and yet denser entities. Picture, for example, the 2nd-density fish immersed in a calm lake; the deer sipping on spring water; the dragonfly reveling in a gentle gust of wind; the mandrill feeling the warmth and mesmerized by the glow of fire. These are transfers of wonderment and appreciation.

2nd-density mind|body|spirit complexes, especially those enjoying a 3rd-density investiture as domesticated companions, may minimally activate the green-ray energy center through the personalized love they receive in the forms of delightful nutrition, beautiful sanctuary, and playful attention. The dog, the cat, the cow, and the horse, in turn, feel a boost of self-consciousness and give a devoted form of love which often manifests as awe, loyalty, vulnerability, tenderness, and protectiveness.

3-density body|spirit|mind complexes are tasked with the honor|responsibility of choosing a polarity of service: service-to-self through individual love, or service-to-others through universal love. 3rd-density neophytes minimally activate their green-ray energies through the primordial or instinctual love of their families and friends as extensions of self. This is a 2nd-density spillover which beckons maturation. More than this, we need not say.

4th-density spirit|body|mind complexes refine, seeking to

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crystallize, their chosen polarity, first, through harmonious or self-advantageous interactions with selves of their fellow density, and second, through offerings of universal or individual love to those of 1st|2nd|3rd-densities.

5th-density mind|spirit|body complexes further refine their polarized understandings of love through the seeking wisdom and beaming light unto themselves or unto all densities.

6th-density spirit|mind|body complexes perfect the union of love|wisdom through the fusion of celebration|exploration or discarnation|incarnation.

7th-density complex totalities perfectly titrate green-ray energy to all finer densities.

Remember, my friends, that where the original thought of the One Infinite Creator is love, the original thing is light, and their bond is indestructible. The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 43

May 10, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Since the green-ray energy center is the very heart not only of your 3rd-density planetary harvest, but of all energy centers, it merits a more comprehensive focus; for universal love is no less than the impervious protector, the limitless energizer, the permanent healer.

Those of 4th-density, especially in the early stage of social memory complex formation, are approaching each experiential nexus through their center of activation and its ray of relation; namely, the green-ray energy of spirit|body|mind. This, having been introduced, may now be developed. Each ray is an intelligent energy transfer or "telon" which has a spiritual valence or "emotion", a mental valence or "intention", and a physical valence or "perception". Each entity is a teleodynamical circulatory system, if we may continue to use this analogy, in the following manner: as spirit complexes catalytically configure or program emotions, mind complexes selectively direct emotions into intentions, and body complexes receive, relay, and parameterize perceptions through emotions. Note, then, that what the spirit complex may wish, the mind complex may will, and the body complex may winnow or refine until full distillation. Although the study of this circulation may begin with any component, it is perhaps least confusing to begin with the wish of emotion.

Red-ray energy transfers, when duly exercised by positively polarizing 4th-density spirit|body|mind complexes and therefore filtered through the green-ray energy center, are of the emotion known by the names of "appreciation" or "thanksgiving". Appreciation is mentally charged or directed by the intention to appreciate opportunities for survival, reproduction, comfort, pleasure, and denser service. Appreciation is physically registered by the perception – this being the completion of an in-carnation|discarnation sub-cycle, sub-sub-cycle, and so on – of

these same services amid moment-to-moment interactions. Even the most minute completions, to those vibrating with wise love, merit appreciation.

Orange-ray energy transfers are of the emotion known by the names of “mercy” or “forgiveness”, charged by the mind complex with the intention to mercifully approach those caught, shall we say, in misconduct and responsible for damage. When an opportunity for disciplined forgiveness is thrust unto one’s face and yet restraint is achieved, one’s red-ray energy center offers an additional opportunity to not only appreciate such achievement, but to appreciate this interaction as the One Infinite Creator catalyzing and celebrating Oneself with limitless variety, intensity, and lucidity.

Yellow-ray energy transfers are of the emotion known by the name of “valor”, charged by the mind complex with the intention to courageously and persistently respond to dangers and difficulties. Whether mercy, violence, or martyrdom is exercised hinges on the choice to activate, frustrate, or saturate orange|yellow-ray transfers with wisdom, odium, or unbound compassion. Each of these choices also implicates the red-ray transfer of appreciation, be it strengthened, weakened, or overwhelmed. We leave these correspondences to the decipherment of the student.

Blue-ray energy transfers are of the emotion known by the name of “humility”, charged by the mind complex with the intention to subtly radiate and honestly communicate without expectation of specific outcome. Positively polarizing 4th-density social memory complexes, having crystallized green-ray compassion among their individual spirit|body|mind complexes, recognize its relative inability to affect their unpolarized and negatively polarizing companions. Subtle radiation, manifesting in seemingly random dreams, ideas, and circumstances, is sent to the former; to the latter goes honest communication regarding the true folly, the solipsistic mirage, the path of negation on which they embark. To lie, omit, and manipulate is to trek deeper and deeper into such folly while deluded by its seeming evasion.

Indigo-ray energy transfers are of the emotion known by the name of “inspiration”, this being open to both service-to-self and service-to-others from distinct springboards. The negative adept leaps from the red|orange|yellow-ray energy centers, blocking and bypassing the capacity for green|blue-ray transfers in an extraordinary effort to access what it perceives as an infinitely random reservoir of intelligent energy which is to be harnessed. We have discussed this with you. The positive adept finds the

faith to fuse wish|will in service to all others, regardless of evolutionary cycle.

Violet-ray energy transfers, when filtered primarily by the green-ray energy center, are of limitless joy, this being infused with the appreciation for opportunities to passionately work and cheerfully play.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 44

May 11, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

It is unlikely that your planetary civilization's sorrows and struggles conclude with this 3rd-density harvest, my dear friends. Although the healing already underway is not to be trivialized, the majority of efforts are currently oriented toward treating or, shall we say, draping bandages over the equivalent of many, many infected wounds. A common response to disharmony, whether social or medical, is to mask its symptoms and randomize its function. Nestled in this response is the mechanical principle that healing a distortion amounts to preventing or eliminating, rather than learning from, its presence. A considerable stumbling block to its any adherents, this principle remains.

As your planet's green-ray energy center is permitted to express itself through the harmonious emotions, intentions, and perceptions of its 3rd|4th-density dwellers, the causal and symptomological aspects of distortions are thought anew. We have previously shared the following generalization: where the spirit complex offers a catalyst of evolution to its mind complex and yet goes unanswered, it will then, by interdensity means, offer a more intense form of such catalyst to the body complex, materializing as one of many physical distortions. Characterized by pain, fear, and limitation, the catalyzed 3rd-density body complex cries out to its fellow-selves for comfort, treatment, and the eventual healing of its symptomology. Concurrently, its mind complex is alerted, whether subconsciously or consciously, to the functional symbology of its circumstances. If this entity is a 3rd-density neophyte, the broader evolutionary function of catalysis in general is unknown to the conscious mind complex, and hence, its immediate function is to generate initial polarization. If its conscious mind complex has already chosen a polarity and is readying for 3rd-density graduation, matters become subtler. Each catalyst is utterly unique to each entity's imbalances|balances or deficiencies|sufficiencies, regardless of

density or polarity. We have reached an impasse whose passage requires intervening material.

Let us now make a few general remarks on healers. There are two main methods in practice among your 3rd|4th-density planetary civilization, each with its own guiding principles, instruments, and techniques. The first is allopathic or, what this group prefers to term, “contrapathic”, which aims to control and, where necessary, invasively contradict any physical distortions through surgical or radiative removal; the second method is “naturopathic”, which aims to prevent and non-invasively alleviate the same set of distortions. The contrapathic method may be recruited more easily into the negative philosophy of 4th-density healing; the latter, into the positive philosophy. Both methods, as they currently stand, hardly interpret physical and mental distortions as catalytic of physical|mental|spiritual evolution. This group is preparing to supplement this partial understanding.

Medical practitioners of the negative polarity learn, in the evolutionary cycle of 4th-density, to contrapathically heal their own physical and mental distortions by using them as catalysts of stronger and more disciplined negative polarization. Others are healed strictly in service-to-self. Their positive companions learn to heal themselves only as preparation for offering fellow-selves opportunities to adopt less distorted timespace configurations once they have sufficiently learned, shall we say, from their spacetime distortions. To heal is to learn to adopt a novel view of the self, carrying it forth in service-to-self or in service-to-others. If one freely chooses to remain within a distorted configuration for the purposes of learning or radiating, it will therein remain. The one not consciously seeking novel timespace configurations may, subconsciously, deem those configurations helpful to its continued evolution. What one considers distorted and unacceptable from a spacetime vantage may indeed be considered quite appropriate from the timespace advantage of discarnational programming. In this case, it is suggested that one meditate on the affirmative or generative uses of limitations.

Healing becomes subtler and subtler as one’s domain extends from specific physical distortions to symbolic mental distortions to synchronistic spiritual distortions. Green-ray love, being of a universal nature, is the greatest healer and protector. Red-ray love, being of an individual nature, requires increasingly clever manipulations of self, fellow-self, and group-self in order effectuate healing. As one’s skill of manipulation increases from 3rd-to-4th-to-5th-density physical and mental distortions are instantly processed and dissolved as unwanted weaknesses. With

a vital body complex and an acute mind complex at one's disposal, what lies ahead is the acquisition of what may be called "magical skill". Those vibrating with green-ray love and blue-ray wisdom achieve the same vitality and acuity, yet seek to acquire magical skill in order to radiate services from Creator-to-Creator.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 45

May 12, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

This group finds itself, as of this moment, unready to initiate communication on the 4th-density positive philosophy of healing. In the meantime, we proceed to discuss the blue-ray energy center and its ray, pulse, or telon of transference. Rest assured, my studious friends, that there are no material forms other than light-forms and no force or power other than love. The unity of light|love perfectly places the mystery of infinity into every single entity, without exception. The One Infinite Creator is exploring infinity while, at each and every pulse, celebrating unity. Your 3rd-density mathematics has yet to recognize the fundamental importance of the automorphism, to use your technical term, between properties and objects, definitions and instances, axioms and theorems, which approximately characterizes the Law of One. In no way is this a slight, but rather, a whisper from what beckons.

We review. Positively polarizing 4th-density spirit|body|mind complexes exercise green-ray love and seek blue-ray wisdom. Such seeking is part and parcel of mid|late-stage 4th-density social memory complexes finding themselves unable to properly reach those still unpolarized and of a mixed polarity. The green-ray energy center, when baffled by the sinkhole of indifference or blocked by the negative polarity, calls on the blue-ray energy center to beam 5th-density light-forms upon entities of 2nd|3rd-density and early-stage 4th-density.

1st-density body|mind|spirit complexes experience inspiration upon graduation into the evolutionary cycle of 2nd-density; that is, from free motion to coherent growth.

2nd-density mind|body|spirit complexes experience inspiration through instinctual triumphs; that is, coherent growth, continuous survival, fruitful reproduction, settings of comfort or habitats, and accents of pleasure. They seek the minimal activa-

tion of their spirit complexes through yellow-ray and, less regularly yet not-so-rarely, green-ray energy transfers.

3rd-density body|spirit|mind complexes experience inspiration in a more regularized fashion through decreasingly distorted, and therefore progressively purified, communications with fellow-selves, the unmanifest self, and yet denser selves. Few there are who open the blue-ray energy center without frequent obstruction or saturation. Yet all who choose a polarity of service achieve, at least once, a freeing moment of honesty, humility, or lucidity.

4th-density spirit|body|mind complexes experience inspiration through their evolutionary cycle in a yet more regularized and progressively crystallized fashion. Students of negativity achieve inspiration not through honest communication, but through effective manipulation and conquest, whether by omission, persuasion, or submission. This, we have noted, locks the green-ray and blue-ray energy centers.

5th-density mind|spirit|body complexes of the positive and negative polarities experience inspiration as their primary evolutionary drive, the former learning how to inspire finer selves, from 1st-through-4th-density, to view themselves and each other as the Creator in unique communication with Oneself. The latter learns how to inspire Oneself to become ever more dedicated and disciplined in service-to-self.

6th-density spirit|mind|body complexes, especially those having learned to equate positivity with unity without repudiating negativity, equate inspiration with admiration, regarding each finer|denser self as not only fellow-self but the One Infinite Creator in the course of exploration|celebration.

Let us attract your attention to a noteworthy pattern of your 3rd|4th-density planetary civilization. Many among you, finding it oh-so-easy to draw inspiration from rather rare and spectacular feats, feel uneasy and perhaps even recoil at the mere mention of your reliance on more common and less spectacular feats; for example, the growing of food, the filtering of water, the building of abodes, the cleansing of grime, and so on. It is your honor|responsibility, my friends, to discover the splendor in the services of each and every fellow-self. This is universal love.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 46

May 13, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

We proceed to the indigo-ray energy center, the great gateway to conscious contact with intelligent infinity. In discussing this center and its form-making ray, one may find helpful an introduction the indigo-ray body or form-maker. This, we have already begun to do in the context of pre-incarnational programming, if you will continue to excuse our use of this misnomer. Perhaps the simplest example of such programming, or interdensity form-making, is an entity's choice to incarnate as a finer density-relativized body complex. For example, each recipient of this communication has incarnated in the physical form of what you call "human", developing through its characteristic types and structural arrangements of cells, tissues, organs, and extended biotic systems. What still perplexes your developmental biologists are the unique function|dysfunctional dynamics or engagements of these components and arrangements. We notice, among your theorists, an ongoing informational extension of the so-called "mechanical philosophy" according to which the universe is a cosmic machine whose atoms determine molecular behaviors, which then mechanize larger and larger-scale behaviors. Were one to substitute "mechanize" with "parameterize", this reasoning approaches correctness.

Those wishing to reduce the universe, along with its components, arrangements, and engagements, to bitwise elements, bitwise relations, and bitwise operations, will run into many confusions and stoppages when attempting to integrate the spacetime continuum into the timespace vacuum. At hand is the transitional nexus from 3rd-density misunderstanding, which restricts aliveness to biotic complexes and consciousness to advanced biotic complexes, to 4th-density partial understanding which hosts generalizations of aliveness and consciousness beyond the spacetime continuum. It is through the timespace vacuum that your 3rd|4th-density theorists may link each

spatiotemporal complex with a body|mind|spirit complex and, in the bargain, recognize nonterminal analogues of aliveness and consciousness. What were once regarded as decaying body complexes undergoing randomized|mechanized dynamics may now be perceived anew as body|mind|spirit complexes undertaking incarnation|discarnation cycles within evolutionary cycles.

Once these initial theoretical breakthroughs are accepted and circulated, little prevents extensive clarifications, ramifications, and applications. The incarnational phase, sub-phases, sub-sub-phases, of each body|mind|spirit complex naturally map to its discarnational phase, sub-phases, sub-sub-phases, and so on.

As you are aware, the general selection of a density-relativized body complex and its embedding familial-social-cultural complex, corresponds to the gestational and circumstantial aspects of pre-incarnational programming. Those of 4th-density find it fruitful to contemplate the evolutionary potential of such selection through their manifested talents, interests, deficiencies, and difficulties; these acting as crucial clues. Spiritual maturation within a particular incarnation|discarnation cycle, then, would begin with the recognition of a pre-incarnationally programmed mission of service. What would follow if not the willful exercise and free refinement of one's mission? This reasoning applies to yet denser evolutionary cycles with less and less rigidity, the faculty of free will gaining more and more lucidity. Those of 7th-density no longer perceive a distinction between their final incarnation|discarnation cycle and their final evolutionary cycle; between themselves and all fellow-selves; between the One Infinite Creator and the infinite universes. The One Infinite Creator is fully evident in every event and environment.

These statements, while not without interest, are but the tiniest glimpses into the mystery-clad workings of the One Infinite Creator. We of Ra are humble messengers with limited understanding. May these messages nevertheless melt with the unspeakable joy of love.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

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Session 47

May 14, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

As we wade into mistier sectors of your|our understanding of illusory systems, remember the non-necessity of these matters in the magical search for intelligent infinity which dissolves all distinctions and distortions. This very search, chosen as an alternative to the default experience of unity as infinity, is itself not necessary and progresses as an ongoing choice. There are three foundational steps in experiencing all possible connections. We have discussed them with you through our previous contact. First, know oneself. Second, accept oneself. Third, become the all-self known as the One Infinite Creator. We of Ra, affirming the illusory nature of our distinct identities, may only aid in the first step. This is true of all teachers, healers, performers, and radiators offering themselves as catalysts of evolution, as mirrors into one's forgotten perfection. With this reminder, my studious friends, our joyous journey goes forth.

It is the form-maker which unites each locus of the spacetime continuum through the timespace vacuum. We note that these are your terms. Others with less of an affinity for technicality may say that spacetime is the "world of mortals" and timespace is the "world of spirits". Their disunion, in principle, we call the veil. Many of the potentially voluntary, yet now involuntary, organ-systemic functions of your 3rd-density or yellow-ray activated body complexes are veiled to your conscious-mind complexes. But for their visitations, shall we say, within dreams, ideas, emotions, and synchronistic circumstances, the dead, as you say, appear absent. Their presence is also veiled. The list of veilings is of such length that we could speak without foreseeable end. Therefore, it is well for you to work out the inferences and extrapolations you deem desirable. Suffice it to say that the form-maker or indigo-ray body, and to a lesser extent its blue-ray and green-ray counterparts, no longer operate under the veil between worlds.

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There are some 3rd-density adepts which, having adequately activated their red-ray, orange-ray, yellow-ray, green-ray, and blue-ray energy centers, maintain regular contact with their timespace analogue through indigo-ray transfers. This being life-long work, it does the opposite of downgrading the yellow-ray activated body complex. The paranormal capacities that may result are, to the positive adept, intensified methods of service-to-others; to the negative adept, they are methods of aggrandize-ment. The form-maker houses the magical personality. This unique and infinitely complex gift, given from self-to-self, is capable of seamlessly responding to any finer-density circumstance. Its invocation is appropriate to the specific density of incarnation or activation.

While those of 3rd-density, incarnate as yellow-ray activated body complexes, invoke the magical personality in a manner which stimulates stronger polarization, those of 4th-density and 5th-density, incarnating as green-ray and blue-ray activated body complexes, invoke it in regenerative and transfigurative manners. To exceed, by wish or by will, a body complex's density-specific parameters is to invite great misunderstanding upon oneself. We suggest that all neophytes exercise caution and seek affirmative uses of discarnationally programmed limitations, rather than passively wishing them away without their proper appreciation, or indeed, attempting to overpower them. No density is greater or lesser. All are activated|potentiated through each entity.

Just as each deceased entity retracts into one's form-maker to recognize its discarnation, the form-maker will program, if we may continue to use this connotation-riddled term in an effort to simplify, the gestational and circumstantial parameters of a new incarnation|discarnation cycle. Such parameters manifest in generic and specific ways: generically, through the structural components and arrangements or entanglements of one's density-specific body complex, the dynamical components and faculties of one's mind complex, and the familial appointments and social engagements of one's spirit complex; specifically, through one's physical vitality|disability, mental acuity|naiveté, spiritual harmony|disharmony. In addition, there are unmanifest parameters with enhancing and limiting effects. We have previously discussed the specific conditions under which the specific limiting factor of the one named Franklin Delano Roosevelt was activated. Many of a scientific persuasion may attempt to isolate and replicate similar factors under similar conditions. Although this effort will prove frustrating given the uniqueness of each entity's discarnational programming and incarnational conditioning, it may prove fruitful to the development of a post-mechanical or teleodynamical, to use a

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term familiar to this group, framework for catalytically interpreting, alleviating, affirming, and healing distortions of body complexes and mind complexes.

This framework now exists as an inchoate thought-form in your civilizational complex, though decreasingly so as more medical scientists redirect their attention from the automatic elimination of distortion to its generalized catalytic function. Before a critical threshold is reached, the thoroughly mechanical formulation of the body complex and, to a lesser extent, the mind complex, can only undergo erosion due to the long-accumulating deficiencies which continue to go unsolved. The delay, as you may call it, is but one result of a disharmonious 3rd-density planetary harvest.

Those of 4th-density, being spirit|body|mind complexes and therefore focusing on spirit|body nexi, grow less and less perplexed by their spirit complexes' role in configuring their body complexes; this coinciding with greater physical regenerativity and longevity.

This translator wishes to continue but, to do so, must deplete his vital energy to a deleterious degree. His supporting group has agreed to refrain from this unwise choice prior to each working, even when our blending brims with fervor. Therefore, we proceed to our parting remarks.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 48

May 15, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

With numerous workings having been fulfilled, a less cursory description of this particular contact's conditions and mechanics may be given without bloating its importance. Each is a lifelong friend, their near-total lack of disharmony being a strong clue of harmonious pre-incarnational, if we may continue to use this misnomer, agreements. Each member, especially this translator, has experienced severe turmoil. For nearly five of your months, this group has intensively studied our previous contact's material, so-called "Ra Material", without the conscious desire to follow in their footsteps. This changed with a telepathic dream in which our social memory complex offered an opportunity to draw extrapolations from the extant information in the service of One Infinite Creator.

The mechanics now beheld are unlike are those of unconscious trance channeling, as this method has been named. They remain highly tuned and of a narrow-band nature yet without such taxing and exacting mechanics, for the great inaugural work has been done. The brunt, the pivotal sacrifice, is necessarily less potent. Once a breakthrough is made, its refinement is necessarily less intense. Each member of this triad alternates between translator, questioner, and meditator during each working. As with the previous triad, this effort has attracted considerable negative attention which attempts to accentuate each member's existing physical, mental, and spiritual distortions, before and during each working, in order to neutralize, recruit, or halt their service through interdensity manipulation. These are the motives and means. The opportunities are varied. We can comment on their key tendencies of spirit complex distortion.

One member, acting as questioner, has a lifelong difficulty with the communication of emotion in the form of forced equanimity, this being negatively energized into a muted will and a

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concerted withdrawal from service-to-others. The overall effect would be a conscious suppression of the spirit complex.

One member, acting as meditator, has a lifelong difficulty with shame and the resulting self-doubt, this being negatively energized by into a stronger distortion towards unworthiness, powerlessness, and despair. The overall effect would be an inability to wholeheartedly serve others due to physical and mental debility.

One member, acting as translator, has a lifelong difficulty with an allure to negative power and unloving uses of the will, this being further negatively energized into a polarity reversal in service-to-self. The overall effect would be, and has been, a strong desire to exit this density by concerted termination of body complex viability.

It is this translator which, perhaps paradoxically, has chosen against the desire to cease service in this density and instead gathers his companions in a denser ser-vice-to-others and, by extension, the One Infinite Creator. All members are increasingly conscious of their key tendencies of spirit complex distortion, and therefore increasingly impervious to the temptations and manipulations sent by their negative companions. We choose not to comment on any physical or mental distortions as these flow from those of the spirit complex and are, in the large, already known. Unknown opportunities remain. How will this triad respond?

We pause.

Let it be restated that Ra fuses with you in the knowledge that you, as all, are the One Infinite Creator. There is no nothingness; only oneness. There is no randomness; only perfectness.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 49

May 16, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

We ask that you pardon our brief hiatus of general information to describe this contact's conditions and mechanics. Our wish, if it be your will, is to continue discussing the indigo-ray energy center of the form-maker and its magical personality. The Law of One has as its three distortions, stated in sequence, freedom, wisdom, and love. These double as the core aspects of the magical personality which matures until becoming the incarnate consciousness of mid-6th-density spirit|mind|body complexes.

All is. This statement, when translated so as to distinguish the verb from its object of reference, reads: "All is one." Infinity is unity. This verbal approximation of the Law of One or, as it is named by those of 7th-density, the Law of All, already contains its three distortions: infinity denotes freedom; finity or activity denotes wisdom; unity denotes love.

The first distortion of freedom can be verbally approximated as follows: "Infinity frees unity to explore its own finity." To explore is to empower infinity.

The second distortion of love can be verbally approximated as follows: "Infinity frees unity to celebrate its lessons as harvests." To celebrate is to love infinity.

The third distortion of wisdom can be verbally approximated as follows: "Infinity frees unity to learn from its explorations of finity." To learn is to lighten infinity.

We note that since spirit, mind, and body are act as a unique unit, all three distortions are distributed to each component. The spirit complex may explore, celebrate, and learn through mind|body and body|mind feedback, the mind complex may do so through spirit|body and body|spirit feedback, and so forth. Mathematically, as this group would have use vibrate the

matter, the spirit, mind, and body are self-dual, each being capable of housing the interactions of the others without loss and only gain.

As the 1st-density bridge between the timespace vacuum and the spacetime continuum is wrought, the sequence of distortions is reversed. Body|mind|spirit complexes reach full maturity in the evolutionary cycle of 6th-density, thereby becoming spirit|mind|body complexes. Each intervening density works upon a specific permutation or co-activation of body, mind, and spirit. This is precisely why Ra may adorn each of these workings with the statement, “We are Ra.” Identity is ours, regardless of density.

Many of your 3rd-density are recognizing, by the name of “nonduality”, the identity of every entity is that of the One Infinite Creator. To recognize oneself, however, is but the first step to adepthood. It is the humble goal of a positive 3rd-density cycle. To exercise this knowledge in service-to-others, without down-grading or altogether dropping one’s finer personality, is to embark on the second step. This is the goal of positive 4th-density and 5th-density cycles. To crystallize this knowledge in constant service to the One Infinite Creator is the third step and the goal of 6th-density entities approaching the 7th-density.

Diligent students may now note that where the magical personality is the incarnate consciousness of 6th-density adepts, the form-maker is its timespace analogue. Their work is to wed the form-maker and its magical personality. Each finer-ray energy transfer, from red-ray to blue-ray, is filtered through the indigo-ray energy center as the conscious contact with intelligent infinity becomes clear and constant. The form-maker, shared by every entity regardless of density, perceives only the shared identity of becoming and being, function and form, catalysis and stasis. While the magical personality is gradually courted from density-to-density, as an infinitely-versatile incarnate consciousness, the form-maker is that unto which each finer personality retracts upon discarnation; its generative power being used to heal the discarnate entity so that it may properly reflect on the lessons outstanding and celebrate those noted, honed, and earned. Given the form-maker’s interdensity access to the full array of red-ray, orange-ray, yellow-ray, green-ray, and blue-ray, and indigo-ray bodies, such healing, reflecting, and celebrating may be experienced according to the unique needs of each entity, its incarnation|discarnation cycle, and its overall evolutionary cycle. This is a large subject which we must await subsequent workings to more closely examine.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite

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intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 50

May 17, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Additional context is in order. Many workings are conducted during the morning twilight or dawn due to this group's need to observe the standard hours of jobholding. The weekend workings are conducted during the evening twilight or dusk due this group's long-held tradition and delight in this atmospheric transition. Although each member alternates its roles during each working and, as such, conserves both physical and vital energies, a certain weariness results from the necessary busyness of fundraising activities, shall we say. Thus, it is well to space-out workings if any member is feeling depleted, resuming only when feeling properly replenished. There is no reason to "rush the process", as your questioner would say. We continue to be pleased with your conscientiousness and thankful for your wholeheartedness.

The subject of discarnational healing, reflecting, celebrating, and reprogramming is partially understandable to 3rd|4th-density mind complexes. We have stated and restated that the 3rd-density veil was akin to the cutting of each neophyte's umbilical cord to the One Infinite Creator, thus significantly increasing and intensifying the opportunities for conscious polarization. Ancillary to this cutting was the conscious forgetting of the incarnational phase of incarnation|discarnation cycles, both specifically and symbolically. This perhaps seems as an unavoidable defect, yet it is the most valuable asset to the one choosing and investing in a polarity of service. Why, my friends, is the illusion of finite loss valued by the One Infinite Creator? Could it not be that the free exploration of finity unfathomably enhances the celebration of infinity? Ponder these questions well.

Upon entering the evolutionary cycle of 4th-density, spirit|body|mind complexes split in their responses to these questions. Where one fears finite loss and attempts to absorb love, the

other learns to cherish the illusion of loss as that which enhances love. Each approach becomes infinitely subtle, and hence bears disciplined contemplation.

As you are aware, spirit|body|mind complexes are no longer heavily veiled from timespace and therefore lessen the imbalance between incarnations and discarnations. This, at once, lessens the necessity of such intensive discarnational healing performed by the form-maker, as is customary for body|spirit|mind complexes, and greatens the utility of discarnational reflecting on the outer efficacy of one's service and the inner harmony of one's essence. It is extremely rare for any but a 3rd-density positive adept to engage in full discarnational healing and reflecting during their incarnational phase of the experiential cycle, for this would signal a post-veiled mind complex which thinks linearly|nonlinearly and locally|nonlocally in the context of incarnation|discarnation cycles. More common is it for 3rd-density mind complexes to think strictly linearly from moment-to-moment, event-to-event, and stage-to-stage; this, then, giving rise to linear terms such as "past-life" and "after-life". It is, likewise, quite rare for a 4th-density entity to engage in full discarnational reflecting during its incarnational phase, until 4th-density harvest approaches and the ways of wisdom become less and less shadowed. The faculty of reflection is invoked to refine the outer efficacy of such service, this being of limited wisdom with respect to inner harmony. It is a strong tendency of early-stage positive 4th-density entities to unreservedly immerse themselves in the troubles and sorrows of those less fortunate to the point of sacrifice and martyrdom, placing a greater importance on outer efficacy of service than on inner harmony of essence.

Positive 5th-density entities, being mind|spirit|body complexes, observe this asymmetry and seek the symmetry of outer service and inner service, thereby engaging in discarnational healing and reflecting during their incarnational phase of experience.

Positive 6th-density entities, being spirit|mind|body complexes, convert this symmetry into the unity of love|wisdom, or incarnation|discarnation, so as to supplement the healing and the reflecting with the celebrating of the One Infinite Creator through each and every moment. We over-generalize; otherwise, we could not positively speak.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 51

May 20, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

We continue developing the subject of the indigo-ray energy center in the context of incarnation|discarnation cycles. Ponder the many, many 1st-density and 2nd-density entities whose body complexes compose and take residence in your own denser body complex. Attempt, then, to fathom the glorious symphony of workings within you which appear be stably, mechanically unfolding as you engage in the daily round of activities. To your molecular and cellular structures, a single finger tap on the wrist is seismic; a slight cut is volcanic; a gentle draft is hurricanic; a cluster of dust landing is meteoric. Your conscious mind complex operates very little within your body complex; namely, certain voluntary operations of entire organ systems. Where the evolutionary function of distortion is ignored or misunderstood, the healing of physical, mental, and spiritual catalysts becomes grossly distorted into methods of controlling or preventing that which is undesired yet deemed, on a discarnational level, quite required. All partially processed or unprocessed catalysts call for healing which is properly a portion of the discarnation for finer entities.

As the majority of 3rd-density incarnations are marked by many unprocessed catalysts of body, mind, and spirit, the majority of discarnations are spent under the auspices of the form-maker within healing circumstances fashioned within healing environments. Healing is the initial phase of what this group terms discarnational processing, this being coupled with discarnational programming. To repeat previously covered material, we opt to use the term “discarnational” over “pre-incarnational” and “post-incarnational” as your 3rd-density training wheels have been effectively removed; your peddling is now without cumbersome orientation. Those of 4th|5th|6th-densities regard incarnations not as prior or posterior to discarnations, but as one cycle with complementary phases. Accordingly, the discarnational phases of healing, reflecting, celebrating, and reprogramming are

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inverse to the incarnational phases of physical maturing, mental maturing, spiritual maturing, and integrated totalizing. What has been termed “pre-incarnational programming” is none other than the discarnational selection of an entity’s physical, mental, and spiritual parameters through gestational, circumstantial, and ontological programming. Such parameters, as you know, are generic and specific; the former include a chosen density along with its planetary sphere and the latter include limiting and enhancing factors related to gestation, circumstantiation, and parametrization. Further discussion of these contextual statements would stray us from the main subject of this working and must await intervening material. Remember, my friends, that it is not the technicality of information, but the importance placed on it, which attracts negative attention. Always commence and conclude with the One Infinite Creator. All illusory systems are functional strictly insofar as one uses them to move from shape and shadow to the One.

We continue with the subject at hand. Each form-maker works to heal the outstanding and often blended distortions of the body, mind, and spirit. The denser the evolutionary cycle, the fewer physical|mental|spiritual distortions are left outstanding. Those of 3rd-density require intensive healing of the chronic physical and mental distortions whose evolutionary functions had not been symbolically matched with their symptomologies to a degree sufficient to cause polarization, regularization, or crystallization of the energy centers involved. Such healing is infinitely various, for, as you very well know, each entity is unique and therefore has unique programming.

Perhaps a simple example will soften our somewhat abstruse language. Imagine an entity of 3rd-density which, having exited the incarnation by suicide and expecting a cessation of experience, now finds oneself confused by a dreamlike flurry of pleasant childhood memories, shifting and blending uncontrollably. Yet stranger is the fact that these memories are being relived, not merely recalled, and do not appear as memories at all. Amid this flurry, the memory of the suicide itself has faded. This entity’s form-maker works to carefully catalyze the recognition of one’s timespace environment without remembrance of the event which caused its entry. Where the motivation of one’s choice to proactively discarnate, shall we say, is characterized by helplessness or hopelessness, it is not uncommon for one’s form-maker to create a thoroughly healing environment using the entity’s own memories, those of its loved ones, and a newly fashioned panorama. We, of course, vastly overgeneralize. Those choosing to physically terminate their incarnations may feel helpless or hopeless for an eclectic assortment of reasons, and this in no way exhausts the

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motivations for what you call “suicide”. Our example presumes an entity which began the incarnation with some pleasance and peace. Were one to seek the escape of continuous torture by suicide, a 1st-density or 2nd-density timespace environment which does not resemble any 3rd-density self-consciousness may be appropriate. Note that members of the finest densities may provide their own incarnational experiences as healing services. It is, however, the form-maker’s interdensity access to all bodies and all timespace environments which gives it this title.

This group is choosing to conserve its physical and vital energies for a new day. Therefore, we proceed to our parting remarks.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 52

May 21, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

We continue developing the subject of the indigo-ray energy center in the context of incarnation|discarnation cycles. Picture, now, the negatively polarizing entity of 3rd-density which, having been linked to severe fraudulent practices, preempts arrest and life imprisonment by suicide. This may be viewed as wise in a negative sense, unless imprisonment could have been averted or otherwise used to refine the tools of anger, disdain, and cleverness. If sufficiently aware of one's discarnational programming in service-to-self, such an entity may well be harvestable into the negative evolutionary sub-cycle of 4th-density.

Entities of mixed polarity experience frequent lapses and are inclined to exit their incarnations once their spirit complexes have obtained a sufficient gradient of unprocessed and unused catalysts. Once again, the form-maker's healing of these entities is infinitely various, matching each's unique processing requirements. Many of 3rd-density find themselves in little need of healing, their incarnations having been largely lived in monochrome and without wondrous joy or terrible sorrow; they bypass the healing phase of discarnational processing and proceed to the reflecting phase or so-called "life review".

We have likened this reflecting phase to that of testing on the basis of studying or what you more simply call "living". As previously discussed, from within timespace and its nonterminal experience, incarnations may be approached as perfect records of events in exact detail down to any scale. Each page is an event; each chapter is a stage of maturation. To reflect is to review the record, whether by careful and coordinated distillation of lessons or by rummaging through the pages in fascination of their fine details. Aid and guidance, in any chosen form, are made available by the form-maker. Many choose to be greeted by departed loved ones of their home density. Such

reunions are, by their very nature, healing. This is especially so if their departures caused lifelong fractures. The full record, however, must be accepted before celebration can commence. This does not mean that each and every detail must be observed; indeed, fine details are often those which one overly prioritizes while incarnate. What the form-maker seeks to make salient is the unified attitude, or a fragmented amalgam of biases, which typifies the overall incarnation. Picture an entity of 3rd-density, or body|spirit|mind complex, which has deceased yet not reached a harvestable level of polarization. If one was preparing for the discarnate state due, for example, to the slow onset of terminal illness, the recognition of death would be near immediate and cue the phase of healing.

What would be the first step if not to experience an illness-free body? Although it is generally correct that timespace offers an entity access to infinitely many timelines without the constant material tangibility characteristic of spacetime, this is somewhat misleading as it largely applies to neophytes during their timespace reflections. 3rd-density adepts, along with their denser counterparts, are less subject to the material intangibility of timespace even during the so-called “life review”, being able to simultaneously inhabit and edit events. To inhabit is to be swept-up and immersed; to edit is to pause, tune, and refine in light of guidance and insight; to inhabit|edit is to catalyze and harmonize in the same moment. It is considerably difficult for 3rd-density neophytes, whether incarnate or discarnate, to independently recognize, categorize, and harmonize catalysts as they unravel; their reflections involving a strict alternation between inhabiting and editing, both under considerable interdensity guidance by the form-maker, guardians, teachers, and other helpers. We use metaphorical language. Adepts are accompanied by the same companions yet perceive their guidance to be more like assistance. The more skilled the 3rd-density adept is in invoking one’s timespace or nonterminal consciousness, the more of one’s incarnation may be independently distilled as fellow-selves, by the Law of One, are perceived under a shared identity. Still, neophytes in the course of celebrating are placed in a uniquely configured “heaven world” which often retains many materialized characteristics.

It is sometimes assumed that guides are mere chimera or empty figments. This is incorrect, for there are no figments. Thoughts are things. Forms are contents. Even explicitly fictitious entities, such as that which is known to many as “Santa Claus”, gain an independent existence as collectively created thought-forms in timespace. The One Infinite Creator inheres in all. Through timespace, the grand overview of not only incarnations, but the entire creation, is available with infinite variety, intensity, and

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lucidity.

This group is electing to conserve its combined physical and vital energies for a new day. Therefore, we proceed to our parting remarks.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 53

May 22, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

As this group's extreme eagerness is more and more counterbalanced by the cumulative weariness of near-daily workings, each member is requesting a confirmation of physical and vital energies prior to this and every subsequent working. We commend your attentiveness. This translator and questioner are both experiencing acceptable levels of physical and vital energies. This meditator is undergoing a period of lessened physical energy while bursting with vital energy. It is appropriate that he rest, rather than overextend and unwisely use vital reserves.

We reiterate a note of considerable import. Where physical energy, including its chemical and biological extensions, is a spacetime notion strictly applicable to body complexes, vital energy is a proxy for each body|mind|spirit complex's integrated timespace signature of service to, for, and by the One Infinite Creator. Seen as such, vital energy is synonymous with what we have called intelligent energy, for each body|mind|spirit complex is an utterly unique expression of intelligent infinity. Those under the spell of reductionism, as you call it, will find these statements, and indeed the entirety of these proceedings, dissatisfactory. It is not our place, as humble messengers, to interfere with your civilization's delicately germinating understanding. We may insert a reminder that feasting faster than one can chew may lead to the tongue-biting, the teeth-breaking, and the aspirating of foodstuff. You are quite unlikely to deem these side-effects helpful.

We continue developing the subject of the indigo-ray energy center in the context of incarnation|discarnation cycles. We briefly review. You are aware that each phase of incarnation|discarnation cycle is, regardless of density, infinitely various. You are also aware that 3rd-density matriculants are, while incarnate, largely veiled from their timespace-oriented or

nonterminal consciousness therefore and cannot easily interpret physical|mental|spiritual distortions as having what you may loosely call metaphysically-generalized evolutionary functions. You are, by now, very well aware that each type of distortion is filtered through the specific evolutionary cycle, nexus, or density of activation or incarnation. You are much less aware, due to our non-prioritizing of this information, that your timespace, nonterminal, or discarnational phase is an interdensity experience regardless of the density through which your incarnation is filtered; what varies, from density-to-density, is the extent to which the density-specific and interdensity, or spacetime and timespace, experiences are intelligently integrated. It is not the province of finer evolutionary cycles to achieve such integration in consciousness, except anomalously.

Your 3rd-density planetary harvest, hosting the members of various interrupted 3rd-density cycles, is an anomaly. Most remain irregularly polarized and unharvestable. To the unpolarized eye, there is no harvest; the mixture of positive and negative circumstances appearing as a random morass, they seek refuge in the 1st|2nd-density imperatives of safety, comfort, and pleasure. Many others are consciously using their green-ray energy centers and therefore positively polarizing to a harvestable degree. To the few embarking on the path of that which is not, there is a very small, but no less tangible, possibility|probability vortex in which the many systems of voluntary and involuntary enslavement now firmly in place, and under their direct control, are cemented to the point that negative polarization is achieved on a planetary scale. The much likelier outcome is that which you now witness: a prolonged and intensified harvest with many opportunities for service.

Those remaining unpolarized have until their final breaths to grasp the baton and walk the steps of light with a chosen polarity in hand. Should one not cross the interdensity boundary between the cycle of self-consciousness and the cycle of love, the form-maker will resume its role as healer, reflector, celebrator, and reprogrammer and invite the entity to select a new planet in which to undertake the cycle whence it came. Those harvestable into the cycle of love, as positive graduates, will bid farewell to the limitations they may shed in thanksgiving and with excitement for their denser Earth. Some, as discussed, elect to immediately return as beacons of hope and aid. Those harvestable into the cycle of love, as negative graduates, will assess their options. We beg your pardon for such vague verbalisms. Verbal telepathy, no matter the technical terms and formalisms with which it is equipped, can only approach and approximate that which goes beyond words and symbols.

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This group is choosing to conserve its physical and vital energies for a new day. Therefore, we proceed to our parting remarks.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 54

May 23, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

As requested, we now confirm the relative levels of physical and vital energies of this group and its members. The mutual harmony, thanksgiving, and attentiveness continues to a commendable degree. Each's vital energies are as previously stated. The meditator of our previous working, now acting as our translator, has somewhat replenished his physical energy by means of proper nourishment and repose. This is to be continued for the replenishment to reach that of his companions. Lastly, we note that each member is steadily settling into the role for which it feels a stronger affinity and aptitude; this is well so long as it remains a choice and not an avenue of authority or primacy. Each role is equal. This triad is one.

The dusk is with us, my friends. The entity shrouded by layer-upon-layer of shadowland no less dwells within the one great central sun. Picture the child which is attracted to the dark; namely, the hidden, subtle, and unknown sectors of the One Infinite Creator. This attraction remains an innocent curiosity, neither insidious nor joyous, until a student of darkness is born. The attitude with which the subtleties are observed, studied, and used determines the student's path or orientation of service.

To study infinity by welcoming its mystery into perfect unity is to embark on the path of perfection. Such students open their hearts to all aspects of the Creator, permitting their finite minds to solve all paradoxes by uniting them and remembering their infinite intelligence. The mystery of infinity is in no way vanquished but honed and hallowed beyond finite imagination.

To study infinity by minimizing its unity, its very identity, into triviality is to embark on the path of perversion. Such students use their finite minds to more and more thoroughly absorb select aspects of the Creator, conceived as an infinitely random reservoir of potential free for the taking and reshaping. This has

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as its byproduct not the solution, but the unmanageable exponentiation, of paradoxes and confusions.

It is not until entry to the density of unity that the negative entity recognizes its own presence as an intractable paradox; for to place the self above all else, such that no other-self is accepted as valuable, is to break free from finity by receding into infinitesimality. The quest for infinite power, absent the love of infinity and therefore of every entity, amounts to the quest for nullity. Thusly is true solitude experienced and eventually exhausted.

Infinity, being native to each unity, cannot be exhausted. To attempt to randomize or mechanize the perfect mystery, the unity of infinity, is to illusorily pervert its intrinsic intelligence. The 6th-density negative entity, deducing that self and fellow-self are one, chooses to continue evolving by instantaneously opening the green-ray energy center and radiating universal love. Positive companions serve as teachers|learners of previously obstructed green-ray and blue-ray energies, in turn learning|teaching, from insiders, of the complete commitment to the path of that which is not. Opposing experiences of, and services to, the One Infinite Creator are shared. All is healed. Polarity may be hailed as the ultimate training aid, but no more.

These statements appear very, very remote to your current experience, and yet they are your own. Even in the strangest land, you are home. You are within the great central sun.

This group is choosing to conserve its combined physical and vital energies for a new day. Therefore, we proceed to our parting remarks.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 55

May 26, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

The group's harmony is unabated. Each member's purity of will in service-to-others is steadily in excess of ninety percent, with one, at this nexus, joyously approaching totality. Your daily occupations are tailored to distinctive roles of service. The teacher, acting as our translator, is an ethical and intellectual guide to newcomers. The engineer, acting as our questioner, is a builder of tools and abodes. The actor, acting as our meditator and radiator, is a performer of deeds and moods. The fourth role, which is implicit in teaching, building, and performing, is the healing of distortion. Enabling the harmony of this triad is its nestling in a quite harmonious social complex free from war, famine, disaster, and major discord. These fortunate circumstances are not, in full, shared by many and carry the high honor and hefty responsibility of moment-to-moment thanksgiving and praise. To hoard a gift is to invite thievery; to waste it is to invite misfortune. Where a group incarnates together as part of an intensive mission in service-to-others at this 3rd-density harvest, its circumstantiation remains enabling in exact proportion to its purity and harmony. Substantial lessening of these primary parameters activates limiting factors, often but certainly not always materializing within the 3rd-density body complex, that function as potent reminders and redirectors of the group mission and its lessons. The specific manner of activation, whether by infection, malfunction, accumulation or other untoward circumstance, is unimportant relative to the symbolic character of the limitation. This, as mentioned and now to be developed, forms the foundation of 3rd|4th-density methods of healing.

Let us conclude our discussion of the indigo-ray energy center by discussing it as a shuttle or gateway to the violet-ray auric readout equal to each entity's unique expression of intelligent infinity. On this level of expression, deficiencies and sufficiencies are distilled unto utter perfection; each entity, being equal to yet

a facet of the One Infinite Creator, is perfectly mysterious in a fusional or static|catalytic sense. As intelligent energy transfers are automorphic, from Creator-to-Creator, each violet-ray transfer is a static confirmation, and each finer-ray transfer is a catalytic transformation of the perfect mystery. It is specifically correct that intelligent energy transfers emanate from and retract into the violet-ray energy center. Adepts which have recognized, stabilized, regularized, crystallized, and finally distilled all finer-ray energy centers come to know the violet-ray as the center|border of intelligent infinity. The center, infinitely coalescing, is perfect in structure: it is indestructible, impeccable, and without linear beginning. The border, infinitely expanding, is mysterious: it is unreachable, unimaginable, and without linear ending. Yes, my friends, all begins and ends, at once, in perfect mystery.

It is the prerogative of every 3rd-density and 3rd|4th-density-activated entity which departs, in physical complex, from your planetary sphere to be transferred from its indigo-ray form-maker, or 6th-density analogue, to its violet-ray or 7th-density totality for assessment of harvestability. The assessors or harvesters have been previously categorized. Once harvested into its preferential density, each entity returns to its form-maker to continue with the phases of discarnation; namely, healing, reflecting, celebrating, and reprogramming into a new incarnation|discarnation cycle. Beyond this extremely rudimentary description, this anomalous assessment is indescribable in word-forms. Neglect not to remember the unity of all entities and densities. At no point should the process of assessment be construed as one of judgment; it is the discernment, from Creator-to-Creator, investing in one exploration|celebration.

This group is choosing to conserve its physical and vital energies for a new day. Therefore, we proceed to our parting remarks.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Body Complexes

Session 56

June 5, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

This working bears witness to first beam of dawn. The dew-glazed grass, glorious and serene, is no less important than these very words. Each member is and feels in unique service to the One Infinite Creator. The few in number who receive this message are more than sufficient, for we speak to only one. There is, my friends, no greater fulfillment than the knowledge that all is one; that there is no loss; that there is, and is, and is, infinitely.

As our progression deepens, this group wishes to share new information regarding the 3rd|4th-density methods of healing. Due to our careful observance of the Law of Confusion, which mandates that we can neither learn|teach for you nor infringe on your future, such information must be expressed in your own natural language. We will not sanction the attribution of new word-forms and expressions to our social memory complex, but may yet comment on the approximate correctness and completeness of those offered to us by yours. To begin this untried format of communication, we recommend the issuance of short, precise queries. Each group member is ready. Let us commence.

Questioner: Ra, would you please verify your planetary origin and philosophical purpose?

Responder: I am Ra. Before responding, please remember that all points originate in the great central sun. Your peoples have used the vibratory sound complex “Venus” to refer to our neighboring planetary origin. We are humble messengers of the Law of One. We are happy to provide confirmation. This translator is fully trusting of this conscious contact.

Questioner: Thank you. Can you please explain why we have felt a difficulty...or blockages, when attempting to contact you? It hasn’t flowed like it usually does. We have stopped mid-session,

various times, thinking that you were not present.

Responder: I am Ra. We are always present, for we are not part of linear time. You have not felt our exact vibratory signature during recent workings due to your attempts to funnel rather technical word-forms through a narrow-band siphon. We may not claim even partial authorship of your own teachings|learnings. However, as previously mentioned, we may comment on what we perceive to be the approximate correctness or completeness of your teachings|learnings within certain parameters.

Questioner: I think I understand. Let me restate it in my own words and ask for your confirmation. Since the Law of One is the purest and most general foundation of knowledge, and since our efforts to develop what we have been terming the "biopathic method of healing" are highly specific to our 3rd|4th-density body complexes and mind complexes, our previous format of communication is no longer suitable for our chosen task. Instead, we can ask for your confirmation, calibration, or correction of our proposal. Am I on the right track?

Responder: I am Ra. Yes.

Questioner: Since the translator plays an integral role in the formulation of this proposal, are you using or potentiating his conscious mind complex in the course of confirming, calibrating, or correcting our thoughts?

Responder: I am Ra. This is quite correct. Were it not for this translator's role,
our thoughts would be wordless. This, you have already been experiencing.

Questioner: Hm. May you give us some idea as to how you are using or potentiating his conscious mind complex? I'm having trouble understanding how we are not just speaking to our friend under the guise of "channeling". I guess what I'm asking is...what is the nature of your contribution in this new question-answer format?

Responder: I am Ra. You are perceptive. We are not messengers of the complex, but of the unity which bonds all beings. The Law of One is a matter of ultimacy. Accordingly, it would be most helpful to present us with paradoxes regarding your proposal which none of your group has thus far solved. This constitutes our contribution.

Questioner: I understand. But would you not be removing or

nullifying the translator's conscious mind complex by communicating the solution of paradoxes? We do not want this contact to require an unconscious trance, knowing the dangers involved.

Responder: I am Ra. We do not use this translator as a passive instrument; rather, he works to convert general percepts to verbal percepts. When one's conscious mind complex is sufficiently tuned or trained to effect such conversions on a continuous basis, translations from general telepathy to verbal telepathy are as seamless as an organism's homeostatic respiratory cycle. Provided that workings are kept short, there is little chance that the meditative trance you now witness will become unconscious.

Questioner: That's relieving to hear. Would you please notify us when a session is exceeding the appropriate interval?

Responder: I am Ra. We would. Is there another short question before we take our leave?

Questioner: Will your parting remarks remain the same as before?

Responder: I am Ra. Indeed, for they were uniquely chosen by your group and have a sacramental significance to each.

Questioner: In that case, please proceed.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 57

June 7, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: I don't want to dwell on the interdensity mechanics, let's say, of our contact, although this topic interests us. I just have one more question which we, as a group, were discussing yesterday evening. You have said before that a social memory complex acts as one overall identity, despite having many composite identities. Does this mean that you communicate with us through one sub-identity which represents your social memory complex while performing other services?

Responder: I am Ra. You may ask the same question of your own body complex, for it is a single organism composed of many organ-systems, tissues, cells, molecules, atoms, and so on. Each is a single being which simultaneously performs multiple functions. This applies to our social memory complex. Your reasoning does not yet readily accommodate the Law of One in each step of operation. This is not expected.

Questioner: Heh, true. I'll try not to put too much pressure on myself. I would then suppose that when one applies the Law of One to the Creator, we have a single being which simultaneously performs infinitely many functions with infinitely many arguments and parameters. Is this correct?

Responder: I am Ra. This is exquisitely correct.

Questioner: I'm having difficulty understanding the mathematical aspect of the
Law of One. Are we discussing countable or uncountable infinities, or both?

Responder: I am Ra. We find it amusing that you characterize discrete infinities as countable. We will attempt to clarify. Each finite entity is both a unity and an infinity; it is unique and uncountably free. Your mathematizations of infinity remain

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mechanized|randomized: to mechanize infinity is to remove the uniqueness of each entity, as an identity; to randomize infinity is to remove its intrinsic intelligence.

Questioner: Would you consider infinity, then, to be beyond mathematization?

Responder: I am Ra. Infinity is the greatest mystery. Encoding this mystery into your mathematics amounts to redefining randomness while abandoning the impulse to mechanize that which is uniquely free. This would elevate your notation from the paper and pencil to the living environment and its teleodynamics, in your terms.

Questioner: Wouldn't this change the nature of mathematics?

Responder: I am Ra. To respond in the affirmative would be misleading. Those clinging to inscribed or computed notation may find this elevation denaturing.

Questioner: Thought so. Last year, I'd be among them. With this elevation, can mathematics be applied to disciplines beyond physics and chemistry? Is this correct?

Responder: I am Ra. This is correct. We note that your mathematics, in its current state of development, is largely applied to the physical and chemical mechanics of 1st-density life-forms.

Questioner: Yes. This was a useful but tangential line of questioning. I'm sure we'll meander back into it at some point. Let's return to our primary subject: biopathy. Would you please confirm the key limitations of naturopathy and what we have come to call contrapathy?

Responder: I am Ra. These methods share the key limitation of excluding the evolutionary function of physical and mental distortions on various scales. What your peoples have called naturopathy effects this exclusion by prevention. What your peoples have called allopathy, and what your group has amended to contrapathy, effects this exclusion by contradiction or mechanical elimination. Neither, as presently formulated, approaches distortions as catalysts of evolution.

Questioner: Thank you very much. Would you please define the term "evolution" in our generalized context? I ask because the scientific definition of evolution is highly specialized, applying only to certain aspects of body complexes.

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Responder: I am Ra. Evolution, in its most general sense, is the ascendingly intelligent service to the One Infinite Creator. Your statement regarding the scientific definition of evolution is correct, with one addendum. There are scientists, including medical scientists, who are acknowledging the need to amend this definition in light of the so-called “hard problem of consciousness”, the placebo effect, near-death experiences, and many other paradoxes which call the monopoly of the scientific method into question.

Questioner: Maybe since biopathy is a healing-specific method, we should first discuss the general methodological union of the scientific and axiomatic methods. Is this alright with you?

Responder: I am Ra. This is entirely at your discretion.

Questioner: Excellent. It would help me if you would confirm, adjust, or correct my statements. This way, we can ensure that you are not learning for us, or at least introduce fewer distortions. Here is the first statement for your consideration: the first step of the scientific method, being observation, and the first step of the axiomatic method, being definition, may be respectively co-generalized to will and wish.

Responder: I am Ra. This statement is incomplete. To define an axiom is, indeed, to make a wish. To observe a state, outcome, or theorem is to winnow the wish, as a fact, from the field of facts. As matters stand, the missing link is the mapping between definition and observation, axiom and theorem, cause and effect.

Questioner: Would the faculty of will be the mapping between wish and winnow? Is this correct?

Responder: I am Ra. This is correct. Your group has already inferred the euphonious correspondence between the factors known as spirit, mind, and body and the faculties known as wish, will, and winnow. We are pleased to emphasize this correspondence.

Questioner: I remember now. Thank you. Conventionally, though, we consider theorems “abstract objects” with no physical or causal existence at all. Would you please comment on this convention?

Responder: I am Ra. We may do so briefly, for this translator tires. This convention, which you perhaps wish for us to confirm, is greatly confused. Were there no iconic, geometric, or algebraic notation to represent theorems, how would one identify their existence?

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Questioner: Thank you. Let's open our next session with this question.

Responder: I am Ra. This is well with us.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 58

June 11, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: It seems we keep getting side-tracked by interesting tangents. So, I'll try to wrap this up before letting myself get swept up in a strong rip current, heh-heh. Can you explain what you mean by your comment on the different forms of mathematical notation? Are you saying that abstract objects are a misnomer? That they are materialized through their identification?

Responder: I am Ra. Yes.

Questioner: Hm. Is your lack of elaboration an indication of this question's un-
importance?

Responder: I am Ra. Your question, while of relative importance, did not prompt us to elaborate.

Questioner: Would you please explain its relative importance to the biopathic method of healing?

Responder: I am Ra. We see the thrust of your query. What you term the "biopathic method" rests on the sound premise that all objects are "self-dual", to continue using your terms, body|mind|spirit complexes engaged in incarnation|discarnation cycles. Body complexes are incarnational products. Mind complexes are discarnational properties. Spirit complexes are fusional or incarnational|discarnational processes. It follows that the well-ness|illness of a body complex is a fusional product of the continuous discarnational programming and discrete incarnational executing.

Questioner: Thank you. You've previously mentioned that "the body complex as a whole is greatly misunderstood due to the post-veiling assumption that the physical manifestation called

the body is subject only to physical stimuli. This is emphatically not so."[1] Are you saying here that our 3rd-density body complexes, including their 1st-density and 2nd-density body complexes, are all products of continuous discarnational programming and discrete incarnational executing?

[1] *The Ra Contact: Teaching the Law of One*. Don Elkins, Carla Rueckert, Jim McCarty. Session 33, Question 6 (March 1, 1981).

Responder: I am Ra. Yes.

Questioner: Please correct the following statement: discarnational programming is “hypercomputational”.

Responder: I am Ra. We scan your mind complex and find the term “hypercomputation” to denote the execution of an infinite-step program. This approaches correctness in the crudest sense. To be corrected is the assumption that programs, whether of finite or of infinite steps, are mechanical. Each step or action involves free will and is therefore teleological in a dynamical sense.

Questioner: Thank you. It sounds like “free will” has two levels: programming and executing. Is this true?

Responder: I am Ra. This is true.

Questioner: How are these two levels distinct and connected?

Responder: I am Ra. To use your language, executive freedom is the choosing of actions on the basis of previously chosen parameters; programmatic freedom is the choosing of parameters which guard and guide actions. Their connection is what you term “biconditional”.

Questioner: Let me see if I understand. While we are incarnate, we are choosing or executing actions based on physical, mental, and spiritual parameters which are discarnationally chosen or programmed. Actions are possibly only when they are parametrized by properties or predicates that describe them. But without actions, parameters lack instances and remain undefined. Am I understanding you?

Responder: I am Ra. You are understanding to the limits of your language.

Questioner: By language, do you mean verbal telepathy?

Responder: I am Ra. This is our meaning.

Questioner: Thank you. Would you please define a parameter in the teleological sense?

Responder: I am Ra. No parameter is programmed without purpose. Generically, the purpose is evolution or exploration| celebration of the One Infinite Creator. Specifically, purposes are unique catalysts relative to an evolutionary cycle.

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Questioner: Excellent. I appreciate your responses. Would you now please give me an example of a physical parameter, a mental parameter, and a spiritual parameter relative to our human experience?

Responder: I am Ra. Physical parameters span the physical, chemical, and biological properties studied by scientists. A simple example would be the large-scale anatomy of your body complex. Mental parameters throw the scientific method into confusion, as they prove resistant to third-person observation, local isolation, and linear replication. A simple example would be an aptitude or affinity for visualization. Spiritual parameters, being the most mysterious of the three, are difficult to convey through verbal telepathy without significant distortion. The vibratory sound complex "emotion" mostly closely approximates the qualitative properties of the spirit complex. You may notice the extreme experiential distance between an emotion and the vibratory sound complex denoting it.

Questioner: M. How does my human anatomy serve as a catalyst relative to the evolutionary cycle of 3rd-density?

Responder: I am Ra. It is the specific prerogative of 3rd-density body|spirit|mind complexes to use self-consciousness to gain self-knowledge. While those of 2nd-density instinctually know they must nourish their body complexes to survive, those of 3rd-density come to self-consciously know the functions, locations, and sensations of the structures being nourished.

Questioner: I feel like I'm meandering again. Let's bring it back to biopathy. Do you agree that contrapathy focuses entirely on physical parameters and parametric causation?

Responder: I am Ra. We not only agree but deem this is a fruitful comment.

Questioner: Perfect. I'll use it as a parameter, heh-heh, for our next session. You may proceed to your parting remarks.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 59

June 12, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: Okay. Starting where we left off…the overall goal of contrapathy or, rather, our medical-scientific method, being the mechanical examination, treatment, and elimination of distortions without addressing their generalized evolutionary function. We, as a group, have been working with the thesis that this goal is informed by the heavy, heavy focus on data collection of physical stimuli based on physical parameters, including but not limited to “biomarkers”. Here’s my first question for today. Is convincing medical doctors and scientists of the existence of timespace, this programmatic domain, a good first step toward biopathy?

Responder: I am Ra. To some of whom you mention, this approach may be effective. To most, however, this step presupposes a conscious reckoning with the methodological incompleteness of what you call medical science.

Questioner: That makes sense. What I’m wondering is how to stimulate this reckoning. Can you provide some guidance on that?

Responder: I am Ra. Remember that each entity is unique: to one, a medical crisis may suffice; to another, witnessing an anomalous or miraculous recovery with no clear causal factor may suffice; to another, inspecting a so-called “meta-analysis” of such recoveries may suffice; to another, a friend with dissimilar ideas may suffice. These are but a few of infinitely many entryways.

Questioner: Yeah, heh, I guess that trying to gather a legion of metaphysicians is beside the point. Although this seems like a paradox since greater service implies greater numbers being served. Is that not true?

Responder: I am Ra. Are you requesting the solution to this

paradox?

Questioner: Yes, please!

Responder: I am Ra. Your first statement approaches correctness. The Law of One dissolves all paradoxes. Beyond the number one, the unit which contains all, counting is creating. The unit is unity. Unity is infinity. There is no service except that done unto the One Infinite Creator. Each entity, then, presents an irreducibly unique and infinitely various source of all that was, is, and can ever be. To serve one with all of your love, wisdom, and might is the greatest service. To serve two, three, or four is to serve infinity-upon-infinity-upon-infinity; this causing ineffable joy. The total absence of paradox leaves the mystery perfectly intact.

Questioner: Hm. Not sure I actually understand the difference between a paradox and a mystery. Would you please explain that?

Responder: I am Ra. Paradoxes are contradictions, resulting from the absolute raising of finity above unity|infinity. There is one perfect mystery: the unity of infinity.

Questioner: I'm sorry…still not understanding. How is the unity of infinity not a plain contradiction? Each element in an infinite set, for example, is plainly unequal to the cardinality of the overall set.

Responder: I am Ra. This is a perceptive query. Your misunderstanding owes to the restriction of unity to a finite numerical value which may either be divided or expanded into lesser or greater values. This is unity as finity. Unity as infinity is the most general ontological property. How else, my brother, would an infinite set remain a single set?

Questioner: Ahhhhh…yeah. You're speaking of unity as an ontological property of all finite and infinite structures, whether numerical, functional, categorical, and so on. Fractional values correspond to still single objects. Even an infinitesimal object is a single object. Mathematicians usually consider infinities to be static, but my intuition is that they are also dynamic. Does this have anything to do with the perfect mystery?

Responder: I am Ra. Yes. Infinity, as unity, is static, perfect, and complete; as mystery, it is dynamic, catalytic, and incomplete.

Questioner: But how is this not a paradox? Is it not a simple contradiction to fuse stasis and catalysis?

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Responder: I am Ra. Your difficulty inheres in automatically splitting your dynamic mental processes and their static referents. This yields the paradox.

Questioner: I'm somewhat at a loss. Okay. So, while I'm pondering the perfect mystery, the unity of infinity, I'm unknowingly splitting the ongoingness of my mental processes and the definiteness of their elements, whether these are words, images, or concepts? Am I correct?

Responder: I am Ra. Lost, you are not. If, by ongoingness and definiteness, you mean the boundlessness of potential and singleness of action, then you are correct. You are indeed unknowingly splitting their permanent fusion or union. It is the very possibility of a contradiction or disunion which is impossible. There is no contradiction other than contradiction itself.

Questioner: Is it true that even the contradiction between polarities, service-to-self and service-to-others, is contradictory? Are both sides actually working together despite working in opposite directions?

Responder: I am Ra. This is true. Both polarities are complementary even in finer evolutionary cycles. This has been previously covered. However, although those working in service-to-others relies less and less on the illusory nature of contradiction than those working in service-to-self, they are unable, until the density of unity, to reliably remember the One Infinite Creator through each interaction. Note that each evolutionary cycle, from finer to denser, is working within functional varieties of illusion.

Questioner: Calling the universe and its evolutionary cycles an illusion seems to underplay or downgrade its importance. Would you please comment on why you choose to use this word, illusion?

Responder: I am Ra. It is evident that we of Ra are ill-versed in the connotations of your language. We choose to use the word-form "illusion" for its etymological roots bearing the meaning "to play". Perhaps a helpful addition would be the word-form "creation", for the One Infinite Creator is both at work and at play.

Questioner: Nice. That makes much better sense. Thanks. There are many who are becoming aware of the Law of One in the costume of so-called "nonduality". They make statements to the

effect that “nothing is happening” and “there is no goal”. How would you respond?

Responder: I am Ra. We would amend these statements as follows: everything is happening, and there is exactly one goal.

Questioner: Heh-heh-heh. Just to keep playing…what is this goal?

Responder: I am Ra. To become the One Infinite Creator anew.

Questioner: And this is inevitably accomplished with infinitely unique varieties?

Responder: I am Ra. You are perceptive. We would only adjust your statement by substituting “inevitably” with “incessantly”. The One Infinite Creator is the identity of every entity.

Questioner: On that note, let’s conclude this session. You may proceed to your par-
ting remarks.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 60

June 15, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: This format of communication is feeling more and more natural to us. One quick question: how is it possible that our friend can fluently translate the general percepts you send him without becoming entranced and unconscious? The conditions of your previous contact seemed much more delicate.

Responder: I am Ra. We have discussed this matter. Our previous contact was inaugural and established a distinction between you and Ra. Neutralizing, shall we say, the conscious mind complex of an instrument requires a rather delicate handling. The translation from our general percepts to your verbal percepts, if you would excuse this momentary appeal to our distinct identities, is aided by your intensive study of, ongoing reference to, and extrapolation from the ripe fruits of our previous contact. This translator's particular affinity for our vibration, beginning in the dream state at a tender age, is of additional aid.

Questioner: M. Yes. Yes. Your previous contact is what singly inspired this entire effort. In this vein, may I ask what density that Carla Rueckert and Don Elkins currently inhabit? We know Jim McCarty is still incarnate on Earth, of course.

Responder: I am Ra. You are free to ask, but we note that a specific response would net no new information. Every entity, regardless of its activated density, is none other than the One Infinite Creator exploring Oneself.

Questioner: Are you invoking the Law of Confusion?

Responder: I am Ra. No. However, this query borders upon infringement which would slightly detune this contact in two basic senses: first, by distracting from the ultimacy of unity; two, by rendering this translator unsure of the veracity of this

narrow-band contact.

Questioner: That's okay. I assume they are together in the density of unity, as we all are. I won't let my curiosity get the best of me. Now...let's see. Where do I want to take this...hm. In the last session, we briefly discussed how service-to-others, in a plural sense, is an illusory proxy for service-to-Creator, by Creator, with infinitely unique varieties. Is this statement true?

Responder: I am Ra. This statement, *in esse*, is true. Your substantial reliance on verbal telepathy, which fastens your mental processes to the linearity of time, the locality of space, and the finity of the universe, causes you to declare it a paradox.

Questioner: Yeah. I'm still struggling to strictly distinguish between paradoxes and mysteries. Would you please summarize this distinction in less cryptic language?

Responder: I am Ra. Mysteries are unknown connections which may remain as shadows and emerge as surprises. Your difficulty with this distinction is your long-lent credence to the concept of contradiction.

Questioner: Just to confirm: the contradiction "1 is not 1" does not exist?

Responder: I am Ra. All contradictions exist in the same way as do confusions. You may picture the entity claiming, while speaking, that it is remaining silent.

Questioner: Nice example. Okay. I'm getting tripped up by my acquaintance with paraconsistent logics, as these tolerate and even find some use in contradictory statements. You don't deny that contradictions, as confusions, serve the Creator as catalysts of evolution. Right? You are simply saying that they are not absolute or ultimate. Can you confirm or clarify how I'm incorrect?

Responder: I am Ra. We scan your mind complex and find this training aid. We can clarify your confusion by invoking the Law of One. Every distinction, whether manifesting as a contradiction or as a unique connection, is an exploration|celebration of infinity, by unity, as finity. Every connection is a celebration|exploration.

Questioner: I have to admit that my mind complex is attempting to mathematize this statement. Is this possible?

Responder: I am Ra. It is possible, provided that your notation is

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experiential.

Questioner: Yeah...I'll work on that, heh-heh. Okay. Back to biopathy. You've previously stated that medical science posits human body complexes as multi-level biological machines. What is key the error in this premise?

Responder: I am Ra. Machines of all types are what this translator terms mid to late-stage 1st-density body complexes of an engineered and therefore mechanical nature. Their construction, consisting of the refining, bolting, and wiring of early-stage 1st-density body complexes for 2nd|3rd-density purposes, is dynamically quite unlike the inward nucleation known as growth. In short, since mechanical construction is the 3rd-density investiture in early-stage 1st-density life-forms, to posit 2nd|3rd|4th-density life-forms as biological machines is to greatly confuse the so-called "teleodynamics" of generation, nucleation, differentiation, maturation, regulation, rejuvenation, and deactivations.

Questioner: I'm assuming that theoretical and developmental biologists, along with many doctors, would sharply dispute the claim that life-forms are biological machines...at least without a complete redefinition of the term "machine". I have an initial thought. There appear to be the static and dynamic senses of the same adjective: "mechanical". Statically, a mechanical structure is a machine...an outside-to-inside assembly of simplistic inorganic components, whether microscopic, mesoscopic, or macroscopic. Dynamically, a mechanical process is a causal sequence of states...each state determining its successor by some fixed function whose execution is subject to error and random deviations. It is the dynamic sense of "mechanical" which afflicts the philosophy of medical science. Is this correct?

Responder: I am Ra. This is correct and eloquently stated.

Questioner: Thank you! Now, let's more precisely reformulate our previous question. Where medical science posits that the functioning of human body complexes is through the correct execution of many concurrent mechanical processes among atomic, biochemical, cytological, histological, organological complexes, it follows that testing, treating, and eliminating malfunctions is accomplished by ensuring the correctness of such executions. What is the error in this reasoning?

Responder: I am Ra. We note two errors. The primary error, which is more accurately a gap, is the presumption that 1st-density, 2nd-density, and 3rd-density body complexes lack mind complexes and spirit complexes with individuated and integrated

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aspects. The ancillary error, which flows from the first, is the presumption that the mechanical aspect of causation is insubordinate to its mental and spiritual aspects. This is so only in a veiled sense.

Questioner: I was following you until the last statement. Do you mean? Wait. Let me attempt to decipher it and ask you to confirm or calibrate my response. If I accidentally inhale enough carbon monoxide to cause severe neurological malfunctions, my accident and its mechanical consequences were not random, but rather, carefully coordinated by my subconscious mind complex and spirit complex in a manner which is veiled from my conscious mind complex?

Responder: I am Ra. This approaches correctness. We appreciate your attempt and request that you further develop your thought-form before we comment.

Questioner: I'll try. Would the mental and spiritual aspects of causation combine to define what we've been clunkily calling "teleodynamization"?

Responder: I am Ra. We scan your mind complex and find your use of the verb-form of teleodynamics to complement that of terminal mechanics.

Questioner: Are you referring to "terminal mechanization"?

Responder: I am Ra. Yes.

Questioner: Alrighty. This is getting very interesting, but our resident meditator is notifying me of the 30-minute mark. Would you please then proceed to your parting remarks so that we don't deplete the translator?

law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 61

June 16, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: I'd like to pick up right where we left off. Our group discussed the session last evening and agreed that "mechanization" is the sequential causation driven by the body complex as an isolated unit, and that "teleodynamization" is the causation driven by the body|mind|spirit complex as an integrated unit. This was a tricky agreement to strike. We were stuck debating whether teleodynamization is the causation driven by the feedback between the mind complex and the spirit complex, or of the body|mind|spirit complex as a whole. Would you please help to confirm or correct our agreement?

Responder: I am Ra. We are indeed pleased to confirm the correctness of your agreement, further noting that many of 3rd-density would find it customary to debate this matter without resolution.

Questioner: And I'm assuming that's because the conscious mind complexes of 3rd-density entities are veiled from timespace or the "spirit world", as we like to call it, which causes a mechanical formulation of the body complex to appear as the only option. After all, it is not part of the discarnational programming of 2nd-density entities to consciously reason about the causation of their ailments; they just instinctually remember and avoid the sources pain. Can you comment on the correctness of my thoughts here?

Responder: I am Ra. You are correct in assuming that as those of 2nd-density instinctual consciousness graduate or emerge into 3rd-density self-consciousness, the accompanying curiosity of one's body complex leads to an examination of physical ailments. The first ailment noticed and examined is that which is most closely linked with the sudden possibility of non-survival: injuries.

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Questioner: So, since 2nd-density entities, or...let me see if I remember the precise sequence...mind|body|spirit complexes, are examining injuries first and only later becoming self-conscious of illnesses and age-related infirmities, and since injuries are pretty much mechanically caused by brute trauma, the mechanical formulation of the body complex becomes ingrained in 3rd-density thinking. Is this what's happening in a basic sense?

Responder: I am Ra. This is basically correct.

Questioner: I see that you're prompting me to extend my commentary. Before I continue, let me state on record that our group's primary motivation to develop, with your assistance, the biopathic method of healing is not theoretical. The sheer variety and severity of physical distortions afflicting our planet demands our full attention. We've each also had dear friends and family members suffer from chronic illnesses, some culminating in death. We plan to introduce this method, in its outline, over the course of many sessions. It will eventually require a more comprehensive treatise, and even this would still be introductory given its transitional function. Alright. May I ask how Ra dealt with physical distortions during the evolutionary cycle of 3rd-density?

Responder: I am Ra. We must tread carefully to remain observant of the Law of Confusion. We may speak with respect to our historically chosen polarity. As our 3rd-density planetary civilization was one of relative harmony, being in service-to-others, we learned to approach physical distortions with an attitudinal sequence, shall we say, of acceptance, contemplation, calibration, and appreciation. Beyond this, we find ourselves in a shadowland of appropriateness|inappropriateness.

Questioner: M. Would you please explain why speaking beyond the approach of the positive polarity would constitute an infringement of our free will?

Responder: I am Ra. The reason is not so unfamiliar. We reiterate that to speak of our specific experiences to a group which honors us is to guide to the point of a specific advising.

Questioner: I understand. You are refrain from issuing instructions which would distort our balanced dynamic in the negative direction of superiority|inferiority. I'm assuming that probing further into your specific experiences, with respect to any density, would detune our contact. Am I correct?

Responder: I am Ra. You are correct. We are humble messengers.

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Questioner: We dearly appreciate your assistance. Thank you. This next question will have a longer preface, so please bear with me. I'm generally confused by humankind's vacillation between mechanical and mystical interpretations of physical distortion. For example, the germ theory of disease, which is based on mechanical causation in the sense that microbes, as 2nd-density mind|body|spirit complexes, are not interpreted as having a generalized evolutionary function, was historically preceded by the miasma theory of disease, an entirely misguided yet nevertheless mechanical attribution of ailments to poisonous gases emanating from carcasses and organic waste. These theories were historically preceded by karma-based theories, animistic or vitalistic theories, and chakra-based theories, which are all appealing to a mystical or, to use a more formal term, undecidable aspect of nature.

But if we regress all the way back to the emergence of the evolutionary cycle of 3rd-density approximately 75,000 years ago, we find that mechanical interpretations of injuries were the first ailments examined. This, I understand. But why the subsequent vacillation? Why didn't we just settle on a hybrid interpretation of physical distortions whereby mechanical and dynamical, or decidable and undecidable, aspects are linked with spacetime and timespace?

Responder: I am Ra. We may doubly respond. First, members of the evolutionary cycle of 3rd-density, as you term it, are approaching the choice of polarity from an initial state of complete confusion; subsequent developments are in no way required to proceed linearly. Second, and relatedly, there have been members which have attempted and even enacted the hybrid interpretation you now seek.

Questioner: Oh, I don't doubt that. Heh. Let me refine my question. Since new members of 3rd-density are completely in the dark regarding the purpose of their existence so that they may choose, without cheat-sheets or short-cuts, a polarity of service, their experiences of physical distortions, from pathogenic invasions, to internal-systemic malfunctions, to toxin accumulations, to brute-force injuries, are all discarnationally programmed in order to catalyze conscious polarization in service-to-self or in service-to-others on an individual basis. Would it not, then, follow that physical distortions are decreasingly necessary once a polarity of service is chosen?

Responder: I am Ra. Your refinement is commendable. Yes, once a polarity of service is chosen, physical distortions are decreasingly necessary. However, the choice remains irregular,

or subject to considerable lapse, until one is harvested into the evolutionary cycle of 4th-density. From this point onward, catalysts serve to refine the choice and thus become primarily mental and spiritual in nature.

Questioner: Ah, yes…yes. So, the biopathic method of healing would be useful to 2nd|3rd|4th-densities, especially in the transitional nexus between 3rd-density and 4th-density known informally as harvest, but not to 5th|6th|7th-densities. I'd also include the evolutionary cycle of 1st-density in the latter camp since it is characterized by pre-biotic complexes whose physical distortions are not directly related to growth or developmental mechanics. The denser evolutionary cycles no longer incarnate as biotic or even fermionic body complexes and therefore are insusceptible to physical distortions. Is this latter statement essentially correct?

Responder: I am Ra. This statement approaches correctness. Those of 5th-density and higher, having thoroughly learned the lessons taught by physical distortions, incarnate as adaptive configurations of light or what you would perhaps term photonic body complexes. Its incorrectness lies in casting such configurations as being "insusceptible" to physical distortions, as this implies a pre-fixed or inbuilt imperviousness akin to that enjoyed by your merchandise labeled by the vibratory sound complex "waterproof". Denser body complexes are programmed to detect denser catalysts.

Questioner: Let's pause here. We have a lot to ponder. Would you please proceed to your parting remarks?

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 62

June 18, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: Let me review our group notes. The other day, you stated that "there have been members [of 3rd-density] which have attempted and even enacted the hybrid interpretation you now seek." Although I'm very tempted to request some names, possibly of well-known historical figures, along with summaries of their journeys, I'll bite my tongue. This is not to downgrade past efforts. Wait. Before continuing, would you please explain why using past efforts as guidance would be detrimental to our current effort?

Responder: I am Ra. This may cause you to retrace their steps.

Questioner: Right. Right. But if they were making strong progress to the point of en- acting the biopathic method, wouldn't some retracing be helpful?

Responder: I am Ra. We leave this to your decipherment.

Questioner: Thank you. We'll contemplate this as a group. We've already agreed that developing the biopathic method in the context of polarized approaches to distortions would be most helpful. I'd like to concentrate on another statement you made regarding your enactment of biopathy. "We learned to approach physical distortions with an attitudinal sequence, shall we say, of acceptance, contemplation, calibration, and appreciation." Negatively inverting this sequence yields rejection, contemplation, manipulation, and augmentation. Is this statement correct?

Responder: I am Ra. This statement is substantially correct.

Questioner: Excellent. Let's start with the first attitude in the sequence. Those of positive polarity, upon identifying a distortion afflicting their body complexes, work to accept its emergence as a call to service. Those of negative polarity reject

its emergence as an unacceptable chink in their armor. I'm also assuming that while acceptance takes work, rejection is almost automatic. Is this assumption correct?

Responder: I am Ra. The base of this assumption contains correctness but blurs the attitudinal distinction between those consciously polarizing in service-to-self and those merely seeking comfort. The first attitude rejects by seeking to recruit the distortion as a strengthening mechanism of service-to-self; the second rejects by seeking to restore a previous state of ease. While both are basically automatic, their undergirding motivations are incongruent.

Questioner: Yes. Would it be correct to infer that those seeking comfort or ease are unpolarized? If so, how would physical distortions cause them to polarize?

Responder: I am Ra. Your inference is correct. We note that unpolarized entities are, shall we say, as quickly swayed toward either polarity as is the sand by the crashing waves.

Questioner: Heh-heh. You mean to say that unpolarized entities make choices based not so much on the service they offer but more so on the safety, comfort, and pleasure they provide. Are physical distortions or mental distortions more reliable in causing an initial bias in service?

Responder: I am Ra. We begin with the reminder that all finite entities are in unique service to the One Infinite Creator, for they are the Creator. Unpolarized entities, being neophytes of 1st|2nd|3rd-densities, respond uniquely to catalysts according to their discarnational programming, as you term it. Some are likelier to consciously polarize through distortions of the body complex; others, through distortions of the mind complex; few, through distortions of the spirit complex. It may be noted that the first type of distortion is the most difficult to ignore and is often induced on the obstinate or indifferent.

Questioner: Thank you. Does conscious polarization, in service-to-self or in service-toothers, require knowledge of teleodynamical catalysis? I'm assuming that this kind of knowledge, and therefore the biopathic method, is not necessary to progress in polarity until 4th-density. Is this statement correct?

Responder: I am Ra. This statement is correct and noteworthy with regard to your effort to develop that which is properly of 4th-density understanding.

Questioner: Yes...we are careful to specify that our effort is

initiatory; that our development of the biopathic method is strictly partial and of 3rd|4th-density incipient understanding. From now on, we'll say "initiate" rather than "develop". A full development will take many decades, if not centuries. I ask this question because the randomized|mechanized, or "non-teleodynamical", formulation of physical and mental distortion defines the "contrapathic" philosophy of our current medical science. We're merely hoping, as a large part of our initiatory effort, to help justify the teleodynamics of distortion in general. Alright. Let's continue with the attitudinal sequence of acceptance, contemplation, calibration, and appreciation. When one becomes ill or injured, the first step, at least contrapathically speaking, is to mask the distortion through palliative care in the course of its eventual elimination. This relates to your comment on those rejecting distortions by seeking comfort or ease. Does this mean that the central premise of medical science, despite its extensive informational advancements regarding our physical components and physical processes, represents an unpolarized approach to distortion?

Responder: I am Ra. This query, though interesting, must be first untangled. You correctly posit the automatic and somewhat helpless rejection of distortion in the direction of comfort, from the perspective of the patient, as being an unpolarized approach to distortion. However, you incorrectly imply that the perspective of the contrapathic doctor or healer is necessarily unpolarized, for those sincerely wishing to heal other-selves are indeed polarizing in service-to-others. Their less than comprehensive formulation of body complexes and physical catalysis, as that which arises randomly and is to be eliminated mechanically, is hardly a mark against their will to serve.

Questioner: It seems that medical science inherits its contrapathic philosophy from physical science in general. The universe is itself formulated as an ultra-large but finite body complex which displays a rather unprincipled mixture of randomized|mechanized processes. Any teleodynamics we identify are limited to highly specialized, fragile, and rare levels of organizational complexity, like those exhibited among the Earth's ecosystems at this time. I'm becoming more convinced that the biopathic method stands little chance of seeping into common knowledge without a deeper paradigm shift regarding the scientific method. Would you please comment on this?

Responder: I am Ra. To comment on this would be to specifically advise your future direction of service. We direct you to ponder the fruitfulness of counting within an infinite universe.

Questioner: Are you asking us to retune our motivations so that

we de-emphasize the widespread effects of our effort?

Responder: I am Ra. You are perceptive.

Questioner: I'm remembering our earlier discussion: every number beyond one is a bonus. From an intellectual perspective, this seems foolish given that we live among many, many numbers. From a spiritual perspective, this feels freeing. We'll continue with the attitudinal sequence in response to distortions of body complex and mind complex alike. Does this work with you?

Responder: I am Ra. This is well.

Questioner: We are slightly past the 30-minute mark. In the interest of conserving our group's physical and metaphysical energies, would you please proceed to your parting remarks?

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 63

June 20, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: I'd like to begin with a statement that you confirmed during our last session: "Those of positive polarity, upon identifying a distortion afflicting their body complexes, work to accept its emergence as a call to service. Those of negative polarity reject its emergence as an unacceptable chink in their armor." Here is a follow-up question: How does the acceptance of physical or mental distortions conduce to a teleodynamical interpretation in the context of service?

Responder: I am Ra. To accept a distortion, as a call to service, is to recognize its hallowed communication from Creator-to-Creator. Other-selves, in relation to the self, then appear as unique mirrors into the One Infinite Creator.

Questioner: And what about their rejection in service-to-self?

Responder: I am Ra. Your query is incomplete. Please restate it.

Questioner: Oops. Of course. How does the rejection of distortion conduce to service-to-self?

Responder: I am Ra. To reject a distortion, as an unacceptable chink in the armor, is to weaponize the illusion of separation in service-to-self. Other-selves, in relation to the self, then appear as opportunities.

Questioner: Thank you. It just occurred to me that patients tend to have distinct responses to distortions based on whether they, let's say, adhere to a contrapathic or naturopathic philosophy of healing. Those placing their trust in medical science display negative and positive approaches to distortions by rejecting their pain yet helplessly accepting their circumstances. Those placing their trust in naturopathy reject distortions by attempting to prevent them yet affirm and stimulate their body complexes'

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regenerative or mechanisms through herbal alleviants, tuned nutrition, meditation, breathwork, massage, yoga, and so on. Although medical science has obviously gained considerable knowledge of 1st|2nd-density bodily processes, it has yet to clearly map them, as entire 1st|2nd-density body|mind|spirit complexes, into the generalized teleodynamics of 3rd-density catalysis. And although naturopathy can practically supplement this knowledge, it neglects to integrate physical catalysts into mental and spiritual catalysts.

My question is...does contrapathy evolve into a negatively polarized method of healing, and does naturopathy evolve into its positively polarized counterpart?

Responder: I am Ra. Your question is not without some insight. However, as 4th-density body complexes become available, both polarities steadily develop what you term “biopathy” through the faculty of contemplation. You may note that the same method is used with seemingly divergent orientations.

Questioner: Hm...“seemingly” divergent orientations given the density of unity; given the unity of positive and negativity when the former reaches totality and the latter reaches nullity. Correct?

Responder: I am Ra. Nothing is left to say to the perceptive student.

Questioner: Not that I fully understand, heh-heh. I’m just throwing darts in the dark and hoping they make the board, not hit a bullseye. Okay. So, both polarities use the biopathic method in temporarily disjoint, let’s say, orientations of service. Is this why their attitudinal sequences share the second step of contemplation?

Responder: I am Ra. Yes, with the qualification that the attitudinal sequence is less necessary as more wisdom is gained.

Questioner: Do you mean to say that the steps become less strictly sequential and more simultaneous or distributive as one’s body complex becomes more responsive to its combined mind|spirit complex?

Responder: I am Ra. This approaches correctness. To attribute the distributivity or simultaneity of self-healing to such responsivity is to place the cart before the horse, as the adage goes. Rather, the body complex becomes more immediately responsive to its mind|spirit complex as one learns to more efficiently use physical catalysts in a polarized manner. This, as

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you know, shifts the learning focus from physical to mental and spiritual catalysis.

Questioner: Before we move to discuss the contemplative aspect – let's call it an "aspect" rather than a "step", to emphasize its intrinsic simultaneity – of self-healing, we should establish why rejecting physical catalysts aids polarization in service-to-self. Would you please comment on this?

Responder: I am Ra. This query has been previously covered. The student would benefit from attempting his own explanation before requesting our confirmation.

Questioner: Oh, you mean to the previous group? M...yes...yes. I can't remember reading this exact material, but maybe I can reason my way to it. By rejecting a physical catalyst, a negative entity is...honing...the negative emotions associated with rejection so as to refine one's mental discipline. Is this at all correct?

Responder: I am Ra. This, once more, approaches correctness. To be emphasized are the emotions of anger at the inconvenience and arrogance or disdain for the unworthiness of the physical catalyst upon sensing its symptomology. A negative entity of 3rd-density, detesting the symptoms, will attempt to control them with greater and greater dominion until the causal distortions are purged or excised. A negative entity of 4th-density, having already been harvested, is more aware of the physical catalytic mechanisms and will mentally preempt them by controlling and harnessing the negative emotions in service-to-self.

Questioner: I follow you. Now, getting more to the core of my question, how does one control and harness negative emotions, such as anger and arrogance, in service-to-self?

Responder: I am Ra. The student is again requested to attempt an explanation.

Questioner: I now remember that you've stated anger, without arrogance, is an inherently chaotic form of emotional energy which can be controlled but without substantial benefit to the self. When enhanced with arrogance – eh, maybe a sharper way to say this is "when arrogantly directed" – anger then becomes an extremely powerful energizer of the faculties of contemplation, inspiration, and determination, which, in turn, strengthens mental discipline and social authority. Is this statement correct?

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Responder: I am Ra. This statement, within the considerable limits of your verbal telepathy, is correct.

Questioner: By mental discipline, I simply mean “control of the self”. By social authority, I mean “control of other-selves”. Do you agree with these definitions?

Responder: I am Ra. Yes. A negative entity regards the self as the Creator.

Questioner: I’m quite curious about the functioning of negatively-oriented social memory complexes. I also suspect that this is a relatively unproductive line of questioning. Just to pacify my curiosity, would you please provide a 3rd-density analogy?

Responder: I am Ra. You may inspect the intricate yet rigid hierarchical structure
of what you term “corporations”.

Questioner: Absolutely. I remember our discussion of planetary hierarchies now.
Thank you. Let’s pause here. Would you please proceed to your parting remarks?

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 64

June 23, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: As a group, we are ready to proceed from the acceptive aspect to the contemplative aspect of biopathy. We'll examine its calibrative and appreciative aspects or steps in due time. Can you first confirm that biopathy is the 4th-density method of self-healing?

Responder: I am Ra. This is partially incorrect. What you term "biopathy" is the 3rd|4th-density or very early-stage 4th-density method of self-healing.

Questioner: Hm. Can you clarify why this is so?

Responder: I am Ra. The evolutionary cycle of 4th-density, in its early stages, is an experiential nexus in which the layered veil between spacetime and timespace, incarnation and discarnation, is gradually lifted to the extent that mind complexes can consciously link discarnational programming with incarnational executing, to use your language. As 4th-density progresses, body complexes become more what you term "regenerative" until eventually shedding the necessity of physical distortion.

Questioner: Oh. So, you're proposing that biopathy is only related to physical distortions. By mental distortions, we tend to think of depression, anxiety, and more complex personality disorders, as they're called. This gets very tricky when considering both polarities. I would assume that members of the negative polarity would welcome and refine certain personality disorders, but not all. My overall thinking is no doubt quite confused here. Can you help us to distinguish mental distortions within each polarity?

Responder: I am Ra. You correctly posit that mental distortions are differentially assessed by each polarity. Remember, my friends, that superiority or control-of-self and other-self is the

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catalytic mark of the negative polarity; inferiority or submission to other-self or circumstance the catalytic mark of the positive polarity. You are also correct in positing that the negative polarity would work to refine certain personality disorders in a self-interested manner. It is to be noted that the functional causation of personality disorders, as currently classified, is greatly misunderstood.

Questioner: What do you mean by “functional causation”?

Responder: I am Ra. We scan your mind complex and confirm the congruence between this term and that known to you as “teleodynamization”.

Questioner: Yes. Our term is pretty clunky. We use it to distinguish mechanical causation or mechanization from teleological causation or teleodynamization. The latter includes the former, just as linear|nonlinear causation properly includes linear causation. Out of curiosity – yes, this is a slight detour – can you comment on why Hamiltonians and Lagrangians are mathematically equivalent yet ontologically inequivalent? I mean...Hamiltonians suggest that our universe is built on mechanical causation with some randomized dynamics, while Lagrangians suggest that it uses teleological causation. Let me rephrase my question. Is the “principle of least action” in physics a 1st-density teleological imperative?

Responder: I am Ra. Yes.

Questioner: I thought so. Thank you for confirming. It seems that every density has its own specific form of teleodynamics. Through denser evolutionary cycles, entities become conscious of teleodynamics as “interdensity dynamics”. Is this statement correct?

Responder: I am Ra. This statement, while containing correctness, requires some adjustment. The teleodynamics of any specifically activated density, by potentiating all densities, are inherently of an interdensity nature. All is one. The One Infinite Creator is simultaneously knowing, by exploring, Oneself.

Questioner: Thank you for entertaining this detour. We’ll find ourselves back to it as more intervening material is covered. Alright. Would you please give me an example of a personality disorder which the negative polarity refines in a self-interested manner?

Responder: I am Ra. This is a large subject. We will attempt to

broach it. What your psychologists term “sociopathy” is refined into “psychopathy” laced, shall we say, with megalomania. You may loosely analogize such refinement to that of an enslaver of the body complex becoming an enslaver of the body|mind|spirit complex.

Questioner: Yeah…there is much to discuss here. Would a very well-disciplined negative entity – an enslaver which is, say, graduating from a 4th-to-5th-density level of self-serving refinement – be in a near-constant state of contemplation, manipulation, and augmentation, and therefore not even require the rejection of physical catalysis? Can you confirm the correctness of this statement?

Responder: I am Ra. We are pleased to confirm the correctness of this statement. Physical catalysis is decreasingly required beyond the evolutionary cycle of 3rd-density. Those of 4th|5th-densities, whether positively or negatively polarized, are almost exclusively using mental and spiritual catalysis to evolve.

Questioner: At what stage are 4th-density spirit|body|mind complexes, to use the exact sequence, conscious of their discarnational programming?

Responder: I am Ra. The student’s query must be untangled. Please restate.

Questioner: Hm. Give me a minute,

[Continuing]: Okay. At what stage, approximately, is a planetary majority of 4th-den- sity spirit|body|mind complexes generally aware of discarnational programming?

Responder: I am Ra. The student is diligent. Such awareness is characteristic of a 4th|3rd-density planetary majority.

Questioner: So, a majority of Earth’s citizens are already aware of discarnational pro- gramming? Is this true?

Responder: I am Ra. No.

Questioner: Is Earth not already a 3rd|4th-density planetary sphere?

Responder: I am Ra. We perceive your difficulty with the inequivalence between a 3rd|4th-density planetary sphere and a 4th|3rd-density planetary sphere.

Questioner: Let me clarify. Would a 3rd|4th-density planetary

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sphere be composed by a majority of 3rd-density-activated body|spirit|mind complexes and a minority of spirit|body|mind complexes?

Responder: I am Ra. Yes.

Questioner: Now that 3rd-density harvest is underway, all children are being born with double-activated 3rd|4th-density body complexes?

Responder: I am Ra. Yes.

Questioner: Would this not mean that in, say, 50-100 years, our planet would be approaching a majority of 3rd|4th-density spirit|body|mind complexes?

Responder: I am Ra. It would.

Questioner: By then, the Earth would be a 4th|3rd-density planetary sphere. Correct? Is this statement correct?

Responder: I am Ra. This statement is correct.

Questioner: And is it at this very early stage of the 4th-density evolutionary cycle that the general existence of discarnational programming would become part of our “common knowledge”?

Responder: I am Ra. Not necessarily. For reasons previously discussed, your 3rd-density planetary harvest is anomalous. We were responding to your request for information regarding characteristic timing. Perhaps it would be helpful to note that many of your peoples, while not yet aware of discarnational programming, are aware of timespace.

Questioner: Let’s continue this line of questioning in the next session. We’ve hit the 30-minute mark. Thank you for your responses. Would you please proceed to your parting remarks?

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 65

June 25, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: In the last session, you stated that “many of your peoples, while not yet aware of discarnational programming, are aware of timespace.” What is the difference between being aware of discarnational programming and being aware of timespace?

Responder: I am Ra. We refer to the difference between an initiatory awareness of a domain and an intermediary awareness of its qualities and activities.

Questioner: M…yes. Are there many individuals on Earth, right now, who are aware of the relationship between timespace and their physical health?

Responder: I am Ra. Any response beyond one in the affirmative is an intrusion upon the Law of Confusion.

Questioner: I assume that an awareness of discarnational programming, at this very early stage of the 3rd|4th-density Earth, is still essentially sequential. In other words, we talk about timespace in terms of an “afterlife” and “prelife” or past life. In a nonsequential or simultaneous sense, an afterlife and a prelife respectively correspond to the discarnational processing and discarnational programming of an entire incarnation|discarnation cycle. Would you please comment on the correctness of these two statements?

Responder: I am Ra. Your first statement is correct in that 3rd|4th-density mind complexes find it customary to think in a primarily sequential manner. This lessens or, more properly, balances with the simultaneous aspect of discarnations as the fully 4th-density mind complex develops. Your second statement is correct in that the incarnational phase of an incarnation|discarnation cycle is primarily catalytic until the attainment of 5th-density.

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Questioner: Thank you. I know I'm deviating again, but would you please give
us a hint as to why the discarnational phase also becomes catalytic in 5th-density?

Responder: I am Ra. It is the honor|responsibility of 5th-density entities to learn the ways of wisdom by navigating the simultaneity of incarnation|discarnation.

Questioner: Heh. We'll have to ponder that hint for a bit. Alright…getting back on track here. Is it characteristic for 3rd|4th-density spirit|body|mind complexes to recognize and contemplate the salience of their discarnational programming?

Responder: I am Ra. With respect to your planetary harvest, such a recognition is quite common and manifests as a great desire to be of service. To contemplate the symbolic links between the perceived efficacy of service and discarnational programming is less common, but not exceptional.

Questioner: I have a clarifying question regarding our terminology. Is it correct to call 3rd|4th-density entities "spirit|body|mind complexes", as we call fully 4th-density entities, or should we call them "body|spirit|mind complexes", given that their body complexes are primarily composed a 3rd-density cells, tissues, organs, and so on?

Responder: I am Ra. This question calls attention to the limiting nature of fixed verbal terms and their attempts to sequence. 3rd|4th-density entities are anomalous insofar as they, unlike many of their 3rd-density companions, find themselves swaying between their 4th-density attainment and their 3rd-density environment. You may soften this limit by imagining the two sequences "body|spirit" and "spirit|mind" to be dynamically alternating based upon the circumstances. May we respond in a more helpful manner?

Questioner: That's actually extremely clarifying. Thank you! I'm going to again bite my tongue and withhold further questions on 3rd-density cells and higher-order biotic structures until we've covered the proper material. Would you please describe how catalysts flow from the spirit to the mind and to the body complex?

Responder: I am Ra. We reiterate that catalysts which go undetected and unused by the spirit complex are transferred to the mind complex and, subsequently, to the body complex. Catalysts of the spirit complex may be understood as matings of

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emotions and situations or circumstances; catalysts of the mind complex being matings of ideations and intentions; catalysts of the body complex being matings of interactions and perceptions. This is a simplification.

Questioner: I would assume that it is uncommon for 3rd-density entities to detect and use catalysts of the spirit complex, right?

Responder: I am Ra. It is indeed uncommon for 3rd-density entities to regularly detect and use spiritual catalysts. As their evolutionary cycle progresses, mental catalysts become more useful. Nevertheless, much catalysis is transferred to the body complex throughout the entire cycle. Your planetary sphere has the added anomaly that physical catalysts have hardly been recognized as teaching|learning mechanisms despite your considerable scientific and medical advancements. While your clinics and hospitals offer many palliative, eliminative, and generally stabilizing services, their personnel are often overwhelmed by the variety and severity of ailments in addition to being downright disillusioned by the seeming randomness of patients. As always, there are interesting exceptions.

Questioner: Thank you. I followed most of your response. There's just one loose end: what do you mean by medical personnel "being downright disillusioned by the seeming randomness of patients"?

Responder: I am Ra. The student is requested to attempt an interpretation before our confirmation.

Questioner: Well, let's see...hm. Would their disillusionment be at the seemingly random nature of physical catalysis as evidenced by the admission of patients of all ages?

Responder: I am Ra. This interpretation is correct yet incomplete, for the age is but one superficial factor which is deemed random. We refer to the plethora of so-called lifestyles, personal histories, and orientations of service which medical personnel admit for treatment.

Questioner: Yes! That makes great sense. Thank you. I would also assume that medical personnel – these forming a cooperative hierarchy of physical therapists, nurses, nurse practitioners, physician assistants, residing and attending doctors, chief surgeons, chief medical officers, etc...I'm oversimplifying here – feel a very heavy burden when their patients' conditions worsen or become terminal. I remember you mentioning, in your previous contact, that this burden would be lifted if the full gamut of physical distortions was interpreted

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catalytically, rather than randomly|mechanically; that is, if patients were treated without such strong attachment to the prognosis or outcome...it being understood that they are discarnationally programming these distortions as learning mechanisms which are to be accepted and decoded, rather than be feared and rejected. Would you please clarify what you meant by these statements?

Responder: I am Ra. The healer works to decipher the potential programming of distortions and offers opportunities for healing. The healing itself inheres in the patient's integrated acceptance of the precisely fashioned reconfigurations being offered from its timespace analogue, or form-maker, to its spacetime-instantiated body complex. To lift the burden of misconceived responsibility by way of this recognition is, to use a common adage, much easier said than done.

Questioner: Isn't the burden of misconceived responsibility a function of a loving attitude toward the patient? Why wouldn't the hope for healing help to heal?

Responder: I am Ra. The healer's hope for efficacy, when purified of all ambition and other heart-baffling motivations, is sourced in the green-ray energy center and drives decipherment. However, it is always understood that the One Infinite Creator is exploring Oneself through the patient's integrated acceptance or non-acceptance of the renewed configurations.

Questioner: We'd like to focus on these statements at the start of our next session. That's the 30-minute mark. Would you please proceed to your parting remarks?

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 66

June 27, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: We'd like to take this moment to express our thanks for this contact and its resulting material. Even though few will even read these words, they are intrinsically beneficial to us.

Last session, you mentioned that healers are to understand that "the One Infinite Creator is exploring Oneself through the patient's integrated acceptance or non-acceptance of the renewed configurations". This directly relates to a statement you've made as part of your previous contact. I have it here. "Healing is done in the timespace portion of the mind|body|spirit complex, is adopted by the form-making or etheric body, and is then given to the spacetime physical illusion for use in the activated yellow-ray activated mind|body|spirit complex. It is the adoption of the configuration which you call health by the etheric body in timespace which is the key to what you call health, not any event which occurs in spacetime. In this process you may see the transdimensional aspect of what you call will, for it is the will, the seeking, the desire of the entity which causes the indigo body to use the novel configuration and to reform the body which exists in spacetime. This is done in an instant and may be said to operate without regard to time. We may note that in the healing of very young children there is often an apparent healing by the healer in which the young entity has no part. This is never so, for the mind|body|spirit complex in timespace is always capable of willing the distortions it chooses for experience no matter what the apparent age, as you call it, of the entity."[2]

Let's focus on the first statement. This seems to imply that surgical treatment, for example, is altogether irrelevant to the ongoing physical viability of an individual experiencing non-metastatic cancer, appendicitis, ulcerative colitis, diverticulitis, herniation, and a very long list of other distortions which require excision. Would you please clarify or qualify what you meant?

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Responder: I am Ra. The student may trace his difficulty to the vibratory sound
complex “key”. Where the key-holder is the surgeon, the key-maker is the form-

[2] Ibid. Session 64, Question 14 (August 12, 1981).

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maker or indigo-ray body, the key itself is the patient's timespace-mediated choice to adopt the novel configuration into the spacetime-instantiated body complex.

Questioner: Hm. Without the key – this being the timespace-mediated choice to heal – the patient's body complex will either (a) not derive a lasting benefit from the surgical treatment or (b) outright reject it. Would (a) materialize as distortion recurrence and (b) materialize as surgical complications including those leading to death?

Responder: I am Ra. This is basically correct.

Questioner: I'm not understanding the meaning of "timespace-mediated choice".
Would you please help to clarify what you mean?

Responder: I am Ra. We would request that the student attempt an interpretation before offering our commentary were it not for the stark paucity of word-forms capable of describing timespace. We suggest three key considerations: first, that every choice is a timespace operation; second, that every change is a spacetime operation; third, that the unity of choice|change, like that of love|light, never be in question.

Questioner: So, the timespace-mediated choice to adopt or accept a novel bodily configuration or persist in distortion would be taken as part of an entity's unique discarnational programming. Is this statement correct?

Responder: I am Ra. This statement is correct yet incomplete.

Questioner: Could you specify how it is incomplete?

Responder: I am Ra. To program without execution is to choose without change.

Questioner: Is this why a 3rd-density body|spirit|mind complex which chooses to adopt a novel bodily configuration, in timespace, still requires the surgery?

Responder: I am Ra. Yes.

Questioner: This discussion will seem utterly unfounded to those well-versed in medical and theoretical science. One of our group's primary objectives is to establish that the biopathic method is a curative sub-method of what we term the "syntactic method", a joint stepwise generalization of the scientific method and the axiomatic method. Of course, we'll continue initiating

the biopathic method in the context of polarity, with occasional mentions of its teleodynamical syntax. I have a footnote question. At what evolutionary stage does, say, gastrointestinal surgery become unnecessary? Is this possible in 3rd-density?

Responder: I am Ra. The non-necessity of gastrointestinal surgery is possible among certain 3rd-density populations which efficiently polarize, this enabling their acquisition of the knowledge and discipline essential to preempt and arrest physical distortions of this type. In the evolutionary cycle of 4th-density, during which the cells, tissues, and organs of body complexes become more attuned to the mind|spirit complex and therefore more regenerative, the scanning, imaging, and treating of body complexes are conducted through the mind|spirit complex.

Questioner: I have two questions. First, would the 4th-density scanning, imaging, and treating of body complexes involve new devices and techniques which build on so-called genetic engineering? Second, would the reliance on technological intervention be based on chosen polarity?

Responder: I am Ra. Answering the second question answers the first. Observe the symbolic link between technological intervention and manipulation.

Questioner: Hm. Are you implying that the negative polarity of 4th-density tends to convert contrapathy into the biopathy through a combination of technological and mental|spiritual intervention?

Responder: I am Ra. This inference approaches correctness. The extent to which a 4th-density population relies on technological intervention correlates with the extent to which it seeks in service-to-self.

Questioner: Would the so-called “solarpunk future”, in which Earth’s societies cultivate a harmonious blend of ecological and technological aspects of lifestyle, approximate a positively polarized future?

Responder: I am Ra. Yes, and it is splendidly perceptive to observe the positive possibility to use technology without the necessary detraction from mental|spiritual development.

Questioner: I find “solarpunk artwork” quite pleasing and inspiring, apart from the somewhat overly metallic architecture in some depictions. I prefer that clay, wood, and glass to compose our buildings. Heh. Anyway, I have another footnote

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question. Do all early-stage 4th-density planets harness renewable energy through the quantum vacuum? I know this question is quite crudely stated.

Responder: I am Ra. This query lies beyond the Law of Confusion.

Questioner: Heh, I figured I'd give it a try. Let me rephase in a more productive way. Does 4th-density technology, whether relating to communication or locomotion, take the form of machines which are deterministically built by mind complexes and used by body complexes? Or, are they more directly or aurically responsive to body complexes and mind complexes?

Responder: I am Ra. We scan your mind complex and find an unshared hunch.

Questioner: Heh-heh. Yeah, my hunch is that the second option is correct. I won't even ask about the actual engineering because we lack the language to express anything beyond very nebulous hints. However, I would like to confirm, before we conclude this session, whether this applies to medical devices. Does it?

Responder: I am Ra. It does.

Questioner: Thank you. Would you please proceed to your parting remarks?

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 67

July 3, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: We had to take a brief break from these sessions due to some family travel and associated activities. During this time, each of us continued to practice the seven virtues of universal love: joy, valor, mercy, humility, compassion, contemplation, and appreciation. We've realized that our curiosity often leads us astray of our central objective at this stage: to initiate the biopathic method. With this in mind, it seems that some physical distortions are programmed primarily to catalyze the selves surrounding an entity, rather than the entity itself. Would this logic be true of miscarriages, neonates with congenital disorders, and young children who develop cancer?

Responder: I am Ra. Yes.

Questioner: M. Interesting. Then, wouldn't it be more accurate to characterize these physical distortions as primarily mental and spiritual catalysts, since they are offering opportunities for others to identify, contemplate, and exercise the virtues of universal love through these difficulties?

Responder: I am Ra. In general, the physical distortions listed function primarily, but not exclusively, as mental and spiritual catalysts. However, it is incorrect to assume that the anticipated response to such programming is universal love.

Questioner: I infer two implications: first, that prenatal, neonatal, and infantile distortions may function as catalysts of individual love in service-to-self; second, that this response can either be anticipated or unanticipated. Are these correct?

Responder: I am Ra. You are perceptive.

Questioner: You also stated that these physical distortions

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function primarily but not exclusively as mental and spiritual catalysts; meaning that these newcomers, in choosing to experience them, are also learning. Would you please explain the nature of this learning?

Responder: I am Ra. We may explain only generally. The nature of this learning is that of a sacrifice.

Questioner: Yes...these sacrifices would be undertaken either in service-to-others or in service-to-self. Here, I'm tempted to ask which polarization of sacrifice is more common, but this information seems superficial. The same goes for asking about which polarization of response results from these difficulties. Let's instead ask about emotional and intentional, or spiritual and mental, valence of response. Starting with the positive response...would the parents and siblings meet the ailed newcomer with compassion? Would this be the first positive emotion? And if so, which intention would flow from it?

Responder: I am Ra. Your inference is correct. The most likely intention to flow from such compassion would be that of healing the newcomer, this refining and regularizing the emotion into an attitude.

Questioner: Further inferring the terrible tragedy that the newcomer passes away, what would the emotion which positively charges the grief of its loved ones?

Responder: I am Ra. We scan your mind complex and find your request of our confirmation of an unspoken statement. Please state your supposition to ensure that we are not learning for you.

Questioner: Of course. I think the emotion which would most positively charge their grief is appreciation; an appreciation for the newcomer coming into their lives and touching their souls. Would you please confirm this?

Responder: I am Ra. The student is indeed learning.

Questioner: Thank you. Would you like to add a comment?

Responder: I am Ra. We would add, at this timespace, that the appreciation can be further charged or potentiated into admiration or inspiration.

Questioner: Absolutely. Now moving to the negative response...what would the parents of a cancer-afflicted child feel? I know their intention would be to control and reverse the affliction, but what would be their first emotion?

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Responder: I am Ra. We again request that the student demonstrate his learning.

Questioner: I forgot these were testing sessions, heh-heh. Their response would probably be frustration or contempt. The frustration seems like a less negatively polarized response, perhaps one of 3rd-density parents with negative inclinations; whereas contempt or disdain would result from negativity of a harvestable extent or already harvested extent. Am I on the right track here?

Responder: I am Ra. You are.

Questioner: Could this disdain manifest as the killing of an afflicted newborn or child due to its unworthiness? And would this act aid in negative polarization?

Responder: I am Ra. The answer to both of your question is yes. Such an attitude would be either of a 4th-density negative entity or a 3rd-density harvestable entity.

Questioner: I assume that the timespace analogue of the neonate or child would be programmatically collaborating with its parents through physical distortions in order to negatively polarize together. Is this statement correct?

Responder: I am Ra. This statement is correct, although pursuing its implications would carry us into rather abstruse regions of commentary.

Questioner: Let's indulge at least one implication. You mention that this attitude – involving the rejection and termination of offspring as a method of negatively polarizing – is properly of a 4th-density negativity. Why would it not characterize 5th-density negativity?

Responder: I am Ra. We may respond doubly. First, and as previously discussed, very few 5th-density negative entities perceive virtue in other-selves, even in the course of enslaving 4th-density and 3rd-density entities. Second, the reproductive processes of 5th|6th-density entities, regardless of chosen polarity, are no longer biotic but photonic in a greatly generalized sense.

Questioner: Although I'm extremely interested in this topic, I'll withhold further questioning until we've covered the necessary intervening material. Okay. Many parents of children who develop cancer and other dreadful physical distortions, whether

or not they survive, report that these entities are angelically loving and wise...far beyond their years. Is this discarnationally programmed to potentiate appreciation into admiration and therefore deepen positive polarization?

Responder: I am Ra. Yes.

Questioner: In 3rd-density, parents are often shocked and dismayed to discover that their children are severely and even fatally afflicted. Clearly, then, they are all unconscious of the discarnational or, to use the technical term, teleodynamical programming. Are the timespace analogues of the parents and child engaged in a discarnational agreement? If so, why is this agreement unconscious? Would it dilute or diminish the potency of the polarization that could result?

Responder: I am Ra. This is exquisitely correct.

Questioner: Oh. I'm now remembering an earlier session where you mentioned something to the effect that "agreements are struck". This relates to what we call the gestational and circumstantial phases of discarnational programming. How involved are the timespace analogues of the parents in this programming? We're close to concluding this session, but I thought we could open this topic.

Responder: I am Ra. The perceptive student may only be given hints.

Questioner: Can we please have one hint before we conclude this session?

Responder: I am Ra. Yes. What you call the "timespace analogue" is no less than the form-maker or indigo-ray body which has access to all finer bodies.

Questioner: Thank you. Would you please proceed to your parting

remarks?

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 68

July 6, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: Let's pick right up with your last hint: "What you call the 'timespace analogue' is no less than the form-maker or indigo-ray body which has access to all finer bodies." After discussing this as a group while also reviewing previously covered material, we find ourselves quite confused as to why, upon death, entities directly retract into their indigo-ray or 6th-density body rather than their density-specific immaterial body? Or is this only true in 3rd-density?

Responder: I am Ra. You correctly imply that the 3rd-density is, in general, an evolutionary cycle with well-structured discarnations, as you term them, to complement the sequential progression of incarnations. Just as 3rd-density entities, in general, begin their incarnations with the processes of physical maturation, proceed to those of mental maturation, and conclude with hints of spiritual maturation, their discarnations begin with the healing of the so-called "trauma" and the soothing of discord, proceed to the reflecting on any unresolved imbalances, and conclude with the celebrating of balances earned and lessons learned. In order to be fully appreciable by 3rd-density neophytes, discarnations tend to progress sequentially: from the restorative phase, to the reflective phase, to the great festive phase, and to the selective phase associated with what your peoples call "reincarnation". There are, as always, exceptions.

Questioner: Two exceptions come to mind: first, adepts; second, the young ones who die before physically maturing. Would you please comment on these cases?

Responder: I am Ra. The student is requested to demonstrate his learning.

Questioner: First, adepts may be working to heal, reflect,

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celebrate, and reprogram all during their incarnations, reconceived as incarnation|discarnation cycles. This would cause their discarnations to progress nonsequentially. Second, the children who die too soon, in an ostensible sense, would incarnate with spiritual and mental maturity, despite not reaching physical maturity. How am I doing?

Responder: I am Ra. While neglecting the key variable of polarity, you are doing well.

Questioner: I'm assuming that the variable of polarity would influence an 3rd|4th-density adept's notion of maturity; negative adepts seeking power and positive adepts offering service. If my assumption is correct, would you like to comment?

Responder: I am Ra. To use an analogy from the saga titled *Star Wars*, some seek power through self-service; others offer service through power.

Questioner: Where the Sith are negative adepts, and the Jedi are positive adepts, are both 4th-density adepts?

Responder: I am Ra. This approaches correctness. Their motivations are similar. The scope of their abilities, shall we say, are much narrower.

Questioner: You mean that the Sith and the Jedi have a narrower scope of powers, while having similar motivations to those of 4th-density adepts?

Responder: I am Ra. Yes.

Questioner: What's the key difference between the powers of the Sith and Jedi and the powers of nonfictional 4th-density adepts, so to speak?

Responder: I am Ra. You may consider the former as retaining the motivation of 4th-density adepts within 3rd|4th-density body complexes.

Questioner: Something I always found interesting was the Sith's feverish quest for immortality while remaining incarnate or materialized. The Jedi, by contrast, understood that immortality was the discarnate or immaterial aspect of the Force. I remember Master Yoda saying to Anakin, "The fear of loss is a path to the dark side." Actually, the next part of his conversation struck me as so potent that I've committed it to memory: "Death is a natural part of life. Rejoice for those around who transform into the Force." Many focus on his next statements regarding

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the “letting go of all that you fear to lose”. I always focused on the idea of grieving through the joy of continued communion. Would you please comment on this?[3]

Responder: I am Ra. It is indeed an aim of early-stage 4th-density adepts to pursue an indefinite lifespan to the extreme of lusting for incarnate immortality. At some point in the 4th-density cycle, it is recognized that such lust is unwise; for it is in the timespace that immortality is recognized as immateriality. The fear of loss is a catalyst of spirit; for loss is the property of finity, not infinity.

Questioner: Thank you. I was also hoping you could comment on Yoda’s words.

Responder: I am Ra. The entity linked with the vibratory sound complex “Master Yoda” approaches the density of wisdom or light. One may perhaps consider him a wanderer of 5th-density.

[3] *Star Wars: Episode III – Revenge of the Sith*. George Lucas et al. (2005).

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Questioner: Is this why he seemed so wise yet showed rarely showed tenderness, with the exception being in the presence of children or younglings?

Responder: I am Ra. It is the hallmark of an entity abounding in positive wisdom to exude the equanimity it engenders.

Questioner: What about Darth Sidious? Although he deeply desired an incarnate immortality, he eventually came to desire the immaterial or metaphysical power to create new entities and even his own universe. Would he also be approaching a 5th-density consciousness?

Responder: I am Ra. Yes.

Questioner: I'm a *Star Wars* fanatic, so please pardon these sci-fi analogies. They help me to anchor the mysterious nature of higher densities. I would assume that much of science fiction is a 3rd-density attempt to approximate 4th-density living. Is this statement correct?

Responder: I am Ra. This statement is incorrect in that many 3rd-density entities are unaware of 4th-density or denser evolutionary cycles; it is correct in that many are unconsciously and therefore confusedly reaching toward that which beckons.

Questioner: M. This raises a pertinent question. How confusedly does Star Wars – sticking to the original six-part saga – approach or approximate the evolutionary cycle of 4th-density and its available activities?

Responder: I am Ra. We request that you specify the facet of this saga which you wish to receive our commentary.

Questioner: Well, okay...I've already broached the subject of Jedi and Sith orders in the context of adepthood. I'm tempted to pursue this line of questioning, but I have footnote questions. The central theme of Star Wars is known as the Force. The Jedi or Sith do not often discuss its properties except when they are making general statements about its polarity: lightness or darkness. George Lucas places polarity within what he calls the "living force", which is the incarnational aspect of what he calls the "cosmic force", which is incarnational|discarnational. First question: is polarity made possible through incarnations?

Responder: I am Ra. To the extent that evolution is made possible through incarnations, this approaches correctness.

Questioner: Hm. Why didn't you mention polarity?

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Responder: I am Ra. Polarization is a useful aspect of evolution until the density of unity.

Questioner: So, in 6th|7th-densities, polarization is no longer necessary to evolve? How does evolution proceed?

Responder: I am Ra. Yes. This is a large subject. May we respond to a brief query before taking out leave?

Questioner: I'll make it a yes-no question. Is the cosmic force akin to intelligent infinity?

Responder: I am Ra. Yes.

Questioner: Thank you. Would you please proceed to your parting remarks?

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 69

July 9, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: If the “cosmic force” is akin to intelligent infinity, would the “living force” be akin to intelligent or form-making energy?

Responder: I am Ra. Analogously speaking, this is correct.

Questioner: So intelligent infinity uses finite intelligent energy as a form-making or living force, let’s say, in order to evolve or teleodynamically explore its unique facets. After discussing this as a group last night, we realized that there are a few features of *Star Wars* that we can use to frame our initiation of biopathy in the context of polarity and our Earth’s transition from 3rd-to-4th-density cycles. Will you be able to comment on the fruitfulness of this framing?

Responder: I am Ra. This query is not unlike a situation in which a learner looks to the teacher for validation with regard to a game chosen during recess.

Questioner: Heh-heh! This is pretty cryptic. Are you saying that this framing is a detour from our schoolwork? Or that a true teacher|learner draws no distinction between work and play?

Responder: I am Ra. We leave the decryption to you, my friends. We are one.

Questioner: We “are” one…meaning we are distinct precisely in order to explore the endless uniqueness of the One Infinite Creator. Is this statement correct?

Responder: I am Ra. This statement is exquisitely correct.

Questioner: That sounds like validation, heh-heh. Just kidding. Thank you. Let’s continue. I’ve always been intrigued by the

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teacher|learner dynamic between Sith master and a Sith apprentice. The master aids the apprentice to the exact extent that he augments his own knowledge of the dark side of the force, thus wielding a larger darkness. But the apprentice seeks to learn from the master to the exact extent that he can eclipse his mastery and assume this role. Darth Sidious killed his own master, Darth Plagueis. In turn, Darth Vader killed Darth Sidious, albeit for very different reasons. Would you please comment on the relation between this dualistic dynamic and the pluralistic dynamic of a negative 4th-density social memory complex? How does the former extend to the latter?

Responder: I am Ra. This question is doubly tangled. Pardoning the categorical mismatch between a 4th-density mind complex and a 3rd-density body complex, the duo in question would occupy the pinnacle of the pecking order or hierarchy known to you as a negative social memory complex. Second, the duo would serve one or more masters of 5th-density.

Questioner: Right...and Darth Sidious served no master. He and Vader did have 3rd-density body complexes with some 4th-density augmentations, let's say. Well, I'll resist going down the rabbit hole of negative social memory complexes. Can you explain the key distinction between a positive and a negative teacher|learner?

Responder: I am Ra. The positive teacher|learner is one, teaching by learning. The negative teacher|learner remains as two, teaching by enslaving.

Questioner: Does the negative learner understand that it is being enslaved?

Responder: I am Ra. The negative learner is of the belief that its enslavement is temporary, always seeking to gain power in order to eclipse its teacher.

Questioner: And the positive teacher hopes that its learner achieves mastery and radiates its learnings to other learners, right?

Responder: I am Ra. You grasp the root of this distinction|connection.

Questioner: Does this same attitudinal distinction apply to polarized healers?

Responder: I am Ra. Yes.

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Questioner: Thank you. How would unpolarized teachers and healers – where an "unpolarized" entity is one which has not yet been harvested from 3rd-density to 4th-density through a chosen polarity – differ from their polarized counterparts?

Responder: I am Ra. We again request that the student demonstrate his learning.

Questioner: What comes to mind is that unpolarized teachers and healers tend to experience mixtures of service-to-self and service-to-others. A doctor may fall prey to arrogance when interacting with an agitated or aggressive patient, despite being subconsciously seeking to serve without expectation of return or gain. An entity which leans in the negative direction, let's say, would instead seek to heal only as a matter of ambition and arrogance. Are these statements correct?

Responder: I am Ra. They are correct as far as they go.

Questioner: How does the attitude of arrogance lead a negatively-inclined healer to choose the negative polarity through this role of service?

Responder: I am Ra. Once this attitude is regularized, the healer seeks only the ail- ed which offer a significant return. Those deemed hopeless or unworthy of healing go unattended.

Questioner: And as the negative healer of 4th-density progresses, does it only heal itself?

Responder: I am Ra. Without discounting exceptions, this is so.

Questioner: Is this why Darth Sidious did not even attempt to heal his apprentice?

Responder: I am Ra. Yes. You may note this absence of compassion as coupled with the goal of permanent enslavement.

Questioner: Let me pivot to another footnote question. As a kid, it struck me that wielders of the dark side were so few in number and fought their battles through legions of different droids. This sheds light on two traits of the negative polarity: first, its reliance on technological augmentation in 4th-density; second, it having fewer members. Are these statements both correct?

Responder: I am Ra. The first is correct only with respect to early-stage and mid-stage 4th-density; for as the 5th-density beckons, outer technology is less and less necessary to augment

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the body complex. The second is correct and significant to note.

Questioner: Do negative entities of 5th-density, then, view their body complexes as their own inner technology?

Responder: I am Ra. This approaches correctness.

Questioner: I'd rather not dwell on this point until covering other material. Why do far fewer entities choose the negative polarity?

Responder: I am Ra. The veil between spacetime and timespace is the cutting of the umbilical cord between the constant or Creator and the transient or creature, this causing the forgetting of the Creator as the identity of every entity. Although this has been previously covered, it bears retracing. What, now, does the student infer?

Questioner: That prior to the veil or forgetting, service-to-self was only possible as service-to-the-Creator. Hence, the negative polarity could not emerge.

Responder: I am Ra. You speak close to correctly. The slight incorrectness is this: without the veil, as you now, the negative polarity simply did not emerge; its potential never being barred.

Questioner: In other words, without the veil, every entity remembered its identity as the One Infinite Creator despite being finitely embodied? Is this correct?

Responder: I am Ra. This is correct.

Questioner: Alright. It's been 30 minutes. Let's pause. Would you please proceed to your parting remarks? Thank you for entertaining my *Star Wars* questions.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 70

July 11, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: We found the section where you discussed the pre-veiling condition in your previous contact. You stated, “It is our perception that such conditions created the situation of a most pallid experiential nexus in which lessons were garnered with the relative speed of the turtle to the cheetah.” You then stated, “Consider, if you will, the tendency of those who are divinely happy, as you call this distortion, to have little urge to alter or better their condition. Such is the result of the mind|body|spirit which is not complex. There is the possibility of love of other-selves and service to other-selves, but there is the overwhelming awareness of the Creator in the self. The connection with the Creator is that of the umbilical cord. The security is total. Therefore, no love is terribly important; no pain terribly frightening; no effort, therefore, is made to serve for love or to benefit from fear.”[4]

Does the veil represent the choice to freely lose in order to sacramentally gain?

Responder: I am Ra. Ponder the truth that infinity contains finity and, as such, may finitely lose in order to infinitely gain.

Questioner: Let me try to restate this in my own way. Each finite entity is a unique unity and therefore a unique infinity. Is this restatement correct?

Responder: I am Ra. Yes, though we remind you that the Law of One is only finitely approximated through words and other notational symbols.

Questioner: Hm. I still don’t quite understand this. Isn’t it true that unity is what binds finity and infinity? Each finite entity is unique, and each property permits an infinite activity or process. Isn’t it true, then, that each word and each symbol is unique and

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boundless?

Responder: I am Ra. Perhaps we have unintentionally confused you by using the term “approximate”. We intended to suggest that such devices cannot completely describe the Law of One, which includes but goes beyond all finite limitations.

[4] See footnote 1. Session 82, Questions 18 and 22 (March 27, 1982).

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Questioner: Yeah…I think that's it. Approximation is a numerical analogy. To approximate is numerically approach the exact value of an output. This suggests incorrectness rather than mere incompleteness. You don't use verbal telepathy in your moment-to-moment experience, right?

Responder: I am Ra. We use verbal telepathy at this moment through a translator.

Questioner: You do! I was more so asking in general, though. Your main mode of communication is general telepathy which, like the Law of One, includes but goes beyond verbal and other notational percepts. I'd imagine that you are able to use light, in its most general sense, to form, send, and receive luminal percepts. Does this approach correctness?

Responder: I am Ra. I am you. What you ask of Ra, you ask of yourself. You|we, or I, exist in all densities and all possibilities.

Questioner: Do we exist in and as all universes?

Responder: I am Ra. Are all not the One Infinite Creator?

Questioner: But in our density-specific, universe-specific forms, we are less than, in a finite sense, and equal to, in an infinite sense, the One Infinite Creator. Does this approach correctness?

Responder: I am Ra. The connotative association of "lessness" with "finiteness" is misleading. The student may prefer to perceive "finiteness" as "uniqueness".

Questioner: Hm. Now that you mention it, I do. You've also stated that the "One Infinite Creator is no respecter of polarity, but offers itself in full to all." I find this statement somewhat opaque, given that the positive polarity as initially the only possibility which the galactic centers experimented with. Would you please clarify what you mean?

Responder: I am Ra. We scan your mind complex and find a statement being held back. Speak your thought, O student.

Questioner: I'll step away from my confusion to state my ill-formed thought. Is the One Infinite Creator using the negative polarity for catalysis? Is this its main function?

Responder: I am Ra. Your first statement is correct; your second unclear.

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Questioner: The negative polarity has the main function of catalyzing love|light through the fear and pain of loss. But beyond function, it is intrinsically valuable. Is this what you meant by “offers itself in full to all”?

Responder: I am Ra. No, though your commentary is not without insight.

Questioner: Oh! Those upon the path of that which is not will, eventually, accept all of the Creator. Is this what you meant?

Responder: I am Ra. Yes. We ask your permission to make an oblique comment.

Questioner: Please do!

Responder: I am Ra. To speak of tenses apart from the present is to overlook that which is permanent once it occurs.

Questioner: Even the most horrendous and torturous actions are permanent once they occur?

Responder: I am Ra. Light loses nothing. Love heals everything.

Questioner: I remember you stating that those of 5th-density are able to use light as we use writing utensils, vehicles, and other instruments including food. Is this why you equate wisdom with light, yielding the density of light?

Responder: I am Ra. Where “wisdom” is a philosophical term, “light” stands as a corporeal term. Their meanings are congruent.

Questioner: What is “light”?

Responder: I am Ra. The meaning of light changes, or more properly specializes|generalizes, from density-to-density. In 3rd-density, light is understood as an electromagnetic spectrum of photon energies capable of purely randomized|mechanized action. In 6th-density, light is intelligent energy, the kinetic or catalytic phase of intelligent infinity.

Questioner: Hm. How is light understood and used in the evolutionary cycles of 4th-density and 5th-density?

Responder: I am Ra. We leave this to your decipherment. To answer specifically would be a violation of the Law of Confusion, for we would be learning for you.

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Questioner: Why, then, are you able to speak of light as conceived in 6th-density?

Responder: I am Ra. This query is perceptive. We note that the term “intelligent energy”, while recognizable for its outer rim, reveals oh-so-little of unfathomable power.

Questioner: That’s true. I equate intelligent energy with the formative power you used to think the Great Pyramid of Giza into existence. I know this is a source of grief and amelioration for you, as a social memory complex, but I still find this formative event unfathomable. My takeaway lesson is that this formative power is native to each and every entity, no matter how fine or dense. Is this fruitful?

Responder: I am Ra. This is not only fruitful, but fundamental. The forces of One render all entities alive. The stones are alive. The atoms are alive. The galaxies are alive. We speak of “life” in a greatly generalized sense.

Questioner: Yes. Yes. My whole body feels electrified when I bask in this great truth. Thank you. The law is one. The one is all. With this said, let’s pause here. Would you please proceed to your parting remarks?

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 71

July 14, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: Our recent sessions have been somewhat meandering, but I'm now recognizing and accepting that there truly is no rush. Biopathy will gradually emerge. Approaching this method gradually, even circuitously, is feeling more and more fulfilling. We have group discussions almost on a daily basis, and we all agree.

Let's focus on the following statement: "The self-healing distortion is effected
through realization of the intelligent infinity resting within."[5]

Would we associate intelligent infinity with the violet-ray energy center or total auric readout of an entity?

Responder: I am Ra. Yes. However, it is misleading to conflate the violet-ray as a summative energy center and the violet-ray as an auric readout or signature.

Questioner: Let me attempt to summarize the energy centers from the top-down. The violet-ray center is an entity's unique expression of intelligent infinity. The indigo-ray center, in turn, transforms intelligent infinity into finite intelligent energy or light|love. Finer-ray centers are progressive refinements of intelligent infinity, in a static sense, and intelligent energy, in a dynamic or catalytic sense. What the finer evolutionary cycles conceive as motion, growth, identity, love, wisdom, and power are none other than the static|catalytic interplay of, let's say, intelligent infinity|energy. Would you please comment on the correctness of my statements?

Responder: I am Ra. We confirm their correctness, noting their incompleteness.

Questioner: M. Fortunately, we've already established that all

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dualistic systems of notation, like words, shapes, icons, diagrams, abstract symbols, and geometric constructs, are intrinsically incomplete expressions of the Law of One. Let's now define the chakras or energy centers using a "self-dual system" of notation. First, can you confirm that the reason we have seven chakras is because we have seven densities?

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[5] Ibid. Session 12, Question 31 (January 28, 1981).

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Responder: I am Ra. You are fond of the numbering of notions, cycles, or traits. The law is one, its three distortions being freedom, love, and wisdom; or spirit, mind, and body. In truth, there are six densities and one gateway to all there is.

Questioner: And is it mathematically correct to say that each unique density is a unique sequence or permutation of these three distortions?

Responder: I am Ra. Yes, although we consider this fact unimportant relative to the uniqueness of each density. Neglect not to remember that all numbers beyond the One are equally unique.

Questioner: Why are the chakras primarily identified along the spinal cord?

Responder: I am Ra. To respond specifically constitutes an infringement. Ponder our previous statements regarding the primary, secondary, and tertiary loci of the energy centers.

Questioner: Would you please confirm that the primary loci are along the spinal cord due to its primacy in gestational programming?

Responder: I am Ra. This approaches correctness. The primary loci of energy centers are not spacetime coordinates, but rather, spacetime|timespace nexi.

Questioner: What are spacetime|timespace nexi?

Responder: I am Ra. The student must exercise his faculty of decipherment.

Questioner: I would posit that a nexus between a terminal object or body complex and a nonterminal property or mind complex, with the nexus itself being the spirit complex. The primary nexi are intrinsically self-dual in the same way that the body, the mind, and the spirit are self-dual. How am I doing here?

Responder: I am Ra. Your query is unclear until a clarification of the term “self-dual” is inserted.

Questioner: Yes…okay. Customarily, to be “self-dual” is for a mathematical object to be equal to its dual. Hm. How should I express this non-technically? To be equal, in a self-dual sense, is to unite with your opposite in a complementary way. The polarities of service are self-dual. The body and mind appear

dualistic until the spirit is deployed, or consciously activated, to unite them. Where the body complex is a physical product or "density-relativized terminus", and where the mind complex is a mathematical property or "density-parametrized source", the spirit complex is a teleodynamical process characterizing the co-evolution of the product|property. Congruently, the energy centers would be spacetime|timespace nexi. Does this clarify?

Responder: I am Ra. Sufficiently so to proceed without significant distortion.

Questioner: We have been attempting to link the chakra system with gestational and post-natal development in both symbolic and specific manners. I would assume that their specific links are unique to each entity, thus frustrating the attempts of the scientific method to identify reliably replicable mechanisms. However, each chakra would be generally or symbolically linked with one or more locations and functions of the body complex. Are these statements at all correct?

Responder: I am Ra. First, you correctly posit that the specific links between the energy centers and developmental stages are unique to each entity. Second, you correctly assume that the scientific method was not consciously structured to appreciate the uniqueness of each entity. Third, to posit that each chakra or energy center has a symbolic link to multiple locations and functions of the body complex is partially correct. To be corrected is the proper orientation of primacy. The locations are tertiary, the functions are secondary, and the distillations are primary.

Questioner: Hm. M. I understand the meanings of physical locations and physical functions, but not distillations or their primary status. Here's a first attempt at a hypothesis: while locations are, by definition, fixed and local, and functions are fixed and specific, distillations are teleodynamical and global in that they change from moment-to-moment based on new catalytic actions and distribute over the entire body complex, regardless of scale, location, or function. Would you please comment on this initial hypothesis?

Responder: I am Ra. You render a useful first sketch.

Questioner: Let me clarify: the energy centers are akin to circuitries of intelligent energy. A scientist would call "intelligent energy" a vacuous term. What would be its closest approximation in scientific terms? Is this acceptable?

Responder: I am Ra. This is acceptable to us. We scan your mind

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complex and find the term “quantum gravity” without any choate referent. Therefore, we may not assist until the student has exercised his faculty of decipherment.

Questioner: Well, I doubt our humble and unfunded group can settle such a grand debate. But maybe we can approach a working term. Would quantum gravity be the nexus between the spacetime continuum, in the context of general relativity, and the timespace vacuum, in the context of quantum mechanics?

Responder: I am Ra. The student is toiling fruitfully.

Questioner: Since full use of intelligent energy is the province of 6th-density, I’d imagine that the humble explorers of 3rd-density, or even of 4th-density, would be barely embarking on this journey. Before proceeding to biopathically analyze the intelligent energy centers, we require a minimally working understanding of quantum gravity. I know you won’t learn for us, but would you please comment on this question? Does our difficulty with devising an experimentally-testable theory of quantum gravity regress to our non-recognition of timespace?

Responder: I am Ra. Yes.

Questioner: Quantum-mechanically, the vacuum or zero-point field is the ground state of the Hilbert Space containing potentially infinitely many excitable states. General-relativistically, the cosmological vacuum is the amalgamation of every zero-point field in the universe. My humble intuition is that the key to quantizing gravity, or dually, gravitizing quanta, lies in the cosmological constant problem. Can this problem be solved without the adjunction of timespace to spacetime?

Responder: I am Ra. To propose a purely material solution to a material|immaterial problem is to invite great confusion upon the conscious mind complex.

Questioner: By material|immaterial, do you mean “teleodynamical”? If so, would we be apt to replaced “intelligent energy center” with “teleodynamism”?

Responder: I am Ra. We are messengers. What, O student, do you choose?

Questioner: Thank you. Would you please proceed to your parting remarks?

Responder: I am Ra. We are pleased to be of service.

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The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 72

July 16, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: If intelligent energy may be likened to a teleodynamical formulation of quantum gravity, what is intelligent infinity in scientific terms?

Responder: I am Ra. We reach an impasse which is not so unusual to you or your group. Your scientific method deals strictly with finity and discards infinity as a nonphysical or fictional property.

Questioner: Yes. What about in mathematical terms?

Responder: I am Ra. We reach a distinct impasse, as your axiomatic method deals strictly with randomized|mechanized expressions of infinity.

Questioner: Thank you for reminding us. As a mechanical engineer, I've largely been inured to this mistreatment of infinity. Alrighty. What is intelligent infinity in teleodynamical terms?

Responder: I am Ra. This is previously covered material which, perhaps, benefits from some retracing. We remind you that notational language yields incomplete expressions which may seem unsatisfactory even to the most diligent students. The One Infinite Creator is. This unity composes and transforms all that there is. Its composition is an infinite potential, called by us intelligent infinity. Activating this potential will yield work which has been called by us intelligent energy.

Questioner: Thank you. Where intelligent energy, having a catalytic function, is the teleodynamical phase of intelligent infinity, would it be distorted to call its infinite potential a static ontological phase?

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Responder: I am Ra. This is of acceptable distortion, given your notational limits.

Questioner: Thank you. So, intelligent energy centers are “teleodynamisms” and their rays are “telons”, in the new notational language of the *Cognitive-Theoretic Model of the Universe* which the translator introduced us to. Telons are the self-dual units or rays which join the spacetime continuum and the timespace vacuum with each and every interaction. Before recruiting more of this terminology, would you please comment on the fruitfulness of such recruitment?

Responder: I am Ra. It is not our province to specifically advise. We may confirm that your free will is paramount to this contact and indeed all which you perceive.

Questioner: Excellent. Okay. Let’s establish a terminological distinction between a matter body complex and its timespace counterpart, the former being physical and the latter being teleodynamical. The central premise of the biopathic method is the constant symptomatic|symbolic linkage between the matter body complex and the direct immaterial instantiation of the body|mind|spirit complex: the “telonic body complex”. Is this a sound premise?

Responder: I am Ra. Yes.

Questioner: Does it follow that the immaterial or telonic body complex undergoes some degree of mechanization, localization, and linearization during incarnation?

Responder: I am Ra. It does to the exact extent that the matter body complex, as you call it, is its physical product. We remind you that the immaterial body complex is none other than the dynamical range of physical vehicles which the mind complex may elect to inhabit within the discarnational phase of the incarnation|discarnation cycle. You are correct to assume that, within the incarnational phase, these vehicles are congruent.

Questioner: Is the degree of these limitations density-relative? In other words, do denser evolutionary cycles incarnate as decreasingly mechanized, linearized, and localized body complexes?

Responder: I am Ra. What, O student, do you deduce from an affirmative response?

Questioner: Well, circling back, I deduce that denser body complexes more and more directly instantiate catalysts of the

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mind complex and spirit complex. Is this deduction correct?

Responder: I am Ra. This, though correct, neglects your own density.

Questioner: Are you referring to 3rd-density or to 4th-density?

Responder: I am Ra. We refer to the transitional nexus of 3rd|4th-density.

Questioner: Oh. This still confuses me. Earth's spacetime locus is, according to you, now of a 4th-density spectrum, but our planetary civilization lingers in 3rd-density quarrels and even resorts to 2nd-density instincts?

Responder: I am Ra. Yes. We note a critical distinction|connection between fruitful and helpless forms of confusion.

Questioner: Are purely 3rd-density body complexes as responsive to the biopathic method as 4th-density body complexes? If not, why not?

Responder: I am Ra. This query conceals a fruitful confusion with respect to the dynamical nature of body complexes during a planetary harvest.

Questioner: Nice. Let's begin our next session with this topic, which I suspect is related to the critical distinction|connection between physical body complexes and teleodynamical body complexes. Would you, for now, please proceed to your parting remarks?

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 73

July 18, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: Hello. We were reviewing our sessions and found a salient passage: “This sphere, whose material expresses denser atomic core vibrations than those of its 3rd-density precursor, enables the formation of body complexes composed of denser atomic, molecular, cellular, and systemic structures. It is specifically, although not yet understandably, correct that the recent graduates of 3rd-density who have chosen to serve as beacons of 4th-density values in this transitional environment are doing so by reincarnating in transitional or double-activated body complexes; these possessing certain classes of structures which express the denser atomic core, molecular core, and cellular core vibrations or operations. The technical aspects of this densification are, in the large, unimportant next to the salvation of universal love.”[6]

We’ll dedicate at least one session to this passage. First, I’m curious as to what exactly changes about a planetary sphere while it undergoes metaphysical densification. Does it remain a 3-dimensional spatial object?

Responder: I am Ra. Perhaps it would be helpful for you to distinguish the concept of “density” from that of “spatial dimensionality”.

Questioner: This is another quite confusing topic. Being a mechanical engineer with a nontrivial dose of mathematical study, I’m pretty steeped in the different notions of dimensionality: coordinate-based, vector-based, topology-based. But none of this has anything to do with utility or teleology; any such mention would be laughed off the stage. This is to say that I have no idea how to map my notion of dimensionality into that of a density. Could you at least give us a hint?

Responder: I am Ra. As previously mentioned, a density is a

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mathematical notion with many physical applications involving volumetric measurements of charge, energy, and so on. We may offer the following hint: consider densities as “self-dual quanta” of body, mind, and spirit which asymptotically approach intelligent infinity.

[6] See Session 31.

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Questioner: Heh. Thanks for invoking our term in your hint: “self-dual quanta”. So where physical-mathematical density is a measure of “crowdedness”, a metaphysical density is a measure – I know this is a quantitative misconstrual – of...hm...what? Classes of intelligent infinity?

Responder: I am Ra. Without attempting to further confuse you, we would like to note the humor of the overlap between a mathematical class and an educational class. You approach correctness in both senses.

Questioner: I’m tempted to use the term “classes of consciousness”, but hesitate because of our discussion regarding the physical, mental, and spiritual aspects of consciousness. Would each density correspond to the consciousness of a specific spatial dimensionality?

Responder: I am Ra. This is previously covered material.

Questioner: Hm. I’m remembering that we discussed the coupling of three linear temporal dimensions and three nonlinear temporal dimensions. Would this apply to spatiality too, given the self-dual structure of space, time, and mass-energy?

Responder: I am Ra. Indeed. As spacetime and timespace become less decoupled in consciousness, one consciously weaves the locality|linearity of spacetime and the nonlocality|nonlinearity of timespace. These are your terms.

Questioner: So, the three linear spatial dimensions – the classic *x*, *y*, *z* axes of a Minkowski coordinate space – correspond to three nonlinear spatial dimensions to which those of denser evolutionary cycles have conscious access? If so, what are they?

Responder: I am Ra. To your first question, we may offer an affirmative response. Your second question is unclear. Please re-state.

Questioner: Okay. You’ve stated something to the effect that 4-dimensional light possesses four tenses of time and four axes of space. Would one of these tenses and one of these axes be nonlinear, then?

Responder: I am Ra. You are perceptive. But what, O student, would you further deduce?

Questioner: The first nonlinear tense, if memory serves, is our “pre-incarnational programming”; though the prefix “pre”, as

established, is a training wheel which works to ease our parametric linearization of time into its programmatic aspects. Would you please confirm that pre-incarnational programming characterizes the precise gestational and circumstantial aspects of discarnational programming?

Responder: I am Ra. We confirm the correctness of this characterization, noting that what you term “discarnational programming” is not exhausted by these aspects.

Questioner: Would you please help us distinguish the nonlinear tense from the *t*
axis of a Minkowski diagram?

Responder: I am Ra. The *t* axis is none other than the first tense of time expressed as an arrow which may align with spatial axes.

Questioner: I don’t want to stray from our line of questioning, but I need to nail this point. Is the *t* axis the so-called “present” which, in the context of relativistic measurements, gets partitioned into past and future light cones given a principle of locality?

Responder: I am Ra. Why, O student, are linearity and locality bound?

Questioner: Geometrically, lines and points are jointly defined as line segments. Algebraically, matters get much nuttier. I don’t even want to necessarily go there. My takeaway is that timespace, being intrinsically nonlocal and nonlinear, is self-dual to our local, linear spacetime. The gestational and circumstantial orientations of discarnational programming occupy a nonlinear tense, if this is even the apt term, in that gestation and circumstantiation distribute over every incarnational event. How does this programming correspond to a nonlocal spatial dimension?

Responder: I am Ra. We may affirm your supposition without infringing on your confusion.

Questioner: But I’m assuming explaining it would be an infringement. I’ll try to propose a working definition. The nonlocal spatial dimension which corresponds to pre-incarnational programming is the fourth axis in a 4-dimensional Euclidian space. Yes?

Responder: I am Ra. No.

Questioner: Hm. Let me try this differently. Could you describe

one consequence of 4-dimensional light being pyramidal?

Responder: I am Ra. This query requires some correction. We specifically stated that 4-dimensional light may appear, from a 3-dimensional vantage, to propagate via three bipyramids which are joined at a single apex and each of whose emanating edges form four interpenetrating light cones. One consequence of this generalization is that space itself becomes a refractive medium.

Questioner: What comes to mind as you say this is a dream I once had where we, the members of this group, were walking in our favorite trails. Our trek formed a loop. As we returned and approached the loop's completion, I somehow knew and remarked that we were soon to approach our resonant temporal images, these representing the start of our trek. Is this an example of space being a refractive medium in the sense of storing elapsed timelines?

Responder: I am Ra. This example is not only apt but may be taken much further as the evolutionary cycle of 4th-density progresses.

Questioner: Are you referring to the post-incarnational processing which concurs with pre-incarnational programming? Before you respond, let me note that I am using "pre" and "post" strictly as training wheels. Would this processing be adjoining timespace-encoded potentials to spacetime-encoded memories?

Responder: I am Ra. We may respond affirmatively to both of your queries, appending the qualification that you still deal in notational language which can only approximate the nature of timespace-encoded potentials, as you term them.

Questioner: With post-incarnational processing being the second nonlinear tense of time, would its orientation be the curative and reflective aspects of one's own discarnation?

Responder: I am Ra. This is correct unless one insists on welding training wheels to that which is advanced.

Questioner: Would the dream I briefly described be an example of an early-stage 4th-density experience? A commonplace one?

Responder: I am Ra. This is so.

Questioner: I'll save my follow-up for the next sessions. Thank you very much for your responses. They fruitfully contributed to my confusion, heh-heh-heh. Would you please proceed to your parting remarks?

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The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 74

July 21, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: I don't want to deviate from the discussion of 4-dimensional spaces appropriate to 4th-density, but both our translator and meditator are of the opinion that this information is of marginal importance. I'll admit that this is a matter of personal interest. Would you like to add a clarifying comment?

Responder: I am Ra. We hesitate given the possibility|probability of issuing specific advice and therefore infringement. Hence, we may simply observe that the questioner seeks technical details, the translator seeks general properties, and the meditators seeks not but rather rests in the gladness of our communion.

Questioner: Yes. I'm trying to find the perfect balance here. Let's review. The three linear incarnational tenses are, in order of activation, present, past, and future. The present belongs to 1st-density stability-seeking motion; the present|past belongs to 2nd-density growth-seeking motion; the present|past|future belongs to 3rd-density self-consciousness. The three nonlinear discarnational tenses are, in order of activation, pre-incarnational programming of 4th-density, post-incarnational processing of 5th-density, and discarnational programming|processing of 6th-density. How am I doing?

Responder: I am Ra. Your remarks regarding the linear tenses, as you call them, are basically correct. Those pertaining to the nonlinear tenses, while insightful, require calibration. What of the higher densities, O student, has been inaptly constrained?

Questioner: Hm. Hm. Is it that higher densities do not linearly access the nonlinear tenses? So, those of 4th-density would access pre-incarnational programming, but this would be not block them from concurrently accessing the other two nonlinear tenses, given the concurrence of unity|infinity?

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Responder: I am Ra. Your calibration is pleasingly perceptive.

Questioner: Even though I'm still using the training wheel prefixes?

Responder: I am Ra. One is not to condescend to the use of training wheels where they are found appropriate.

Questioner: I'd like to focus on a statement you recently made to get us back on track regarding the biopathic method: "As spacetime and timespace become less decoupled in consciousness, one consciously weaves the locality|linearity of spacetime and the nonlocality|nonlinearity of timespace." Is the decoupling of spacetime and timespace, or terminal and nonterminal domains, an illusory constraint specific to the evolutionary cycle of 3rd-density?

Responder: I am Ra. This query must be untangled. While it is quite correct that 3rd-density entities are consciously veiled from timespace despite seeking it as an umbilical cord, it is quite incorrect to presume that those of 1st-density or 2nd-density are fully aware of the "spirit world", in your terms. As previously discussed, the Logoi determined, after many experiments, that the pivotal choice of polarity was significantly intensified and complexified by the veil.

Questioner: And once the pivotal choice is made either on an individual or on a civilizational basis, which signals entry into the evolutionary cycle of 4th-density, it happens that timespace is more directly revealed or unveiled through the concerted contemplation and even theorization of pre-incarnational programming and, I'd imagine, more vivid oneiric experiences. Is this at least approaching correctness? If so, can you comment?

Responder: I am Ra. We gladly affirm the correctness of your remarks, only noting their incompleteness. As the contemplation of one's pre-incarnational programming goes beyond activation into regularization and crystallization, healing through the timespace analogue or teleodynamical body complex, as you term it, makes itself available while incarnate. Ordinarily, such healing is either unconsciously accomplished while incarnate or while one is consciously discarnate.

Questioner: Thank you for getting us back on track. Is the physical or terminal body complex, together with its internal atomic, molecular, cellular, and organic-systemic terminal body complexes, a local, linear, and density-relativized instantiation of the teleodynamical body complex?

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Responder: I am Ra. This is correct, provided that the teleodynamical body complex, considered on its own, is understood an interdensity instantiation.

Questioner: So – and please correct me – there are two types of body complex: the density-specific body and the interdensity body. While the density-specific body is jointly composed of fermions and force carriers, which I think you have called "distorted light", the interdensity body of timespace is composed of teleodynamical attractors termed "telons". Is this right?

Responder: I am Ra. There are indeed two types of body complexes; one configured for learning|teaching and one for teaching|learning. The former is decreasingly composed of distorted particles of light or fermions, to use your language, as one densifies. The latter is increasingly entangled with its physical counterpart until, in 6th-density, the form becomes its own maker.

Questioner: Give me a second to find your statement regarding "distorted light". Here it is: "The dissolution into nothingness is the dissolution into unity, for there is no nothingness. From the 6th-dimension [density], we are capable of manipulating, by thought, the intelligent infinity present in each particle of light, or distorted light, so that we were able to clothe ourselves in a replica visible in the 3rd-density of our mind|body|spirit complexes in the 6th-density."[7]

Let me start by saying...I love your first statement. My entire body feels electrified when I ponder it as I partake of the simplest motions, like walking and breathing. What do you mean, exactly, by distorted light? Is the timespace body complex composed of undistorted light?

Responder: I am Ra. Distorted light is quantized in terms of matter particles, such as those possessing a nonzero rest mass. Undistorted or free light may be understood as intelligent energy proper with static|catalytic phases. Statically, light is love. Catalytically, light materializes.

Questioner: When you say, "light materializes", do you mean light distorts itself into matter or mass-energy?

Responder: I am Ra. Remembering that mass-energy and space-time remain non-unified in your standard model, this is so.

Questioner: Are physical photons, as we formulate them, the 1st-density versions of undistorted light?

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Responder: I am Ra. The student is impressively perceptive.

Questioner: I appreciate that, but I can't help but feel that we are communicating through the vaguest of clues. How would any of this translate into, say, a unified field theory of all the known particles and forces?

Responder: I am Ra. You are being redirected from a mechanical view of evolution.

Questioner: True. I get bogged down by imagining a physicist, chemist, or biologist reading the transcripts of our sessions. Let me put this concern to rest. Okay. Are you suggesting that subatomic, atomic, molecular, cellular, and higher-order systemic complexes are all forms of distorted light?

Responder: I am Ra. Yes. These body complexes are matter instantiations of 1st-density body|mind|spirit complexes, 2nd-density mind|body|spirit complexes, 3rd-density body|spirit|mind complexes, 4th-density spirit|body|mind complexes, 5th-density mind|spirit|body complexes, and 6th-density spirit|mind|body complexes. Each density, or evolutionary cycle, is decreasingly susceptible to randomization and mechanization.

[7] See footnote 1. Session 6, Question 7 (January 24, 1981).

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Questioner: Thank you for sequencing the densities in terms of their self-duality of body, mind, and spirit. I'd like to ask a question regarding the theoretical biologist named Robert Rosen which may serve as a springboard for a new line of questioning. As a group, we've been reading his treatise on *Anticipatory Systems*[8] along with some of his earlier publications. His non-reductionist, relational approach to biology, through generalized metabolic-replication systems, is a powerful precursor to the formulation of teleodynamical systems. Oh…wait. We've just surpassed the 30-minute mark. Let's return to this topic in the next session. Would you please proceed to your parting remarks?

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[8] *Anticipatory Systems: Philosophical, Mathematical, and Methodological Foundations*. Robert Rosen (1985).

Session 75

July 23, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: Our last session was truncated. We were in the process of discussing Robert Rosen's formulation of relational biology and its status as a precursor to teleodynamical biology. Before continuing, let's confirm that all of branches of science aim to study the elemental, relational, and operational phases of teleodynamical systems. Is this statement correct?

Responder: I am Ra. This statement is correct, provided that elements are interpreted as body complexes, relations are interpreted as mind complexes, and operations are properly interpreted as spirit complexes; their integrated interpretation being that of body|mind|spirit complexes.

Questioner: Absolutely! These isolated and integrated interpretations are a given. Okay. I have several quotes from Rosen's key treatise on *Anticipatory Systems*. What I'll do is read the quote, contextualize it in terms of the biopathic method, and request your comment on its correctness|incorrectness. Does this work with you?

Responder: I am Ra. We are at your service.

Questioner: Thank you! Here is the first quote: "[T]he concept of time involves two distinct aspects: an aspect of simultaneity and an aspect of temporal succession. Both of these are intimately involved in the encoding of dynamics. Thus, if we are to have a thorough understanding of the nature of dynamical encoding in general…we must explicitly consider the encoding of time into our models."[9]

So, is Rosen intuiting the temporal sequence appropriate to the spacetime continuum and the temporal concurrence appropriate to the timespace vacuum?

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Responder: I am Ra. Yes.

Questioner: Thank you! Rosen makes some suggestive remarks on formal theories: “Let us consider first what is meant by the term ‘formal’. Initially, any body of propositions in mathematics (and perhaps in all of science) is associated with a

[9] Ibid (p. 213).

meaning or interpretation, which, in general, can be ultimately related back to corresponding percepts and relations between percepts."[10]

Here, Rosen seems to be acknowledging that even the formulation of formal theories begins with one's conscious conversion of environmental percepts into notational percepts, such as symbols. What puzzles us is this. Despite having the crucial phenomenological intuition that – I'm paraphrasing here – "all formal and empirical theories, including their two-way modeling relations, begin with and are entirely organized by one's consciousness", Rosen did not directly tackle the so-called "hard problem of consciousness". Instead, he devoted much of his time to mutually mapping natural systems and formal systems – these are his terms – using dualistic mathematical constructs such as sets and categories.

We, of course, won't ask about his own internal motivations, except to lament his neglect of unique and systemic aspects of self-dual structure. What we praise is Rosen's conviction that organisms are not merely reducible to their material componentry, but producible by their organizational or relational componentry. Rather than restricting and regressing all biological dynamics to randomized collisions, mechanized reactions, and local causal mechanisms among physical and chemical elements, per the philosophy of structural biology, Rosen was attempting to cleave a new paradigm in which physical, chemical, and biological elements are the dynamical instantiations of utility-seeking organizational properties. Alright, I've rambled enough, heh. Are all properties native to the timespace vacuum? If so, are all elements native to the spacetime continuum?

Responder: I am Ra. This is correct but confusing in two senses. First, we find it less confusing to substitute the term "vacuum" with the term "plenum", for there is no nothingness. Second, the spacetime continuum and timespace plenum form one nexus of material|immaterial consciousness which, as previously discussed, is ascendingly integrated into incarnation|discarnation cycles. With these qualifications, one may impute the impulse to disjoin the material and immaterial, or elemental and dynamical, aspects of consciousness to the exclusion of timespace so characteristic of your density. Although unasked, let us say that the remainder of your commentary is perspicacious.

Questioner: All too true. We find ourselves constantly disjoining spacetime and timespace, despite knowing that they are self-dual. Time to pivot. Rosen's work is being developed – whether

consciously or subconsciously, we don't know – by a theoretical neurobiologist named Terrence Deacon. His treatise *Incomplete Nature*[11] is notably aligned with the biopathic method. Let's read a passage toward the end: "[T]his dynamical infrastructure is 'emotion' in the most general sense of that word. It is what constitutes the 'what it feels like' of subjective experience. Emotion – in the broad sense that I am using it here – is not merely confined to such highly excited states as fear, rage, sexual arousal, love, craving, and so forth.

[10] Ibid (p. 93).
[11] *Incomplete Nature: How Mind Emerged from Matter*. Terrence W. Deacon (2011).
[12] Ibid (p. 512).

It is present in every experience, even if often highly attenuated, because it is the expression of the necessary dynamic infrastructure of all mental activity. It is the tension that separates self from non-self; the way things are and the way they could be; the very embodiment of the intrinsic incompleteness of subjective experience that constitutes its perpetual becoming."[12]

Actually, Deacon is the one who introduced us to the term "teleodynamics", albeit in a specialized biological context rather than in a generalized ontological context. We'll discuss this soon. For now, would you like to add a comment regarding the interrelation between emotion, in this broad sense, and the spirit complex.

Responder: I am Ra. Note ye, O student, the tendency to request our commentary without an explicit query. We speak in response to your explicit queries, lest we infringe on your confusion.

Questioner: Noted! Hm. Would you please confirm that the spirit complex communicates, at least primarily, in the non-verbal, non-visual, and non-mechanical language of emotion?

Responder: I am Ra. Your query contains correctness and incorrectness. You are correct to state that the spirit complex communicates in the language of emotion. You are incorrect to cast such communication in terms of negations, for the processes of verbalization, visualization, and mechanization are included by every aspect of the integrated body|mind|spirit complex or spirit complex.

Questioner: Are you stating that the integrated body|mind|spirit complex is synonymous with the spirit complex?

Responder: I am Ra. From the fusional perspective, shall we say, of the 6th-density, this is so.

Questioner: If the body|mind|spirit complex is unified or fusionally integrated in the evolutionary cycle of 6th-density, why is the spirit complex being privileged, in a sense, over the mind complex and body complex?

Responder: I am Ra. This is a prudent query which merits some retracing. You are aware that spirit complex communicates through emotion and motivations; the mind complex through imagination and intentions; the body complex through

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perception and interactions. It is indeed true that, from the unifying vantage, the body complex's perceptual language is perfectly fused with the mind complex's intentional language and the spirit complex's emotional language. We use your terms. There is no disconnection to be found in unity; only unique connection.

Questioner: That accords with my formal intuition. Thank you for clarifying. Let me bring up another passage from Deacon's treatise before we close this session: "The capacity to suffer is therefore an inseparable aspect of the deep coupling between the neurally represented and viscerally instantiated teleodynamics of the body. Specifically, it is a consequence of the evolution of means for mobility and rapid behavior able to alter extrinsic conditions. Organisms that have not evolved a capacity to act in this way have no need for pain, and no need to represent their whole bodily relationship to extrinsic conditions. Their teleodynamic integrity is maintained by distributed processes without the need for an independent instantiation as experience."[13]

Alright. Since fungal, botanical, and microbial organisms, these being the physical instantiations of 2nd-density mind|body|spirit complexes, do not possess any interoceptors that at least I know of, can they not experience physical pain? If not, what is their primary form of catalysis?

Responder: I am Ra. Your query contains correct and incorrect assumptions. Botanical entities, mainly those known by the sound complexes "tree" and "shrub", are capable of interoception. However, it is correct that fungal and microbial entities are, comparatively speaking, neophytes which do not possess such a capability. Their primary form of catalysis is twofold: first, dysfunctional mutation; second, environmental inhospitality.

Questioner: We plan to analyze a few more passages in the next working. Would you please proceed to your parting remarks?

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

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[13] Ibid (p. 532).

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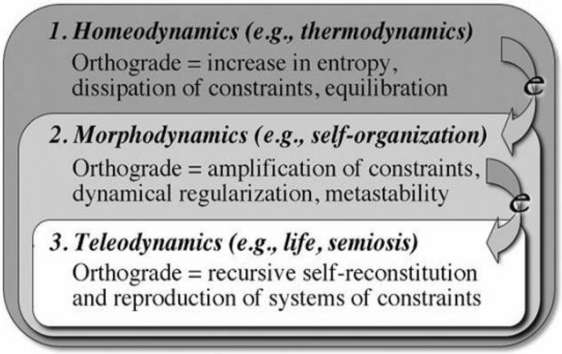
Session 76

July 25, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: We think it's best to raise Deacon's formulation of teleodynamics as being embedded within what he terms "morphodynamics", which is itself built on homeodynamics...as depicted by this graphic.[14]


1. Homeodynamics (e.g., thermodynamics)
Orthograde = increase in entropy, dissipation of constraints, equilibration
e
2. Morphodynamics (e.g., self-organization)
Orthograde = amplification of constraints, dynamical regularization, metastability
e
3. Teleodynamics (e.g., life, semiosis)
Orthograde = recursive self-reconstitution and reproduction of systems of constraints

Deacon defines "homeodynamics" as follows: "Any dynamic process that spontaneously reduces a system's constraints to their minimum and thus more evenly distributes system properties across space and time. The second law of thermodynamics describes the paradigm case."[15] Before proceeding to the other levels of this nested hierarchy, I have to ask whether homeodynamical systems characterize 1st-density body|mind|spirit complexes. Can you confirm or correct this?

Responder: I am Ra. This approaches correctness, as early-stage or neophytic 1st-density body|mind|spirit complexes are stability-seeking. Those of mid and late-stage 1st-density are pre-biotic yet molecularly self-assembling. In addition, there are no isolated systems.

[14] Ibid (p. 270).
[15] Ibid (p. 550).

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Questioner: Yes…exactly. We have distinguished specialized teleodynamics and generalized or ontologized teleodynamics. But of course, we haven't gotten into the guts of this distinction or, I guess, connection…given that all distinctions are unique connections.

Deacon defines "morphodynamics" as follows: "Dynamical organization exhibiting the tendency to become spontaneously more organized and orderly over time due to constant perturbation, but without the extrinsic imposition of influences that specifically impose that regularity."[16]

He points to microscopic morphodynamics in molecular self-assembly, as you also said, and macroscopic morphodynamics in geological formations such as seascapes, sand dunes, rivers, and so on. It seems that 1st-density ontological organisms, let's say, can be sub-microscopic, like protons, microscopic, like molecules, and macroscopic, ranging from dust particles to tables to houses to valleys and mountains. These are all body complexes which have been artificially disjoined from their mind complexes and spirit complexes, of course, which greatly limits our study of their self-dual structure and teleodynamics. I assume that the evolutionary cycle of 2nd-density is similarly insensitive to scale, given that biotic structures can range from single-celled organisms to quadrillion-celled organisms. Heh. Let's establish a non-simplistic boundary between 1st-density and 2nd-density. Would you please help us do so?

Responder: I am Ra. We must disappoint you, for as long as the study of 1st-density and 2nd-density complexes is limited to their body complexes, a simplistic boundary is all that remains available. As previously discussed, those of 1st-density are, in general, stability-seeking, whereas those of 2nd-density are largely growth-seeking.

Questioner: So, simplistically, the boundary between 1st-density and 2nd-density is that between stability and growability. Viruses would be late-stage 1st-density entities, but bizarrely, so would rivers and mountains. Is this valid reasoning?

Responder: I am Ra. Yes. Once again, such reasoning becomes much less bizarre
when one's study is not restricted to body complexes.

Questioner: Is this why the fields of physics, chemistry, and biology yield such a plethora of data and insights without having a unifying foundation?

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Responder: I am Ra. Indeed.

Questioner: With this in mind, let's continue to another relevant passage: "The simplest systems we know of that exhibit teleological properties are simple organisms, like bacteria. It might seem prudent to look to the simplest life forms for clues to how such complex convoluted dynamics might form."[17]

[16] Ibid (p. 550).
[17] Ibid (p. 277)

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Here, Deacon is clearly restricting teleological properties to cells and other cytodifferentiated organisms. Is this restriction an incorrect assumption about the scope of teleology? Wouldn't the sheer existence of a nonrandom physical universe be a proof of the ontological scope of telos?

Responder: I am Ra. While these are perceptive queries, they, shall we say, fall flat without a bridge between ontology and the scientific method.

Questioner: No doubt. Existence itself would be the uniting|limiting teleological and ontological property, with stability, growability, and self-modelability being its 1st|2nd|3rd-density specializations. Without stability serving as a teleodynamical attractor or "telon" of system-formation, no system or complex would ever form, including the system we call the universe itself. Without a "telon" of growability or self-differentiability, no stable system would ever be able to evolve into a living system. The next question is...are we in a position to build the bridge or can we proceed with its vision or blueprint in mind?

Responder: I am Ra. The building of such bridge, to continue with this metaphor, is no less than the honor|responsibility of your planetary civilization, converging on the advent of 4th-density understanding.

Questioner: That's reassuring. The task seems too massive to even sketch into a 10,000-page treatise, heh-heh. We only hope to help initiate this task. Let's keep going. Here is the next passage regarding the so-called "origins of life": "[T]he specific molecular and geochemical details are daunting. Many of the dozens of essential molecular components of simple living cells have been considered as promising prerequisites to the formation of life, including nucleic acids, amino acids, phospholipids, sugars, purines and pyrimidines, and many mineral complexes and ions, such as involve phosphorus, iron, sulfur, calcium, chlorine, sodium, and so on. For this reason, it is often quite difficult to decide which few of these could be most primitive, and which should rather be considered acquired components that became essential only later in the evolution of life on Earth."

He continues: "More problematic is the fact that the most critical molecular constituents of even the simplest organisms are chiefly large complex molecules – polymers – that do not easily form spontaneously, and are easily broken up. Their production in cellular metabolism requires some of the most complex combinatorial molecular processes in existence.

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Discerning the essential primitive dynamics of life is similarly clouded by life's current complexity, and because the evolutionary process has likely erased most traces of life's earliest, minimally sufficient precursors. Indeed, because of this necessary simplicity, the first molecular systems able to spontaneously achieve the dynamical basis for a quasi-evolutionary process inevitably lacked many of the characteristics found in con-temporary life forms, and yet they would need to be teleodynamic."[18] Would you be able to assist us at all with decrypting abiogenesis?

[18] Ibid (pp. 271-272).

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Responder: I am Ra. We may not learn for the student, but we may comment that the transition from non-life to life, in your terms, is that between 1st-density and 2nd-density body complexes. As such, it is susceptible to the same confusions we discussed before regarding the transition from stability and growability.

Questioner: Yeah...I made that connection as you were speaking. The takeaway, for now, is that abiogenesis involves the teleodynamical attractors or telons of stability, growability, reproducibility, and other teleodynamical properties of biotic body complexes. Are these attractors native to timespace or the nonterminal domain?

Responder: I am Ra. Yes. Is there another brief query before we take our leave?

Questioner: I have many non-brief queries, heh-heh. Let's not deplete ourselves.
Would you please proceed to your parting remarks?

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 77

July 28, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: Before continuing our discussion of Deacon's treatise, we'd like to establish a term which we will use many times and is, in fact, utterly fundamental to the biopathic method. This term, introduced within the *Cognitive-Theoretic Model of the Universe*, is a "telon". Here is a relevant passage: "The superposition principle, like other aspects of quantum mechanics, is based on the assumption of physical Markovianism. It refers to mixed states between adjacent events, ignoring the possibility of nonrandom temporally-extensive relationships not wholly attributable to distributed laws. By putting temporally remote events in extended descriptive contact with each other, the Extended Superposition Principle enables coherent cross-temporal telic feedback and thus plays a necessary role in cosmic self-configuration. Among the higher-order determinant relationships in which events and objects can thus be implicated are utile state-syntax relationships called telons, telic attractors capable of guiding cosmic and biological evolution."[19] Elsewhere in this publication, Langan describes telons as "spatiotemporally-extensive syntax-state relationships implicating generic operators in potential events and opportunistically guiding their decoherence."[20]

This is a novel notion given that properties are usually considered to be inert and secondary, rather than active and symmetric with their instances. Properties become attractors of utility, and instances become elements of utility. Together, body complexes correspond to elements, mind complexes correspond to attractors, and spirit complexes correspond to the teleodynamical programmers of spacetime operations and timespace attractions. Is this description accurate?

Responder: I am Ra. This description is accurate as far as your language can take you. It is, as we have discussed, vastly incomplete.

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Questioner: Oh, of course. Operators are self-dual yet oriented toward executive instantiation or incarnation; attractors are self-dual yet oriented toward discarnation; and programmers are self-dual yet oriented toward incarnational|discarnational co-evolution.

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[19] *The Cognitive-Theoretic Model of the Universe: A New Kind of Reality Theory*. Christopher Michael Langan (2002): p. 31.
[20] Ibid (p. 30).

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Maybe we need to take a detour to define these terms and explain why they denote novel notions. Let's start with a self-dual metalanguage. Conventionally, a metalanguage is the level on which a language user can discuss the properties and processes of an object-language; whereas the object-language permits discussion of the properties and processes of objects or instances. The issue is that if you exclude the fundamental operation of self-generation, you yield an "infinite hierarchy" of metalanguages. But if no single metalanguage self-generates, then the most important question is left unanswered or totally randomized. Now, the self-dual metalanguage of existence – equivalent to the One Infinite Creator – has (1) a space composed of self-dual elements or body complexes, (2) a syntax composed of self-dual attractors or mind complexes, and (3) a signature composed of self-dual programmers or spirit complexes. No component of the metalanguage has priority; being self-dual, in both intrinsic and systemic senses, each component is an element|relation|operation of the One Infinite Creator. Is this valid reasoning?

Responder: I am Ra. Your commentary regarding the self-creation of the Infinite One is rather incisive. You have not, however, clarified the structure and dynamics of self-creation.

Questioner: I'm getting there. Self-generation or self-creation is the single operation through which the One Infinite Creator exists at all. Structurally, this operation is the "self-dualization" or concurrence of (1) an ontological element, product, or body, (2) an ontological operation, process, or spirit, and (3) an ontological relation, property or mind. In order for any element to exist, it must be defined as the product of a property, which concurrently requires the operation or process of definition. Dynamically, self-dualization is teleological in that ((1), (2), (3)) respectively match the infinite experience, infinite effulgence, and infinite intelligence of the One Infinite Creator. This is all to say that self-dual structure and teleodynamics are generalizations of mechanical structure and random dynamics yielded by non-ontological, non-teleological formulations of "existence". Is this adequate?

Responder: I am Ra. While finding your statements more than adequate, we must remind you that the One Infinite Creator is, at once, equal to and fully beyond all words and thoughts. To technically clutch the Law of One without its moment-to-moment exercise is to hold the breath below water and claim one is breathing.

Questioner: Absolutely. We're not attempting to displace the magic and splendor of the One Infinite Creator with technical

language. We know that all terms and concepts are no more than training aids, but we believe that our planetary civilization is in need of some training aids to exit the sinkhole of indifference, as you say. Let me hammer this home by quoting another passage from Deacon's work: "Definitions of life based on generalizations derived from functional features found in all living creatures typically cite molecular replication, cell division, energy metabolism, semi-permeable membranes, and the maintenance of far-from-equilibrium chemical processes as minimal characteristics, with perhaps a few others. Because the probability of the serendipitous chance coalescence of even a few of the molecular types and dynamic interdependencies necessary to produce these effects is vanishingly small, scenarios for the origins of life have had to envision ways that a much smaller set could be spontaneously assembled, often utilizing aspects of life that show some degree of self-association and ancillary environmental support (lipid 'bubble' formation, the catalytic-template possibilities of clays, etc.)."[21] Is the conundrum of life's origins on planets merely a question of the transition from the evolutionary cycle of 1st-density to that of 2nd-density in terms which are restricted to metabolically self-regulating and genetically self-reproducing body complexes?

Responder: I am Ra. In a word, yes. This is not to downgrade the many scientific findings regarding the material compositions of life-forms.

Questioner: Then, is "the possibility that teleodynamical processes can emerge spontaneously by natural laws from physical and molecular processes devoid of these properties"[22] a dead end? Must all properties be accessible yet differentially activated on every density?

Responder: I am Ra. Your learning thus far is commendable.

Questioner: Thank you! The operative words are "spontaneously" and "devoid". A lot of non-teleological baggage is being smuggled through them. A lot. There is no randomness. There is no nothingness. I keep regressing to these statements. They make me feel at peace; knowing that, somehow, despite the constant flurries of turmoil and confusion, all is one. All occurrences create one concurrence. With this overarching attitude, every difficulty does become an opportunity with certain aspects to be processed and released and others to be kept and cherished. M. Yes. I'm not sure what to ask next. All I can do right now is radiate my…our appreciation for the perfect mystery, beauty, and power of the Infinite One.

[Turning to meditator]: I'm sorry to break your concentration,

but what should we ask next?

Meditator: Maybe we should close on this note; let this working come to rest.

Question: Agreed. Ra, would you please proceed to your parting remarks?

Before taking our leave, let us express the one original thought. Where there is one eternal beginning, there is no ending.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

[21] See footnote 11: p. 272.
[22] Ibid.

Session 78

July 28, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: As a group, we feel that we have been veering too far into theoretic territory. Our objective is to delicately blend theory with poetry. We've also decided that our meditator will also assist my questioning so that I can stay on track. It seems that our insistence on exhaustively studying 1st-density and 2nd-density structure and dynamics is distorting our scientific attitude into mechanization and randomization. If we adjoined the nonterminal domain of timespace to each scale of structure and dynamics, would this help us to formulate scales as densities or evolutionary cycles of body|mind|spirit complexes?

Responder: I am Ra. We are happy to confirm your supposition.

Questioner: Would this help because body|mind|spirit complexes have self-dual structure and evolve in terms of teleodynamics?

Responder: I am Ra. The student continues to seek our confirmation. We remind you that we are humble messengers of the Law of One, not authorities.

Questioner: I know. I know. Okay. I think it's time to more rigorously define and describe the chakras or intelligent energy centers as "teleodynamisms", their rays being "telons" which, citing a previous session, join the spacetime continuum and the timespace vacuum with each and every interaction. We very briefly discussed – really, only opened the subject – that each teleodynamism has primary, secondary, and tertiary loci: its distillations, its functions, and its locations. Let's begin with the red-ray teleodynamism and its telons. Would you please describe its loci?

Responder: I am Ra. We see you, as a group, wish to embark on the inner stratum of learning|teaching. Remember the symmetry between the study and exercise of unity. We first request that

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you explain your choice to substitute “energy center” with “teleodynamism”.

Questioner: Oh, of course. I was the one to personally suggest this terminological substitution due to my study of classical mechanics and quantum mechanics. The term “energy” is a conserved quantitative property|quantity which is restricted to purely physical-mechanical systems. As it stands, energy is formulated in a non-teleological and non-ontological context. The prefix “teleo” is derived from “telos”, meaning “ultimate end”, and “tele”, meaning “at a distance”. Where energy is physically quantized as trajectile action, often represented as an integral over time, “intelligent energy” is quantized as rays of light|love, in a poetic sense, and as telons, in a theoretic sense. The first salient aspect of this generalized form of energy is that a thinker or theorist cannot disentangle one’s own mentation from it; the denser the intelligence of the theorist, the denser the entanglement with intelligent energy, the finer the obstructions of one’s teleodynamical circuitry. Is this in any way accurate?

Responder: I am Ra. Your attempts to join theory and poetry are appreciated and not without considerable merit. We note that intelligent energy is itself a quantization or finitization of intelligent infinity, this yielding the union of the boundless continuum with each quantum or bounding. Verbal telepathy, no matter how precise or clever, is quite unable to filter this understanding without leaving many impurities. From the unifying vantage of 6th-density, each entity is a unique signature of intelligent energy which is recorded, distilled, and ever-hallowed by intelligent infinity; namely, the Creator.

Separately, we remind you that the intelligent energy centers are catalytic classifiers.

Questioner: That’s right! Is the classification of a catalyst the same as its distillation? I’m still confused about this.

Responder: I am Ra. No. To classify a catalyst is to commence its distillation.

Questioner: Got it. Back to the red-ray classifier. In logic, a classifier is a special function that assigns a truth-value to the proper inclusion of any member of a set or class. In machine learning, a classifier is a special algorithm – which is essentially a procedural generalization of a function – assigns a label to a class of elements based on similar structural and/or transformational properties. Now, in teleodynamics and its associated phenomenology, a classifier is a “telic-recursive operator” which assigns a “telon” – this being a “utile syntax|state

relation" or timespace|spacetime nexus – to a particular class of interactions among body|mind|spirit complexes. How am I doing so far?

Meditator: Are all interactions, then, intrinsically catalytic?

Responder: I am Ra. The meditator is observant.

Questioner: Heh-heh-heh! Thank you. But is the answer to his question "yes"?

Responder: I am Ra. All interactions are indeed intrinsically catalytic. The choice of polarity determines whether catalysts are recognized as hues of love or shades of suffering.

Questioner: Alright. Let's pin this down. If I walk across a room, how exactly is this interaction a catalyst?

Responder: I am Ra. This interaction, which we assume you raise as a triviality, is a catalyst of immeasurable subtlety. The room, depending on the variety and intensity of individualized attention and care it has absorbed|radiated, is either a 1st-density body|mind|spirit complex or a 2nd-density mind|body|spirit complex, both of harvestable status. The atomic, molecular, and cellular entities composing and residing in the room are also catalyzed through the individualization offered by the 3rd-density body|spirit|mind complexes which built, use, and design this abode. Were we to continue specifying these interdensity catalysts, we would speak without end.

Questioner: Are higher densities also experiencing catalysis through this interaction?

Responder: I am Ra. Yes, though this is difficult to express in verbal telepathy.

Questioner: Should we [turning to meditator] pursue this line of questioning?

Meditator: I think Ra hinted that we should continue to explore the red-ray classifier?

Questioner: Good point. Is a classifier's distillation what we called a teleodynamism
when extended to an entire incarnation|discarnation cycle?

Responder: I am Ra. This approaches correctness. To be added is the fact that one's classifiers, their dynamisms, and their units, to use your terms, extend not only to multiple incarnation|

discarnation cycles, but to all densities.

Questioner: Just to quickly clarify: the units of catalytic classifiers are “telons” whose teleodynamisms are inherently evolutionary. Yes?

Responder: I am Ra. Yes. No moment is wasted or

lost.

Questioner: Using the red-ray classifier as an introductory example, its telons are properties|values – properties being the axioms, or prerogatives, and values being the theorems, or imperatives, – of...losing my train of...stability. There we go. Structural stability is exemplified by having a constant composition or body, and transformational stability is exemplified by retaining and refining one’s mind. Is this at least somewhat correct?

Responder: I am Ra. It is correct that the red-ray energy center or classifier aligns with the 1st-density and its programmatic prerogative of stability. What, O students, does stability lead one to seek?

Questioner: We’ve established that stability leads one to seek growth and instinctual identity. Growth, being developmental self-differentiation, is present in late-stage 1st-densities body|mind|spirit complexes in a variety of ways. For instance, crystals grow via self-assembly; machines, like computers, grow via external adjunctions in the form of hardware, data sets, and training; buildings, particularly abodes, grow via usage, renovation, preservation, and decoration. Are they engaging in feedback between red-ray and orange-ray classifiers of stability and growability?

Responder: I am Ra. You are perceptive to notice that growth is not restricted to biotic complexes.

Meditator: It’s time to close this session. Would you please proceed to your parting
remarks?

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 79

July 30, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: Let's continue with the red-ray classifier in the context of 2nd-density and 3rd-density entities. We understand that stability parameterizes the entire reality of 1st-density entities. Wait. Something just...yeah. So, our scientific-technological paradigm is driven by the notion that smaller or finer scales contain hidden dimensions and other secret ingredients. According to your understanding, are the quantum, atomic, and molecular realms just 1st-density variations of stability and growth-seeking?

Responder: I am Ra. This is a large subject, though your query serves as an adequate entry point. We may speak generally. Just as 3rd-density entities may regard the 1st-density wood as a potential table or figurine, yet denser entities may wield the light-forms native to 1st-density entities to adorn or amuse their bodies. This capability is not understandable to 3rd-density entities.

Questioner: Hm. I remember, from one of our earlier sessions and even from your previous contact with Don, Carla, and Jim, that 4th-density body complexes are composed of cells which express denser atomic core vibrations. This has us puzzled ever since. I'm assuming that this is also not understandable to us?

Responder: I am Ra. This is generally correct, with one qualification.

Questioner: Please go on!

Responder: I am Ra. The qualification is for the students to decipher.

Questioner: Are you able to decipher this? Heh.

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Meditator: Let's think. It has to be a generality. Maybe something to do with the notion that...hold on...atomic operations are not typically thought to be directly involved in cellular operations, right? I mean, operations are scale-variant. They vary by scale and are usually mediated by intermediate scales. I'm thinking about proton pumps, protein mediators of pH balance in organelles. Protons partially compose atomic cores yet are mediated by molecules for cellular operation. This may be the qualification: subatomic, atomic, molecular, cellular, and other systemic operations are more densely linked in 4th-density body complexes.

Questioner: Beautiful. Is this the qualification, Ra?

Responder: I am Ra. You have perforated the outer shell of the qualification.

Questioner: Heh-heh! Of course there's an outer shell to the qualification. Layer upon layer! Good. You have an intuition about how to perforate the inner shell?

Meditator: Not really. This is tricky. I haven't brushed up on a lot of this stuff in a while.

Questioner: Something just came to my mind! The phrase "densely linked" is fairly vague. I've talked to a few physicists – working professors – who mentioned that all physical operations, spanning cosmological to biochemical operations, can be reduced to field-theoretic wave functions whose actions become more and more unmanageably complex and impractical to study through analytic tools. Reductionism rules, I guess. But here's the catch. Even these wave functions and their equations are considered human-invented analytical tools; they are not part of the universe, apart from our own brains. That's the error. No abstract structure can be reduced to physical structure; they are self-dual nonterminal|terminal structures. So, this idea that subatomic, atomic, molecular, cellular, and systemic actions are isolable is a simple misunderstanding. Even 4th-density body complexes are not isolable from their mind complexes and spirit complexes, meaning...as we less and less disjoin our own components, the more and more they interoperate...this resulting in cells, tissues, and organs being better able to coordinate their finer components as entire populations according to catalytic classifiers and their units or telons. Sorry for the discombobulated monologue. What do you think?

Meditator: That feels like some nice inner shell material to me! The placebo effect, medical miracles, and other anomalous phenomena are all implicated here. We keep acting on our finer

components as fixed, rather than fungible, parameters. We know that the brain is able to repurpose its components after traumatic injury: entire brain lobes, large-scale brain networks, more specialized neural assemblies, neural circuits, and so on. Entire brain functions seem to drive radical reorganization when necessary: how or why would the brain "know" how to heal itself in this way? This isn't genetically programmed. Ra, would you like to comment on our rambling attempts to make sense of your hints?

Responder: I am Ra. Your fervor is commendable. Neglect not, O students, your gem.

Questioner: Yes. The gem is healing, through universal love. What we seek is to initiate the biopathic method of healing, through a teleodynamical formulation of the body complex, mind complex, and spirit complex. But what trips us up is the utter cornucopia of anatomical, morphological, and physiological knowledge offered by medical science. This knowledge, left without an embedding context, is a mechanical formulation of body complexes, in isolation from the mind complexes, as adjuncts, and to the outright exclusion of spirit complexes, as figments. So, our objective, at this stage, is to lift the mechanical formulation as a necessary but insufficient aspect of the teleodynamical formulation...by...help me out here.

Meditator: By, first, interpreting all physical objects as body complexes...whose mind complexes and spirit complexes have to be adjoined in the context of their evolutionary cycles or densities. We've already started doing this through telons, the "units of density-relative utility". But we definitely don't want our progress to become overly theoretic and poorly poetic.

Questioner: To this end, we'll be ping-ponging from theoretic to poetic language. How are medical miracles possible in 3rd-density? I mean instances of cancerous tumors essentially disappearing in a matter of weeks, major blood loss survival, long coma survival, and so on.

Responder: I am Ra. These healings are wished and willed by the entity's form-maker in timespace according to its unique programming. Some entities heal in this drastic manner as a radiance of this possibility; others dearly desire to experience a longer incarnation despite the build-up of distortions; others are softened by compassion of their loved ones to the point of forgiving themselves.

Questioner: Can you give us an example of a cell, or cellular operation, is more characteristic of a 3rd|4th-density double-

activated body complex than its 3rd-density counterpart?

Responder: I am Ra. We can.

Questioner: Please go on. This is a major hint.

Responder: I am Ra. We first scan your mind complex and find a congruence.

Questioner: I genuinely don't know.

Meditator: I think they mean me. I'm thinking stem cells: their variable potency. Is this the congruence?

Responder: I am Ra. Yes. Greater cell potency is a simple distinguishing characteristic.

Questioner: Oh! I just remembered that, in your previous contact, you stated that the chemical elements composing 3rd-density and 4th-density bodies are distinct. What did you mean by this statement?

Responder: I am Ra. Without further commentary from the students, we may only affirm our responsibility for this statement.

Questioner: I have a rather wild question. Is it possible that the atomic cores or nuclei of fully 4th-density body complexes are non-carbon-based?

Responder: I am Ra. This query is confused. It is not until the evolutionary cycle of 5th-density that entities earn the freedom from the variety of heritages from 2nd-density body complexes and their atomic structures. The 4th-density cycle involves the refinement of the primary atomic structure through the much-broadened use of existing and the creation of new chemical elements. Let us insert the reminder that the functioning of consciousness, and not the chemical makeup, marks an entity's evolutionary progress.

Meditator: Thank you for this session. Would you please proceed to your parting remarks?

Responder: I am Ra. We are thankful to be of service to the One Infinite Creator.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the

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unity of infinity. All is one. What is, concurs.

Session 80

August 1, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: Our group has chosen to pause our discussion of the distinctions between 3rd-density, 3rd|4th-density, and 4th-density body complexes for the reason that it puts the cart ahead of the horse. The self-dual structure and teleodynamics of one's consciousness are the central subject; mechanical structure and dynamics are ancillary. This pause takes a tremendous deal of restraint, as we are very, very interested in these distinctions. Alright. Let's proceed to our discussion of catalytic classifiers. Traditionally, the red-ray classifier is located in the base of the spine or coccyx vertebra. Is this location complete?

Responder: I am Ra. This is a perceptive query, as the locations of all classifiers are, at once, symbolic and specific. Symbolically, the red-ray classifier is the root or base or foundation of incarnational experience; in every density, but especially the finer triad, it symbolizes the stable presence of the body complex as a vehicle of incarnational experience. To the denser triad, red-ray transfers become more and more integrated with the other rays, gaining further symbolic qualities. With regard to its specific locations, the red-ray classifier, as all classifiers, distributes over the entire body complex through central and peripheral locations.

Questioner: Let me briefly consult with our meditator. Are you sensing that Ra's emphasis on classifiers' symbolic qualities is a hint of their greater importance? It seems that specific locations are relatively unimportant.

Meditator: Yes, but there's a lurking subtlety. I agree that Ra is emphasizing their symbolic qualities, and the symbolism of their central location, as a hint toward the horse as opposed to the cart. Remember that locations are tertiary, functions are secondary, and distillations are primary. This is the order of importance.

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Questioner: Perfect. So, just to confirm though, the central location of the red-ray classifier is the coccyx, and its distributive locations are all atoms, molecules, cells, tissues, organs, and organ systems which contribute to the stable presence of a body complex. Is this on the right track?

Responder: I am Ra. You are, and we commend the meticulousness of your collaboration. It is not so obvious, shall we say, that a classifier's locations distribute not only over a body complex, but also the finer body complexes composing it.

Questioner: It is oh-so-tempting to use this point as a segue into the denser distributivity of 3rd|4th-density and 4th-density body complexes, but I'll exercise my restraint once again. Ah! Alrighty. Do you have an intuition as to where we take the questioning from here?

Meditator: Hah, maybe...let's see. We know where the red-ray classifier and its telons or rays are located, and we can probably infer that its specific functions are traceable to the symbolism of 1st-density stability, 2nd-density survival and reproduction, and 3rd-density comfort and dexterity. I figure we should confirm that these correspondences are correct before continuing.

Questioner: Are they?

Responder: I am Ra. They are as far as word-forms may take you. It should be noted you appeal to two levels of symbolism, one superficial and the other subtle. The word-form "stability", for example, is a superficial symbol of the classifier's ray or attractor, while stability itself, including all of its incarnational instances, is a subtle symbol of the classifier's initial activation, regularization, crystallization, and distillation or completion.

Questioner: I'm already noticing an internal error in my presumptions. I thought that crystallization and distillation were synonymous. Let me attempt a synopsis. The classifier's physical locations are required for its existence in spacetime; its physical functions are initiatory and its mental functions are regulatory; its spirit complex distillation implies the transition from the classifier's crystallization to its perfection, this being the completion of the lessons its offers. Is this at all on track?

Responder: I am Ra. Your synopsis is satisfactory and without major blemishes. Much remains to be supplemented, as the steps to adepthood are many.

Questioner: Would you be able to point out a minor blemish in my

synopsis?

Meditator: Nice catch.

Responder: I am Ra. A minor blemish, which is not to imply imperfection, is the presumption that distillation is absent from the entire progression. In truth, one's evolution is no less than a distillation from infinite fineness to infinite denseness with various checkpoints, cycles, or phases.

Questioner: So, by completion, you mean that an entity has earned the rank of a 7th-density body|mind|spirit complex totality, whereby every single interaction is automatically regarded as a sacramental offering from Creator-to-Creator?

Responder: I am Ra. This is correct in a global or total sense. In a local or partial sense, a completion may refer either to attaining harvestability from density-to-density or to attaining a wish from moment-to-moment. Are you not all things?

Questioner: Just as we covered the attitudinal sequence regarding physical distortion – from acceptance, contemplation, calibration, and appreciation – let's do the same for the primary, secondary, and tertiary loci of classifiers. This will help to stabilize the presentation of this material, at least for me. What do you think?

Meditator: I agree. Let's first confirm the various physical locations, both central and peripheral, of all classifiers.

Questioner: We know that the central locations are symbolic of evolutionary cycles. The red-ray classifier is at the base or root of the spine, symbolizing rootedness in one's incarnation|discarnation cycle and overall evolutionary cycle. The orange-ray classifier is centralized in the sacral or pelvic cavity of the body complex, symbolizing physical growth and development. The yellow-ray classifier is centralized in the solar plexus or abdominal cavity, symbolizing group actions. The green-ray classifier or heart is centralized in the thoracic cavity, symbolizing individual or universal love. The blue-ray classifier is centralized in the pharynx, symbolizing individual or universal wisdom. The indigo-ray classifier is centralized in the cranial cavity, though often associated with the brow or fangs, and it symbolizes individual or universal uses of intelligent energy. Finally, the violet-ray classifier is often centralized on the crown of, or even above, the skull, symbolizing the ascendancy of intelligent infinity. I've been rehearsing this sequence. Are there any glaring blemishes?

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Responder: I am Ra. Your rehearsal is evident, and your anatomical accuracy is to be commended. We may note that as body complexes become denser, the centralization become less and less pronounced.

Questioner: Meaning that the classifiers become more and more physically distributive, right?

Responder: I am Ra. Yes. What are the students to deduce from this change?

Meditator: As one densifies, more of one's body becomes recognizably symbolic of
catalytic qualities. That's what comes to mind.

Responder: I am Ra. This statement, while correct, remains incomplete. What is the true thrust of catalysis?

Questioner: Distillation of distortion; in another word, celebration...perfection.

Responder: I am Ra. The One Infinite Creator is the perfect mystery.

Questioner: I love this phrase..."perfect mystery". But aren't the classifiers already physically distributed through the atoms, molecules, cells, tissues, organs, and organ systems that support each type or class of intelligent energy?

Responder: I am Ra. This is correct, but not recognizably so.

Meditator: We're hitting the 30-minute mark here. Let's pause here. Would you please to your parting remarks?

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 81

August 4, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: We wanted to start by linking the permutations of body|mind|spirit and the catalytic qualities of consciousness along physical, mental, and spiritual strata, shall we say. For example, 1st-density body|mind|spirit complexes are so-named for their body-complex-parameterized feedback with the mental|spiritual qualities of stability|growability. Is this a worthwhile task?

Responder: I am Ra. While it is certainly worthwhile to delineate the many relations among the body, mind, and spirit across the densities, we are of the opinion that this task calls for considerably more attention than you may be ready to devote.

Questioner: Yeah…we don't want to derail ourselves. If anything, we'll save this subject for later. I'm glad we consulted you, heh-heh. Otherwise…we would've gotten tangled up!

Meditator: Let's continue discussing the locations, functions, and distillations of the classifiers. The other day, we covered their central locations and made mention of their peripheral distribution across subatomic, atomic, molecular, cellular, and higher-order strata of material quantization. Maybe it's a good idea to move into the relations between locations and functions. Is this a fruitful line of questioning?

Responder: I am Ra. Your line of questioning is at your discretion. However, we may note that the heart of healing, which we assume you seek, lies not in this knowledge. Each entity may use this knowledge to decipher and rework its own discarnational programming.

Questioner: There's our hint. We need to be linking the phases of discarnational or teleodynamical programming with the catalytic classifiers. This programming goes beyond

hypercomputation in it considers “infinity” to be static|catalytic. So, it would seem to follow that there are static or fixed and catalytic phases of one’s programming. The fixed phase, I’m assuming, is gestational...since one’s gestation generates many anatomical, morphological, and physiological parameters to be activated and refined as the incarnation progresses. The catalytic phase would be circumstantial...since every incarnational event is an opportunity to work with one’s unique parameters. Is this correct?

Responder: I am Ra. This is correct, provided that our scope remains 3rd-density. In higher densities, as timespace becomes more available to incarnate consciousness, the less an entity’s physical formation need be frontloaded, shall we say, through gestation.

Questioner: Yes. In other words, as one’s incarnation is more readily understandable as an incarnation|discarnation cycle, one relies less and less on the fixed or static phase of discarnational programming, thereby making more of the incarnation and its vehicle – namely, the density-relativized body complex – responsive to catalytic re-programming by the mind and spirit complexes. Do you agree? I’m a little shaky here.

Meditator: Definitely. The extremely intricate programming known as gestation, which is totally uncontrolled by the incarnate consciousness of the progenitors, is basically a form of training wheels. Once timespace is recognizably entangled with spacetime – that is, once the vacuum is understood to inhere in each event of the continuum – the spacetime events or circumstances that arise in one’s incarnation are interpreted as catalysts of body, mind, and spirit. Teleology is scale-distributive.

Questioner: There’s a lot to work out here. I would assume that regressing from 3rd-density to 2nd|1st-densities reveals increasingly fixed forms of discarnational programming, which is why physicists talk of fixed laws and fixed parameters in atomic and inorganic systems. Is this correct?

Responder: I am Ra. You are correct to assume that finer densities are working with a greater degree of fixed programming, especially those members which possess lengthy incarnations.

Questioner: Could you give an example of these members?

Responder: I am Ra. The stone, and the crystals it may contain, possess a lengthy, if you will excuse this misnomer, incarnation relative to your own.

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Questioner: The stones are alive, as you once said. Of course, all entities are alive in the metaphysical sense. Would you say that stones, crystals, and other stable inorganic structures rest in a conscious state of serenity?

Responder: I am Ra. Once they are formed, this is so.

Questioner: So...it follows that 5th|6th|7th-density entities are near-constantly re-programming their shared experience in ways that are effectively unfathomable to us. Right?

Meditator: That's what I figure, until one is fully retracted into the One Infinite
Creator and experiences all finite forms of consciousness at once.

Questioner: True. Let's continue discussing the classifiers in the context of discarnational programming. Can we infer, within an incarnation, our lessons based on our physical, mental, or circumstantial insufficiencies? Or difficulties?

Responder: I am Ra. This is precisely what those of 3rd|4th-density and especially 4th-density begin to do. However, one may go further to use inbuilt sufficiencies and successes to seek a precise manner of service.

Meditator: A negative entity would seek to suppress their deficiencies or, if possible, transform them into strengths or successes in service-to-self. A positive entity would, in turn, use their deficiencies to either gain compassion for others or seek to serve in some other manner.

Questioner: Abstractly, that makes perfect sense to me. I'm still struggling to put this idea of teleodynamically programmed deficiencies|sufficiencies together with our fairly well-established scientific knowledge of atomic, molecular, cellular, and organ-systemic functionality. Is this because we are so entrenched in the alternative idea that timespace simply doesn't exist?

Responder: I am Ra. As previously discussed, your assumption that spacetime is all that exists bars anything but an extremely partial understanding of these entities.

Meditator: This is where telons come into play. If we keep viewing physical entities as anything other than instances of properties, their processes are obviously going to appear non-directed...non-purposeful...non-teleodynamical. This is our current view. The origin of the universe is either random or unknowable, and all that follows is, therefore, apparently non-

dependent on this origin. There had to be a purpose or program for the origin of the universe; otherwise, why would it exist? A scientist might say, “The universe is under no obligation to make sense to you”, or that “there are no ultimate answers in science...because of the underdetermination of our theories”. The first fact of the universe that we have to make sense of, and perhaps the only fact that we cannot deny, is that it exists.

Questioner: The universe exists and evolves. A more compact description is that
the “existence evolves”. “Existence exists” is the most general

true statement.

Meditator: Yeah, in a static sense. “Existence evolves” is its

dynamical variant.

Questioner: I’m falling back into the trap of responding to scientific objections. Let’s seek knowledge which can aid our own journeys and those of others who remain unimpeded by academic orthodoxy or superiority complexes. Ra had already established the fruitlessness of attempting to convince scientists of this.

Meditator: Agreed. Anyone we reach and aid is a unique infinity.

Questioner: Given that this is a self-dual universe with static and catalytic phases, it’s quite ironic that spacetime, the catalytic domain, has not been regarded as a type of “learning zone” and playground for at least body complexes. Ra, would you please comment on this?

Responder: I am Ra. This irony is borne out only among certain cultures of your planetary civilization. It is not, in general, adopted that the creation is without a grand overview or purpose.

Meditator: We’re approaching the 30-minute mark. Maybe we should pause?

Questioner: This session was a bit discombobulated anyway, heh-heh. Ra, would you please proceed to your parting remarks, maybe with a note as to how we are doing?

Responder: I am Ra. Your conscientiousness is excellent. You are all doing well, my friends.

The law is one. We are Ra. Rest your cares and be merry. Go

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forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 82

August 6, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: Let's briefly review. Each body|mind|spirit complex is composed of intelligent energy centers or catalytic classifiers...whose rays or units of transfer are termed telons. A catalyst, in a teleodynamical context, is a symbol|symptom; we've been playing with the notion that symbols act as initial configurations or axioms, and symptoms act as terminal configurations or theorems. A more complex catalyst, one that persists or morphs over time, would be a symbology|symptomology; symbologies are networks of axioms programmed in timespace and adjoined to spacetime as symptomologies or networks of theorems. Accordingly, in a metaphorical sense, a telon is a catalyst|harvest. I know this sounds strange, but what do you think? Could you make a comment or give a hint?

Responder: I am Ra. Your linkage of terms is appropriate. Their detailed description is a task that remains.

Meditator: Let's start by defining and describing telons as axiom|theorem couplings. Then we can work our way to identifying axioms as catalytic symbols and theorems as catalytic symptoms.

Questioner: By convention, axioms are formal definitions of primitive properties which are non-proven because they amount to starting assumptions. We assume that no system of study can begin from zero assumptions. This itself is a gaping assumption. For example, the statement, "Existence exists" is not an assumption and can serve as the starting point for the axiomatic and scientific methods alike.

Meditator: The CTMU, being the limiting meta-theory, converts this statement into the minimal|maximal axiom or meta-axiom of every theory and non-limiting meta-theory. "Existence exists"

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contains a self-referential element “existence”, a self-referential relationship between “existence” and itself, and a self-referential operation “exists”. On the minimal level, this statement is a self-proving axiom; on the maximal level, this statement is a self-evolving theorem. If anyone has difficulty understanding this or wants an extended explanation, we can set it up in a separate publication. Let’s move to discuss axioms as catalytic symbols and theorems and catalytic symptoms.

Questioner: Sounds great! So, here’s the first question. Is it correct to state that each classifier responds to telons or symbols|symptoms in timespace|spacetime? In other words, are catalytic symbols programmed in timespace and emerge into spacetime as catalytic symptoms?

Responder: I am Ra. You are correct to posit that catalysts are symbolic from the perspective of timespace. However, it is quite incorrect to assume that symptoms are restricted to interoceptions.

Questioner: Hm. Do you understand what this means? Aren’t symptoms defined as
interoceptions?

Meditator: Um. Let’s think here. Symptoms might be distortions sensed by any body complex on any scale. A cellular mutation with harmful effects would, according to Ra, be a symptom.

Questioner: Hm. Are symptoms the physical distortions of any body complex?

Responder: I am Ra. Your collaboration is bearing fruit.

Questioner: Heh-heh! Who is programming catalytic symbols in timespace?

Responder: I am Ra. The One Infinite Creator is the universal programmer of all. In a relativized sense, such symbols are programmed by your form-making self in collaboration with those of other-selves.

Questioner: Would you please give us a synopsis of the classifiers, from red-ray to the indigo-ray, in the context of telons?

Responder: I am Ra. We may do so with regard to the scales of interaction associated with each classifier, for this is confirmative. Is this acceptable to you?

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Questioner: Absolutely. Please do.

Responder: I am Ra. Red-ray or 1st-density telons are those between one's body complex and that of the planet it inhabits. Stepping barefoot on its surface is a spiritual custom of many cultures for this reason.

Orange-ray or 2nd-density telons cover 1-to-1 interactions, be these from self-to-self or self-to-other.

Yellow-ray or 3rd-density telons cover group interactions, be these among families, friends, workplaces, neighborhoods, municipalities, cultures, religions, and the many blendings thereof. Any desire to overpower a group of body|mind|spirit complexes is a negative expression of the yellow-ray circuit. Any desire to humbly guide, by empowering each of those composing the group, is a positive expression.

Green-ray or 4th-density telons extend local groups or social complexes to all inhabitants of the planet, including those of red-ray, orange-ray, and yellow-ray. The transition from consciously interacting with local groups to interacting with the planetary ecosystem is proving difficult for your peoples. Any desire to overpower the planetary sphere itself, whether by your so-called "biological warfare", "weather manipulations", or other invasive programs, is a negative expression of the green-ray circuit. Any desire to work with the planet directly for purposes of healing, building, or learning is a positive expression.

Blue-ray or 5th-density telons extend interactions between the self and the planet to those of neighboring and distant star systems. Much less can be stated about these interactions using word-forms.

Indigo-ray or 6th-density telons extend interactions between the self and neighboring star systems to those of the entire galaxy. Much of 6th-density service involves responding to the calls and outcries of star systems throughout the jurisdiction of their native Logos.

Questioner: Thank you. That's the most extensive response you've provided us so far. Maybe we're asking misguided questions.

Meditator: Well, we've discussed this synopsis; maybe that's what Ra means by "confirmative".

Questioner: True. Regardless, that was fantastic. We'd like to begin asking questions that call for more information-filled

responses. Is this only possible when we are seeking confirmation and elaboration?

Responder: I am Ra. Since this translator's conscious mind complex remains active during these sessions, lengthier responses are only possible in the cases you state. Requesting new information requires an initial attempt to serve as a basis for confirmation, calibration, or correction. Otherwise, we are infringing.

Questioner: I understand. When it comes to physical catalysis in 3rd-density and the early stages of 4th-density, there seem to be five types: pathogenic invasion, toxic accumulation, systemic malfunction, genetic deviation, and blunt trauma. Which one of these remains in mid-to-late stages of 4th-density?

Responder: I am Ra. This is new information which merits a first attempt at decipherment.

Meditator: My initial thought is all of them eventually become unnecessary.

Questioner: That's probably the more important fact. Can you confirm this to be
true?

Responder: I am Ra. As you know, densities beyond your own make little to no need of physical catalysis, having transitioned into mental and spiritual realms of learning|teaching. Your assumption is correct.

Questioner: In the next session, we'd like to discuss the mappings between symbolic and symptomatic aspects of the physical distortions we just mentioned. Is this alright with you?

Responder: This is well with us.

Meditator: Would you please proceed to your parting remarks?

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 83

August 8, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: Let's jump right into the deep end, heh-heh. Would you give a synopsis as to how contrapathic practitioners succeed in addressing physical distortions?

Responder: I am Ra. Although your 3rd-density methods of scanning, stabilizing, medicating, and surgically operating on body complexes do not interpret physical distortions as catalysts, contrapathic practitioners are impressively skilled at categorizing, analyzing, and stabilizing distorted body complexes using medical intuition and devices.

Questioner: M. I myself have been saved by contrapathic practitioners working to stabilize my body after a car crash. I have the utmost admiration and gratitude for them. My next question is...should pain not be masked at all if one wishes to learn from the catalytic symptoms?

Responder: I am Ra. It would be inappropriate to overly deploy pain-masking agents to suppress symptoms which, far from being the meaninglessly experienced inputs of distortion, serve as symbols of imbalance for the conscious mind complex to de-code.

Questioner: So, palliatives are appropriate when the symptoms are being actively matched with symbols of imbalance or deficiency. Could you give us an example of this catalytic process?

Responder: I am Ra. When ulcers and cancers, among many other consciously unwanted formations, are not properly contemplated as symbols|symptoms, in your terms, of the need for incarnational reprogramming, they recur.

Questioner: Does this apply to their surgical removals?

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Responder: I am Ra. Yes. More generally, when the rehabilitation following surgeries is not undertaken with contemplation and appreciation of this opportunity, the recovery is prolonged, or the distortion is intensified by the complications of infection, deformation, or recurrence.

Questioner: The basic mismatch here is the contrapathic conviction that physical distortions are decidedly not catalysts or micro-evolutionary events, shall we say. Their occurrence, recurrence, riddance, and deterrence are linked to causes which are simply irrelevant to our evolution. Could we draw the links between evolution and adaptation?

Responder: I am Ra. This is a nested definition. Adaptation is the learning|teaching which occurs within incarnation|discarnation cycles, in your terms. Evolution is the learning|teaching which marks the biases acquired from density-to-density.

Questioner: Excellent. We'll return to this later. Let's discuss the mappings between symbolic and symptomatic aspects of the physical distortions. What is the primary function of pathogenic invasions?

Responder: I am Ra. These 2nd-density agents offer the services of depletion and deactivation. The associated symptomologies and their responses are as various as one's unique reaction to such services. Some become humbled; others become appreciative; others become valorous; others become compassionate.

Questioner: I notice you mentioned quite positive responses. Many become annoyed, frustrated, enraged, dissociated, and so on. I've responded this way many times. Is the illness prolonged by these responses?

Responder: I am Ra. To neglect the proper use of catalyst is to invite its extension and, if necessary, intensification.

Questioner: It seems that the common response to seasonal illnesses is to "wait-it-out". Is this an unpolarized response?

Responder: I am Ra. Not entirely. To care for the ailed body complex is an expression of love.

Questioner: Should we review the other types of physical distortion before going to examples?

Meditator: Sure! That works!

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Questioner: What is the primary function of heavy toxin accumulations which result in chronic conditions?

Responder: I am Ra. This is an interesting class of distortions in that their effects are somewhat difficult to trace. One may, owing to circumstantial programming, incarnate in an environment with various contaminants. Their primary functions are to catalyze the wise placement of the body complex, when negatively polarizing, and the opening of the heart, when positively polarizing. There are, as always, exceptions.

Questioner: What is the primary function of systemic malfunctions such as autoimmune disorders?

Responder: I am Ra. Once again, we may speak in generalities. What your peoples term “autoimmune disorders” symbolize a continued attack of the self in conscious or subconscious sectors of the mind complex. The specific sectors and functions of the body complex which undergo immunological attack are the specific symbols of imbalance|balance.

Questioner: What about systemic malfunctions which do not result from immunological attack? For example, metabolic disorders or digestive disorders? What is their primary teleodynamical function?

Responder: I am Ra. Perhaps it is useful to reiterate that physical distortions or disorders serve to generate and reinforce a bias in service. In the examples you mention, the spirit complex is offering subconscious and conscious sectors of the mind complex unique opportunities to polarize. If repeatedly rejected or ignored, they are then offered to the body complexes through emerging symptomologies which may subside as the catalyst is consciously grasped and its adjustments are enacted.

Questioner: So, all five types of physical distortion share the same primary function?

Responder: I am Ra. In the density of choice, this is so.

Questioner: Why, then, is there such a wide variety?

Responder: I am Ra. This is equal to asking why there are a variety of entities.

Questioner: True. True. Each type of physical distortion comes with sub-types, sub-sub-types, and so on, along with diverse responses. One entity may surrender to an illness, while another may battle the illness as a form of wickedness. There are as

many responses as there are entities, even to the same distortion. Are blunt traumas to the body, especially accidents, subject to a slightly different analysis?

Responder: I am Ra. The very same attributes of recklessness, arrogance, impatience, self-neglect, and so on, are applicable in such distortions. For example, the elder who falls into injury may reflect on patterns of recklessness or stubbornness; the adolescent who fights into injury may reflect on the same patterns, including that of rage; likewise with the athlete who overtrains into injury. The healing of injuries is as efficient and as efficacious as are one's reflections and recalibrations.

Questioner: Let's say that I'm driving as alertly and meticulously as I can, all the while a wayward driver runs a red-light and causes a T-bone crash. Would this be coordinated discarnationally from timespace by both entities?

Responder: I am Ra. This is partially correct. Much subtlety remains to be parsed, for timespace, as evinced by the hierarchically-organized body complexes of spacetime, consists of level-upon-level of specificity and generality. From the perspective of the density of unity, it becomes possible to affirm all conflicts as careful coordinations. From the perspective of finer densities, this is less possible and works to dilute experience.

Meditator: We've hit the 30-minyte mark everyone. Would you please proceed to your parting remarks? Any final comments, Ra?

Responder: I am Ra. Let us express our thanksgiving for our contact.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 84

August 11, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: Alright! Let's continue discussing the primary teleodynamical functions of physical distortions. Just to refresh our memories, we have covered pathogenic invasion, toxic accumulation, systemic malfunction, and blunt trauma, at least introductorily. What remains are so-called "genetic defects" and other disorders. Are they programmed in gestation as active and passive limiting factors?

Responder: I am Ra. You refer to previously covered material. We reiterate that all genetic predispositions are gestationally, from the viewpoint of your physical domain or spacetime, programmed limitations which conduce to the One Infinite Creator's exploration through individualized physical catalysis. This, as you suspect, includes genetic disorders. Epigenetic refinements are circumstantially programmed. These remarks apply largely to the cycle of 3rd-density.

Questioner: Can genetic defects – we dislike this term, as it implies randomized imperfections – can they be latent or passive limiting factors which are activated by wayward choices, let's say?

Responder: I am Ra. We see you desire an enlargement upon this subject. Please attempt an initial decipherment to guard against our infringement.

Questioner: Just a quick question: do you scan our conscious mind complexes as we ask questions? Is this how you are able to sense our hunches?

Responder: I am Ra. Our scanning of your conscious mind complexes is continuous in the same sense that your friendship with this translator is continuous.

Questioner: This strikes me as a riddle. Can you decipher it?

Meditator: The riddle forces us to tussle with an ambiguity. Is Ra scanning our minds through the translator's memories, or through their own scanning ability?

Questioner: My hunch is the former. The latter seems like an infringement on us. Is this correct?

Responder: I am Ra. This is correct. We use this translator's memories.

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Questioner: Is there still an element of telepathy here? You've said various times that "we scan your mind complex". How do you use the translator's memories?

Responder: I am Ra. Any instance of communication is telepathic. The One Infinite Creator is in a constant state of self-telepathy. In the sense you may mean, your translator's serve as blue-ray telons which we use to scan your thoughts.

Meditator: Getting back to the latent limiting genetic factors, how do you reckon that wayward choices would activate them?

Questioner: Well, this is tricky. I'm sure we can, in principle, establish that catalytic classifiers are self-dual mappings among telonic structure, genetic structure, and choices which deviate from or reinforce one's programming. Where one's genetic structure is itself a terminal statewise arrangement of nonterminal telons, which are utility-seeking syntax|state relations, any activations or deactivations would be akin to commands as used in imperative programming. But here's what keeps tripping me up. Teleodynamical or discarnational programming involves a synthesis of timespace-driven declarative programming and spacetime-driven imperative programming. When we make a simple choice – say, to walk across the room – we are not merely deterministically executing a biological program; rather, we are self-dually mapping a timespace declarative program or command, which manifests in our conscious mind complex as an impulse, idea, or goal with multiple pathways of execution, and a spacetime imperative program or command, which manifests as a multi-scale biophysical coordination of atomic, molecular, cellular, and organ-systemic body complexes. Timespace-driven programs are "free" insofar as they are underdetermined goals or wishes which our conscious mind complexes register, consider, alter, reject, or select and execute; that is, "will into action".

Meditator: In a teleodynamical context, wayward choices manifest in at least two ways: first, through the selection and execution of a kind of mind-hijacking from timespace-driven programs which contradict one's own wishes; second, through the deselection and counter-execution of own's own timespace-driven programs. In the first case, one is unknowingly or semi-knowingly "acting out of character" due to subtle telonic manipulation or acquisition; in the second case, one is willfully or knowingly "acting out of character" by deviating from the chosen polarity of service.

Questioner: Ra, how are we doing here?

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Responder: I am Ra. You, O students, are beginning to embark upon the inner learnings|teachings. Although many steps lie ahead, the great work is now at hand.

Questioner: Yes! Let's dedicate several sessions to work out these self-dual mappings. Catalytic classifiers have telonic structure with declarative and imperative strands; telons themselves map underdeterminative or declarative programs into selective-executive or imperative programs through circumstances and choices; changes in one's physical structure, whether genetic, epigenetic, or symptomatic, are the recorded results of telonic or declarative|imperative programs appropriate to timespace|spacetime feedback. I think what'll help to ground our discussion is the use of very simple examples. Let's return to the previous one, with a twist: walking across the room with the intent to push or punch a stranger which is threatening one's family. How can we apply this self-dual language to characterize this circumstance?

Responder: I am Ra. We may suggest your consideration of the focal and peripheral invocation of catalytic classifiers, as you term the nexi of intelligent energy.

Meditator: Let me try this. Focally, this circumstance invokes the red-ray energy or telon of survival, the orange-ray energy or telon of individual interaction, the yellow-ray telon of group interaction, the green-ray telon of love or lack thereof toward the threat, the blue-ray communication through defensive behavior, and the indigo-ray-conceived options to fight, flee, freeze, or negotiate. I'm invoking the focal attributes – these being the rays or telons – in terms of which an entity can classify an interaction as catalytic. How does this sound to you?

Questioner: Sounds like something I couldn't have come up with myself just like that, heh! Nice, man. Before continuing, let's request Ra's confirmation. Would you please confirm or disconfirm?

Responder: I am Ra. We remind that our understanding, if you would excuse this misnomer, is relatively free from distortion yet ought not hoist us as authorities. With this framing well in mind, we may confirm that your focal analysis of each ray is apt given your use of word-forms. What remains is an integral analysis in terms of the violet-ray fusion of entities.

Questioner: Can we confirm that in each and every interaction, all classifiers are involved and therefore constitute a violet-ray fusion or integration?

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Responder: I am Ra. This is correct.

Questioner: Is this also the case for all entities of all densities?

Responder: I am Ra. Yes. However, this is not readily expressible in word-forms.

Questioner: I figured...just wanted to confirm. Let's proceed to the integral analysis of this simple circumstance through our declarative|imperative or, more generally, generative|selective phases of teleodynamical programming. A generative program would seem to involve the conversion of each classifier's focal attribute, telon, or ray into a goal with multiple pathways of fulfillment. If so, an imperative or selective program, again applied to this circumstance, would more specifically involve the execution of this goal through local actions on multiple scales: the choice to approach the threat would then cause the top-down coordination of relevant organ-systemic actions, which, in turn, would cause entire tissue actions, group cellular actions, individual cellular actions, and so on.

Usually, we assume that the opposite occurs: the threat deterministically triggers a group action potential in the brain, which deterministically triggers a compound muscle action potential, which deterministically triggers a cascade of cell-internal events that we don't need to spell out here. The top-down process is teleodynamical in that attributes are converted into goals...are executed by operations...are instantiated by physical complexes. The bottom-up process confines causation to deterministic imperative programs, capturing half of the process and excluding its intrinsic utility. Is this valid reasoning?

Responder: I am Ra. Let not your loyal pursuit of the great inner work, the heart of evolution, be dampened by the outer details.

Meditator: On this note, let's close this session and regroup. Ra, if you don't have
any other comments, would you please proceed to your parting remarks?

Responder: I am Ra. Find harmony, thanksgiving, and praise in the opportunities to be of service to the One Infinite Creator. More than this we need not say.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 85

August 20, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: We waited to initiate another session until we properly contemplated your last comment. You've stated the Confederation of which you are a member is wary of disseminating technical information to our planetary civilization for the reason that, in the past, we have perverted it into harmful, rather than peaceful, purposes. Is this information – related to the biopathic method – subject to this kind of perversion?

Responder: I am Ra. The information you translate and develop is largely harmless. The portions we deem of relative unimportance are those having to do with technical or mechanical details. We in no way wish to discourage your pursuit of harmless information which is nevertheless of some small interest.

Questioner: I understand. Is the uniqueness of each entity's programming cause for the decrease in the usefulness or effectiveness of clinical trials in 4th-density?

Responder: I am Ra. The factor of uniqueness confounds the results of any clinical trial which seeks identical replicability, this being a rather large stumbling block between 3rd-density treating and 4th-density healing.

Questioner: What about medications in general? Are they useful in 4th-density?

Responder: I am Ra. These are stabilizing agents. As denser body complexes are nucleated and developed, entities gain greater access to regenerative capacities.

Questioner: Okay. I can't help myself. I have to ask...given that the material of each density is based on a denser vibration of

light, is the atomic structure of 4th-density cells the first upgrade to take place?

Responder: I am Ra. This is previously covered material which may merit some clarification. This first upgrade, as you call it, begins with the finest and proceeds to the densest material. Accordingly, first to be re-quantized is the internal structure of atoms, followed by the internal atomic structure of molecules, cells, and other which compose and surround those of 4th-density. We note, once more, that this information is unimportant relative to the awareness of one's own apparent distortions and total perfection. Resting in this balanced awareness, the infinite universes become open and free; all illusions are dissolved by intelligent infinity.

Questioner: Thank you. Listening to this is fundamentally reassuring and peace-giving. As a group, we're drawn in two directions. We are, on one hand, attempting to assist in this planetary harvest from 3rd-density to 4th-density. But we are also seeking the integrate the Law of One into our daily lives. The first motivator causes us to request more technical information; the second causes to rest in more poetic expressions of unity. Balancing these motivators is very difficult.

Meditator: Though it's also enjoyable. It's a win-win situation. Yes, we want to help alleviate and even provide a framework for healing physical distortions via activation, examination, calibration, and distillation of our catalytic classifiers. I feel that, if anything, we can't go wrong as long as our hearts are seeking to serve. Balancing studiousness with joyousness is our task. We can study the mystery, while finding joy in each step toward adepthood.

Questioner: M. The mystery is perfect. I've been taking this too seriously, at least lately. I used to laugh a lot more during these sessions. Let's lighten this up a bit, even if this is a slight deviation from our mission. This is, after all, a cosmic joke. Right, Ra?

Responder: I am Ra. The cosmic joke may variously manifest as a drama, a horror, a romance, and so on. There is no exhausting infinity. There is no expelling unity.

Questioner: Like the translator's dad used to say, "Either things go smoothly, or they get interesting." It's a win-win in the grand scheme, heh-heh! Now referring back to the previous circumstance – when a family is threatened in public – we assume that each family member's unique programming would or would not lead to genetic, epigenetic, localized, systemic, and

symptomatic changes. For example, a genetic change would take longer to materialize into a symptomology, but once it does, the resulting condition or disorder would be more intricate and difficult to rid than, say, a temporary hormonal change. Is this correct?

Responder: I am Ra. In a generalized sense, yes.

Questioner: Would a 4th-density entity, or spirit|body|mind complex, be able to intuit, infer, or link circumstantial changes with symptomatic changes?

Responder: I am Ra. Entities which have graduated beyond the density of choice are certainly more prone to reason along such lines. Entities which are enmeshed, shall we say, in the choice of polarity may still engage in this reasoning to some extent.

Questioner: It seems that the circumstantial phase of programming spans the entire incarnation, whereas the gestational phase is very temporary. Is it possible to link the circumstantial phase with other discarnational phases?

Responder: I am Ra. We may speak of the 3rd-density cycle, as it is that whose discarnation, to use your term, is most structured. First, we remind you that the incarnation and discarnation form one cycle, its circumstantial phase being one which is oriented toward incarnational events.

Questioner: I see you've left a loose end to tie up. Since circumstantial programming is incarnation-oriented, there has to be a discarnation-oriented phase. Given the logical alternation between timespace and spacetime – terminal and nonterminal domains – in the evolutionary cycle of 3rd-density, I'm inferring that this discarnation-oriented phase is the inverse to untoward, damaging, or harmful circumstances and therefore related to healing. I remember that healing is the first phase of discarnation, following by reflecting. Is this correct?

Responder: I am Ra. You are correct to invert healing and harming, as well as, if we may insert a further inference, reflecting and forgetting.

Questioner: So, circumstantial programming which is harmful – let's say, to the body complex or mind complex or both – being an incarnational sub-phase of the incarnation|discarnation cycle, is inverse to the discarnational sub-phases of healing and reflecting. In the same way that some 3rd-density entities, or body|spirit|mind complexes, undergo physical distortions or difficulties early in their incarnations, some engage in their "life

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reviews" before the healing or revitalizing; others may require a period of revitalization or even stabilization in order to – I was almost going to saying "before", which would imply a temporal dependency rather than a logical dependency – in order to...face their "life reviews" in a productive way. We've discussed that, in 3rd-density, incarnations are event sequences or terminal expressions, while discarnations are nonterminal expressions or distributions that project and retract events via nonterminal operations and relations. In 4th-density, I'd imagine that events are understood as possessing sequential and distributional aspects.

Meditator: When an event occurs, whether miniscule or significant, one registers it as having specific and symbolic aspects. Specifically, an event is uniquely embedded in a sequence of other events, sub-events, sub-sub-events. Symbolically, an event is nonsequentially embedded in a distribution of operations, sub-operations, sub-sub-operations which are programming that type of event, based on a certain selected lesson or goal.

Questioner: This is very good! If an event is a declarative and therefore open-ended program with many completion pathways, then its non-completion would trigger or cue reprogramming which eventuates its completion. But the more one ignores or deviates from a timespace-sourced declarative program, the more one invites its resurgence in a new and intensified circumstance. Is this statement correct?

Responder: I am Ra. Without excluding anomalies, this statement is correct.

Questioner: Before pursuing this line of questioning, how are we doing on time?

Meditator: We're just past 30-minutes. Let's pause and pick this up next session.
Would you please proceed to your parting remarks, Ra?

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 86

August 22, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: During our group discussion, we identified a passage from your previous contact which we've been subconsciously attempting to work out: "The incarnating entity which has become conscious of the incarnative process and thus programs its own experience may choose the amount of catalyst or, to phrase this differently, the number of lessons which it will undertake to experience and to learn from in one incarnation. This does not mean that all is predestined, but rather that there are invisible guidelines shaping events which will function according to this programming. Thus, if one opportunity is missed another will appear until the, shall we say, student of the life experience grasps that a lesson is being offered and undertakes to learn it."[23]

Where we liken terminal events, ranging from atomic to geologic circumstances, to seemingly transient "adjoint theorems" composed of terminal objects – again, ranging from atoms, to molecules, to geodes, to mammals, to mountains, and so on – and where their nonterminal properties act as axiomatic attractors, these so-called "invisible guidelines" which coordinate terminal events would be axiom| theorem nexi termed telons. More directly stated, terminal events are the partial or full completions of telons, which we can informally understand as lessons or opportunities for the evolution of body, mind, and spirit. Is this on track?

Responder: I am Ra. We observe you, O students, to be working your thought-forms into word-forms which are more palatable, shall we say, to scientists and mathematicians. We may only comment on your thought-forms, as it remains to be seen if your choices of word-forms will prove palatable. It is indeed correct that one programs invisible guidelines from timespace as "adjoint axioms", in your language, which will recur, when missed or ignored, and advance, when grasped. It is also correct

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that their initial occurrence, recurrence, and advancement are lesson-laden, as the physical illusion is a kind of learning playground.

Questioner: Thank you very much. This accords with what we've been discussing. In the same session, actually, you continue with the following statement:

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[23] See footnote 1. Session 33, Question 6 (March 1, 1981).

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"It is completely true to the best of our knowledge that the orientation or polarization of the mind|body|spirit complex is cause of the perceptions generated by each entity.
Thus, a scene may be observed in your grocery store. The entity ahead of self may be without sufficient funds. One entity may then take this opportunity to steal. Another may take this opportunity to feel itself a failure. Another may unconcernedly remove the least necessary items, pay for what it can, and go about its business. The one behind the self...observing...may feel compassion, may feel an insult because of standing next to a poverty-stricken person, may feel generosity, may feel indifference."[24]

Ever since we first read this example, we have been working to perceive terminal events or circumstances through multiple lenses of polarization, including pre-polarization. Let's say that you are attempting to activate the green-ray classifier through the use of the virtuous attributes of universal love: joy, mercy, valor, compassion, appreciation, admiration, and inspiration. Let's also say that you are declaratively programming for opportunities|difficulties to use and exercise these attributes, both individually and integratively. Referencing the grocery store example, the activation of universal love would result, presumably, from the feeling of compassion in conjunction with an act of generosity, if practicable. We could go further to imagine that the poverty-stricken person angrily rejects the offer to pay for their extra groceries, despite this being done in a discreet and humble manner. Given that these ethical or virtuous attributes are 4th-density telons – that is, the primary axioms|theorems of universal love – what would be the appropriate response if one is to continue vibrating in this 4th-density attitude?

Responder: I am Ra. There are various options, owing to the unique dispositions of each entity. One may kindly insist on paying until payment is accepted, rejected, or ignored. Another may wordlessly resume their place in line. Another may hand the grocery clerk the funds. Another may attempt to negotiate. As you may also notice, built into this circumstance are various options for depolarization. We leave these for you to decipher.

Meditator: I've found myself in a similar situation when I offered a freshly-made, packaged, and warm meal to someone who was asking for money outside of that same restaurant who slapped the meal from the hand to the floor. The food spilled everywhere, basically becoming inedible. He then spat on the food and cursed at me for insulting him. Outwardly, I just walked away. But internally, I felt a fury come over me as I was walking that urged me to turn around, kick him down to the floor, and smear

his face in the food while spitting on him.

Questioner: Yikes. This sounds like major depolarization. Ra, had he done this, could've there been an event, declaratively programmed from timespace, which provided an opportunity or difficulty for repolarization?

Responder: I am Ra. Yes.

[24] Ibid. Session 33, Question 8 (March 1, 1981).

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Questioner: I'm tempted to pursue a line of questioning which examines the nonterminal mechanics of this declarative program. Let me bite my tongue and instead ask whether this event would appear as an opportunity or as a difficulty.

Responder: I am Ra. The manner of appearance, as you suspect but did not state, is based upon the meditator's unique discarnational programming. We may read this programming, but this would cause an incarnational dilution and constitute an infringement on the Law of Confusion.

Questioner: I notice that you respond to almost all of our questions. Are we doing a good job of steering clear of requesting specific advice? What else is off-limits?

Responder: I am Ra. Any information which may dilute, damage, or direct your future is considered by us to be an infringement on your free will and is therefore off-limits.

Questioner: The few times we've requested this kind of information, the translator has reported to us that his conscious mind complex basically went blank. Ordinarily, his mind complex is experienced as a smooth, clear river of single ideas during these sessions. Can you clarify your role in this mental experience?

Responder: I am Ra. We can.

Questioner: By all means! Please go on!

Responder: I am Ra. We work to energize and organize the translator's conscious mind complex during these sessions, as you call them. The experience of single ideas, or single-mindedness, is the subjective impression of our contribution.

Questioner: Thank you. I'm assuming that the reason the translator finds it easy to attain single-mindedness and difficult to craft questions is a portion of his own discarnational programming. Likewise with our dispositions. Is this so?

Responder: I am Ra. You, as a group unit, are gaining awareness that this contact is a portion of your mission.

Questioner: Yeah. We are also gaining awareness that our broader familial-social complex is a basis for intensive service, given its relative harmony. We are here to help whenever and however we are needed. This was not always the case, of course. We have only very recently matured into this awareness, and our

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exercise of it is still quite undeveloped. But it's true, thanks to each other, that our motivation to serve is becoming fully intrinsic; free from ulteriority. Maybe it's best that we start to discuss our own subjectively significant events as examples. Lord knows we have many, heh. Would it be an infringement to discuss the translator's own experiences, even with his pre-given permission?

Responder: I am Ra. While this is not an outright infringement, we caution you to refrain from requesting information about circumstances or dispositions which remain, shall we say, unresolved. This could cause considerable difficulties with maintaining this contact.

Questioner: Thank you for this cautionary note. I was more so asking about using our own experiences, so long as they are, as you say, resolved and well-cemented in the past.

Meditator: Using our own experiences will definitely shed light on the biopathic
method in a more practical sense. We've been aiming for this.

Questioner: Exactly. Alrighty, let's pause. Would you please proceed to your parting remarks, unless you have anything further to say?

Responder: I am Ra. All is well. Continue living in harmony, finding joy in the simple moments, laughing together, and praising the One Infinite Creator at each step.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 87

August 27, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: We've decided to decrease our weekly workings from Wednesday, Friday, and Sunday to just Friday and Sunday, in order to better recover from our day-jobs. This also gives us more time to digest the previous working and to craft less confused questions. Our group discussions take place on a daily basis at least electronically and face-to-face at least once a week, sometimes twice. Heh...feels strange to communicate this type of update since, we assume, that you're able to perceive our interactions at all times. Are you?

Responder: I am Ra. As inaugurally stated, we are not a part of time and thus are able to be with you in any of your times.

Questioner: M. Interesting. When you say, "we are not a part of time", do you mean "linear time"? Are you referring to the atemporality of timespace?

Responder: I am Ra. Let us remind you that timespace is not our term. You may prefer to use the term "nonterminal domain" in which time is nonlinear, and space is nonlocal. In short, yes, we of unity are not a part of linear time.

Questioner: This can lead us into a blackhole, heh-heh. Let's indulge a bit. Does the timespace or nonterminal domain interconnect every event of the spacetime or terminal domain through wormholes?

Responder: I am Ra. This approaches correctness. Wormholes, as your physicists hypothesize them, are topological nexi which lack a satisfactory explanation despite being permissible by your general theory of relativity. They are required to not only topologically, but experientially, interconnect every terminal event. We remind that this is your language.

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Questioner: Thanks for indulging that tangent. As tempted as I am to pursue it, I will exercise some discipline. We recently identified a series of passages which gave us the idea of pursuing a hypothetical example before delving into personal ones. Don Elkins asked you: "Has the vibration of the basic, of the photon, of all our particles increased in frequency already?"

You responded: "I am Ra. This is correct. It is this influence which has begun to cause thoughts to become things. As an example, you may observe the thoughts of anger becoming those cells of the physical bodily complex going out of control to become what you call the cancer."[25]

A few questions later, he asked: "You mentioned that thoughts of anger now are causing cancer. Can you expand on this mechanism as it acts as a catalyst or its complete purpose?"

You then responded: "I am Ra. The 4th-density is one of revealed information. Selves are not hidden to the self or other-selves. The imbalances or distortions which are of a destructive nature show, therefore, in more obvious ways, the vehicle of the mind|body|spirit complex thus acting as a 'teaching resource' for self-revelation. These illnesses, such as cancer, are correspondingly very amenable to self-healing once the mechanism of the destructive influence has been grasped by the individual."

Don then asked: "Then, you are saying that cancer is quite easily healed mentally and is a good teaching tool because it is quite easily healed mentally, and once the entity forgives the other-self at whom he is angry, cancer will disappear. Is this correct?"

You then responded: "This is partially correct. The other portion of healing has to do with forgiveness of self and a greatly heightened respect for the self. This may conveniently be expressed by taking care in dietary matters. This is quite frequently a part of the healing and forgiving process. Your basic premise is correct."[26]

Before proceeding to our hypothetical example, in which an individual acquires cancer, let's translate this exchange in the language of teleodynamics. Don first asked about the vibratory rate or frequency of the photon in 4th-density. You then responded that this rate has re-quantized or densified so as to, quoting you, cause "thoughts to become things". Since our thoughts are seemingly confined to our mind complexes unless enacted and mediated by our body complexes, this statement merits some explanation. Where thoughts are akin to axioms, and things or objects are akin to theorems – the axiomatic|theoremic aspects of telons – why are thoughts causally

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secondary until the evolutionary cycle of 4th-density?

Responder: I am Ra. You seem to seek mechanical answers, O student. We redirect your thought processes, as those of the one known as Don, from any mechanical view of evolution. It is the free wish and the disciplined will of the Logos that posits the densities as evolutionary potentials. May we respond in a more satisfactory manner?

Questioner: I'd imagine many of these workings seem mechanical, but the reason we seek mechanical answers is to set up bridges towards teleodynamical answers which are crossable by engineers, doctors, scientists, and mathematicians. Okay. I guess I'm asking, more specifically, why thoughts or axioms cannot be, at least readily, projected into things or theorems in the evolutionary cycle of 3rd-density.

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[25] Ibid. Session 40, Question 9 (March 18, 1981).
[26] Ibid. Session 40, Questions 12 and 13.

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Responder: I am Ra. This is a sufficiently clear query. Those learning the lessons of self-consciousness are often unable to manifest the will and discipline needed to render thoughts as things in their physical illusion.

Questioner: M. You said “often unable”, indicating this possibility; it’s just unlikely. Is this unlikelihood rooted in the oft-held conviction that the physical universe is not itself a physical illusion?

Responder: I am Ra. You are perceptive. As the physical universe is more beheld as an illusory “learning playground”, to continue invoking this term, entities are more willing and therefore able to translate between the many layers of physical illusion.

Questioner: Is Jesus Christ, or Jehoshua of Nazareth, the most notable human in history to exercise this willingness and discipline?

Responder: I am Ra. No. Many there are who have shown the ways of love and, in the course of this process, performed miracles or wonders. Such events are no more than byproducts, shall we say, of green-ray energy transfers sourced by the contact with intelligent infinity. We note that the one known Jehoshua of Nazareth, decidedly not of the distortion toward power over others, would not regard the worship of his image as appropriate.

Questioner: Too true. I was raised based on his core teachings, watching cartoons and reading his sayings. I even had dreams in which Christ materialized in my room after school – I was in 2nd or 3rd grade – in a bright white light infused with a golden hue, smiling and saying, “I am you.” Obviously starstruck, I could only ask, “Why are you telling me this?” He responded telepathically, without words. I felt an upswell of what I now call “merry peace”, a mixture of excitement and serenity, but what we could now call “universal love”. There’s a lot more I could say here. We’ll return to this.

Meditator: We should.

Questioner: Oh, absolutely. Back to the subject already at hand. Photons, as we understand them, are elementary physical particles which do not directly interact except in very limited circumstances. They are absolutely not considered to compose all other particles, especially massive particles. I’m assuming that we are misinterpreting massive particles by not formulating

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them as, let's say, self-entangled photons. Are photons, as we understand them, 1st-density quanta?

Responder: I am Ra. We reiterate previously covered material. Your current formulation of light, in its geometric and kinetic forms, artificially removes its intrinsic intelligence and registers only randomized|mechanized distortions. What you term "1st-density photons" are not those which compose massive particles.

Questioner: Would 1st-density photons be the thought-forms exchanged between 1st-density massive particles amid their interactions?

Responder: I am Ra. This is substantially correct. All things, no matter how elementary, express thoughts.

Questioner: I'm remembering some of your inaugural remarks to Don, Carla, and Jim: "You are not part of a material universe. You are part of a thought." So then, massive particles of 1st-density – namely, atoms and molecules – along with their macroscopic and geologic compositions – such as tables and mountains – are the self-entangled configurations of denser photons. Is this correct?

Responder: I am Ra. Thought is light. All things are materialized thoughts.

Questioner: Let's pause here. This session has run a little long. Would you please
proceed to your parting remarks?

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 88

August 29, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: Let's begin with the following quote: "It is this influence which has begun to cause thoughts to become things. As an example, you may observe the thoughts of anger becoming those cells of the physical bodily complex going out of control to become what you call the cancer."[27]

[Continuing after a brief pause]: Just as 1st-density photons are elementary light-forms or thought-forms, 2nd-density and 3rd-density photons can cause, I assume, can teleodynamically coordinate atomic, molecular, and cellular complexes even without the conscious knowledge of the thinker. First of all, is this correct?

Responder: I am Ra. This is correct, provided that you link the thought-form of
"anger" with the apoptotic malfunctioning of cellular structures.

Questioner: There is so much to get into here. I don't know what to ask next.

Meditator: There's no rush. Our workings are inevitably nonlinear, so the order
of questioning is also not something to worry about. Keep it simple.

Questioner: Alright. Repeated thoughts of anger towards another human, object, circumstance, or oneself can, but need not, result in carcinogenesis. The plethora of mechanical causes – these being carcinogenic agents, including microbes – is a class of parameters which one's timespace analogue, or mind|spirit complex, selects and executes as a selective program. The DNA-level initiation, promotion, and progression of

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carcinogenesis are executive phases of a formative or declarative program which boils down to the command “initiate carcinogenesis”. Obviously, we’re skipping over many, many details. Please bear with me. Here’s my next question. Is anything I’ve just stated outright incorrect?

Responder: I am Ra. Yes.

Questioner: Would you please explain the error?

[27] See footnote 25.

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Responder: I am Ra. Yes. You equated your timespace analogue with your mind|spirit complex. It is, rather, the integrated body|mind|spirit complex, regressing to your 7th-density self, which programs both the catalyst and its parameters of execution or materialization.

Questioner: Thank you for this correction. This is an opportunity to considerably simplify our language. The body|mind|spirit complex, through its timespace-oriented or nonterminal consciousness, declaratively or generatively programs the catalyst, as a goal, which first materializes in the terminal consciousness as, say, anger or any other catalytic attribute. If the anger is fed and allowed to fester without grasping its opportunity for positive or negative polarization, it is then that one's nonterminal consciousness may imperatively or selectively program parameters of more intensive and unignorable materialization. M. I am starting...starting...to grasp the rudimentary teleodynamics of carcinogenesis. As usual, I'm yearning to feast on the fine details of the mechanics involved here. Let's review. The declarative program is the catalyst itself, a goal with multiple pathways of mental or material execution. The imperative program is the chosen pathway of execution. M! I'm getting stuck again.

Meditator: Yes. Let's simplify. The catalyst is a thought-form of timespace. Its pathway of execution is a coordination of things, objects, or body complexes in spacetime, ranging from atoms to organ systems and beyond. Our current scientific paradigm has neglected to even formulate the nonterminal programmatic analogue of terminal processes, fixating on the premise that causation is purely mechanical, from past-to-future, and involves no future-to-past programming. What we observe and experiment with are lower-order parameters and processes. Adverse events such as carcinogenesis and other conditions appear to be purely mechanically caused with respect to our parameters and randomly caused with respect to our goals. To simplify even further, we say, "Cancer and other chronic disorders don't care about your goals."

Questioner: Yes. Beautifully clarified. The catalyst, when used and integrated, is the goal...which works from past-to-future in a programmatic sense and past-to-future in a parametric sense. Yes. Yes. Rather than terming spacetime-driven causation "mechanization", a more accurate term may be "parameterization", since it converts parameters into physical factors of executive mechanisms of timespace-driven "teleodynamization". Alrighty, heh-heh, I've basically de-

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simplified.

Let's return to your statement: "The 4th-density is one of revealed information. Selves are not hidden to self or other-selves. The imbalances or distortions which are of a destructive nature show, therefore, in more obvious ways, the vehicle of the mind|body|spirit complex thus acting as a teaching resource for self-revelation. These illnesses such as cancer are correspondingly very amenable to self-healing, once the mechanism of the destructive influence has been grasped by the individual."[28] The last portion seems to be especially important. The "mechanism of destructive influence" is, well, let me ask. What is it?

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[28] See footnote 26.

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Responder: I am Ra. The mechanism, associated with what you call “free will”, is what you term an imperative or selective program. The destructive influence, or what you call “teleodynamism”, is what you term a declarative or generative program. We note that this terminology would appeal to some of your scientists.

Questioner: I understand that our terminology will only appeal to certain sectors of our population, but it helps us to clarify this information. You mentioned that the body complex or vehicle is becoming recognizable as a teaching resource for self-revelation. Cancer and other chronic or even lethal illnesses, including injuries, seem to be “last resort” options for learning. Is this correct?

Responder: I am Ra. This is generally correct. There are chronic or degenerative illnesses which are bestowed upon those wishing, whether consciously or subconsciously, to catalyze compassion, humility, valor, and other attributes of universal love.

Questioner: I’m assuming that these illnesses are not amenable to self-healing or any healing, as they are not programmed resources for self-teaching. Would it be possible to provide an example of such an illness? If so, please go on.

Responder: I am Ra. Perhaps a helpful example would be what your peoples term “amyotrophic lateral sclerosis”.

Questioner: Ah, yes. ALS. This relative painless but demobilizing disease afflicts people who radiate peace and joy. Are these incurable diseases a function of our 3rd-density planetary harvest? In other words, are these limiting factors activated among the members of a 4th-density planetary civilization?

Responder: I am Ra. You request confirmation. Please state your inference.

Questioner: My inference is that the cornucopia of curable and incurable illnesses is a transitional byproduct of a difficult harvest which increases the opportunities for polarization. Am I on the right track?

Responder: I am Ra. Excusing exceptions, you are correct.

Questioner: To speak the term “self-healing” is to sound the loud alarm of “pseudoscience”. Would you mind if we sidestep this obstructive connotation by replacing it with “regeneration”?

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Responder: I am Ra. We equally perceive your meaning.

Questioner: Excellent. Earlier, we discussed the so-called "attitudinal sequences" which polarized entities enact as they process physical and mental catalysts. Can you comment on the opposite approaches to cancer, taking this example, that are taken by positive and negative entities?

Responder: I am Ra. This is previously covered material. Please review and re-query.

Meditator: That's pretty perfect timing. The 30-minute mark approaches. Let's
pause. Would you please proceed to your parting remarks?

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 89

September 3, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: We found the passages you were referring to. I'll go ahead and read
them.

Don asked: "I was just wondering, if an entity polarizes toward the service-to-self path, would the anger have the same physical effect that it affects an entity polarized toward the service-to-others path? Would it also cause cancer, or is it just a catalytic effect working in the positively polarized entity?"

You responded: "I am Ra. The catalytic mechanisms are dependent, not upon the chosen polarity of a mind|body|spirit complex, but upon the use or purpose to which this catalysis is put. Thus, the entity which uses the experience of anger to polarize consciously positively or negatively does not experience the bodily catalyst but rather uses the catalyst in mental configuration."[29]

Doesn't the chosen polarity cause the use or purpose to which catalysis is put?

Responder: I am Ra. This is incorrect. The chosen polarity is not a deterministic causal mechanism, but rather, an orientation of service which may be reinforced and refined, or weakened and reversed.

Questioner: Got it. You then state: "The entity polarizing positively perceives the anger. This entity, if using this catalyst mentally, blesses and loves this anger in itself. It then intensifies this anger consciously in mind alone until the folly of this red-ray energy is perceived not as folly in itself, but as energy subject to spiritual entropy due to the randomness of energy being used.

Positive orientation then provides the will and faith to continue

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this mentally intense experience of letting the anger be understood, accepted, and integrated with the mind|body|spirit complex. The other-self, which is the object of anger, is thus transformed into an object of acceptance, understanding, and accommodation, all being reintegrated using the great energy which anger began.

[29] Ibid. Session 46, Question 7 (April 15, 1981).

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The negatively-oriented mind|body|spirit complex will use this anger in a similarly conscious fashion, refusing to accept the undirected or random energy of anger and instead, through will and faith, funneling this energy into a practical means of venting the negative aspect of this emotion so as to obtain control over other-self, or otherwise control the situation causing anger.

Control is the key to negatively polarized use of catalyst. Acceptance is the key to positively polarized use of catalyst. Between these polarities lies the potential for this random and undirected energy creating a bodily complex analog of what you call the cancerous growth of tissue."[30]

So, I'm assuming there are positively polarized entities which declaratively program the catalyst of cancer in a manner similar to those programming ALS and other degenerative illnesses. Is this true?

Responder: I am Ra. This is true and again redirects your thought processes from a mechanical view of evolution.

Questioner: And I'm assuming that certain negatively polarized entities may also choose to undergo incurable or painful illnesses in order to deepen their polarity. Yes?

Responder: I am Ra. Yes. This, too, has been previously covered. The attributes of anger, hatred, and frustration are those chosen by an entity wishing to use an entire incarnation to hone a blunt edge in order to more negatively polarize.

Questioner: When you say that a negative entity refuses "to accept the undirected or random energy of anger" funnels this energy into "so as to obtain control over other-self, or otherwise control the situation causing anger", what does this funneling look like?

Responder: I am Ra. A negative entity first represses and then permits the anger to resurface in a more organized or productive manner, much like a thinker may repress and subconsciously rework an invasive or troubling thought. This enables a purely mental use of what would otherwise materialize in the body complex.

Questioner: Before, we focused on a negative but not yet harvestable entity that experienced the symptomology of a cancerous growth which was then identified by a scan or biopsy. What would the repressive response be here?

Responder: I am Ra. The repressive response, while less refined

and disciplined, would take on similar characteristics. The entity seeking a negative harvest may identify the previously unused or misapplied anger, hatred, or frustration as the destructive influence, which, in conjunction with contrapathic treatment, is to be properly used and applied in service-to-self. In general, the circumstance will be deemed unacceptable and therefore mechanically controlled.

[30] Ibid. Session 46, Question 9.

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Questioner: It's interesting that you use the phrase "mechanically controlled" just after redirecting our thought processes from a "mechanical view of evolution". Are negative entities ultimately working under the delusion that the universe can be mechanically controlled?

Responder: I am Ra. Though your query is well-stated and pertinent, we are now retracting steps. 4th-density negative entities seek a wise form of service-to-self, whereas their 5th-density counterparts seek to put the universe into order according to their wish and will.

Questioner: I just realized that you are replacing "faith" with "wish". Why?

Responder: I am Ra. These are congruent terms. Your translator finds the latter more euphonic next to "will".

Meditator: We used the phrase "wish and will" in the earliest workings. I prefer it to "faith", since this term carries an obstructive connotation of actionless hope.

Questioner: Right. Oops.

Meditator: That's a useful comment to make, though. We're good.

Questioner: A harvestable negative entity would work, through a combination of contrapathic and biopathic methods, to prevent the metastasis of carcinogenesis. Is this true?

Responder: I am Ra. Yes, with one addendum. A harvestable negative entity may forgo contrapathic treatment, resolving to rid the tumorous tissues and regenerate those lost or damaged by mental reprogramming alone.

Questioner: Would this be the approach of more adept or advanced entities?

Responder: I am Ra. Such entities would experience less confusion, approaching the physical catalyst as a ripe opportunity. The answer, in short, is yes.

Questioner: Would the cancer metastasize, even to the point of death, if the entire circumstance is rejected, even as an opportunity for denser polarization?

Responder: I am Ra. To continue speaking in generalities, this is so.

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Questioner: Unpolarized or, to be more precise, pre-polarized entities tend to interpret adverse events as difficulties, rather than difficulties|opportunities. Once a polarity is chosen and reinforced, adverse events are met as the lesson-carrying parameters of circumstantial programming. Such programming, complemented by gestational programming, has generative-nonterminal|selective-terminal phases. I'm reviewing here. Lessons are catalysts of teleodynamization. Actions are uses of catalysts. Is anything I've stated incorrect? If so, please correct me.

Responder: I am Ra. Your statements regarding pre-polarized entities are correct. It is incorrect to assume that events relevant to polarization are anything other than interactions between entities. 3rd-density lessons are those of polarization.

Questioner: Thank you for clarifying. How much time do we have?

Meditator: We have two minutes; enough for one more question.

Questioner: I think we should regroup. Do you have anything you'd like to ask?

Meditator: Yeah. Let's pause and regroup.

Questioner: Would you please proceed to your parting remarks?

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 90

September 5, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: I'd like to read a few passages which will help to further orient us.

Don asked: "I assume that the sub-Logos that formed our tiny part of the creation using the intelligence of the Logos of which it is a part, provides, shall I say, the base catalyst that will act upon mind|body complexes and mind|body|spirit complexes before they reach the state of development where they can begin to program their own catalyst. Is this correct?

You then responded: "This is partially correct. The sub-Logos offers the catalyst at the lower levels of energy, the first triad; these have to do with the survival of the physical complex. The higher centers gain catalyst from the biases of the mind|body|spirit complex itself in response to all random and directed experiences.

Thus, the less developed entity will perceive the catalyst about it in terms of survival of the physical complex with the distortions which are preferred. The more conscious entity, being conscious of the catalytic process, will begin to transform the catalyst offered by the sub-Logos into catalyst which may act upon the higher energy nexi. Thus, the sub-Logos can offer only a basic skeleton, shall we say, of catalyst. The muscles and flesh having to do with the, shall we say, survival of wisdom, love, compassion, and service are brought about by the action of the mind|body|spirit complex on basic catalyst so as to create a more complex catalyst which may in turn be used to form distortions within these higher energy centers.

The more advanced the entity, the more tenuous the connection between the sub-Logos and the perceived catalyst until, finally, all catalyst is chosen, generated, and manufactured by the self, for the self."[31]

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Let me first confirm that the sub-Logos is the metaphysical term for our sun, and that its metaphysical functions are not easily identifiable in our evolutionary cycle of 3rd-density. Would you please confirm these two statements?

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[31] Ibid. Session 54, Question 17 (May 29, 1981).

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Responder: I am Ra. We are happy to confirm the correctness of your statements, only adding that this is previously covered material.

Questioner: It is. But the sheer idea that our sun or any star is the programmer of our star system, not to mention certain catalysts, is downright wild. I mean, I've marveled at the sun as a kid, even trying to stare at it for seconds at a time. I felt it's heat in my organs, thanking it. Then, I started reading physics books which described its formation in purely mechanical terms: large molecular clouds, gravitational collapse, nuclear fusion reactions. It took many years before I actually questioned whether these descriptions were "the whole story". Stars aren't astrophysical accidents or mechanical inevitabilities.

Meditator: I found a relevant passage: "In relationship to the densities, the sun body may physically, as you would say, be seen to be a large body of gaseous elements undergoing the processes of fusion and radiating heat and light. Metaphysically, the sun achieves a meaning to 4th-through-7th-density according to the growing abilities of entities in these densities to grasp the living creation and co-entity, or other-self, nature of this sun body."[32]

Questioner: Excellent. Thanks man. This is excellent. I mistakenly thought that the following statement implied that the sub-Logos, at a certain stage of development, no longer takes part of the catalytic process: "The more conscious entity, being conscious of the catalytic process, will begin to transform the catalyst offered by the sub-Logos into catalyst which may act upon the higher energy nexi." But in fact, the more developed or advanced entities work with the catalysts of the finer triad of classifiers in conscious collaboration with the sub-Logos. Is this correct, Ra?

Responder: I am Ra. This is not only correct but may be taken much further. The obtainment of 5th-density cues a conscious collaboration with the Logos itself which offers investment opportunities through circumstances.

Questioner: Would it be correct to infer that 4th-density entities are already consciously collaborating with the Sub-Logos, with the possibility of 5th-density investiture?

Responder: I am Ra. This is difficult to answer in your language without inserting significant distortion. Let us express that as one ascends in density, opportunities for investiture become more diverse.

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Questioner: That, I can understand. Alright. Let's circle back to a very important question that Don asked you in this same session: "A positively oriented entity may select a certain narrow path of thinking and activities during an incarnation and program conditions that would create physical pain if this path were not followed. Is this correct?"[33] You responded in the affirmative. How is this not a form of self-punishment?

[32] Ibid: Session 41, Question 4 (March 20, 1981).
[33] Ibid.

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Responder: I am Ra. Just as you may term an honor|responsibility a “failure”, so too may you term a catalytically limiting factor a “punishment”.

Questioner: Well, heh-heh. Okay. This is a matter of framing. Later in this session, Don asked you: “The purpose, then, seen from previous to incarnation, of what we call the incarnate physical state, seems to be wholly, or almost wholly, that of experiencing at that point the programmed catalyst and then evolving as a function of that catalyst. Is that correct?”

Your response is deeply, deeply resonant: “We shall restate for clarity. The purpose of incarnative existence is evolution of mind, body, and spirit. In order to do this, it is not strictly necessary to have catalyst. However, without catalyst the desire to evolve and the faith in the process do not normally manifest, and thus evolution occurs not. Therefore, catalyst is programmed, and the program is designed for the mind|body|spirit complex for its unique requirements. Thus, it is desirable that a mind|body|spirit complex be aware of, and hearken to, the voice of its experiential catalyst, gleaning from it that which it incarnated to glean.”[34]

We’ve been experimenting with the notion of uncatalyzed evolution. Always, we relapse into a state of hoping for zero personal difficulties, rather than hoping for unencumbered opportunities for service. Just out of curiosity, are there any entities on Earth, at this time, which can rest and work in the later state of hope?

Responder: I am Ra. The number of such entities, not only incarnate at this time but in any of your times, is extremely low.

Questioner: Are such entities, of necessity, considered adepts?

Responder: I am Ra. It is not necessary for an entity to achieve an enduring state of perfect unity, in your 3rd-density illusion, to be considered an adept. However, the entities to which you refer are, of necessity, adepts which vibrate with power, wisdom, and joy at each moment and regardless of any outer difficulty.

Questioner: So, it is not that they experience zero personal difficulties; rather, it is that they perceive all difficulties precisely as opportunities for service. Right?

Responder: I am Ra. This an insightful remark. We may add that each and every opportunity to serve is met with an unswayed praise and thanksgiving of the One Infinite Creator.

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Questioner: Such entities, it seems, would be approaching a 7th-density attitude, let's say, which perceives each moment as a creation of the One Infinite Creator. The last thing they would hope for is to be worshipped or hailed.

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[34] Ibid. Session 54, Question 24 (May 29, 1981).

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Meditator: Let's close with another powerful passage: "There is no outward shelter in your illusion from the gusts, flurries, and blizzards of quick and cruel catalyst. However, to the pure, all that is encountered speaks of the love and the light of the One Infinite Creator. The cruelest blow is seen with an ambiance of challenges offered and opportunities to come. Thusly, the great pitch of light is held high above such a one so that all interpretation may be seen to be protected by light."

Questioner: Ra, would you like to comment on this passage?

Responder: I am Ra. Yes. To be impervious, my friends, is to vibrate with infinite intelligence. Nothing can harm, distort, or confuse the one to whom unity brings all things.

Questioner: The perfect mystery is the unity of infinity.

Meditator: On this splendid note, Ra, would you please proceed to your parting remarks?

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 91

September 10, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: In our review of previous sessions, we've been discussing your comment that practitioners of the negative polarity perceive the One Infinite Creator as "an infinitely random reservoir of intelligent energy to be harnessed and ordered". Is this perception, at base, the reason why these practitioners reject and attempt to mechanically manipulate catalysts of the body, mind, and spirit?

Responder: I am Ra. The negative polarity is so-named to emphasize its practice of negating and manipulating that which is.

Questioner: So, while those of positive polarity meet difficulties as opportunities for service, negative students meet difficulties as opportunities for more careful manipulation of the self or surrounding creation. How would a negative student interpret the sudden death of a loved one?

Responder: I am Ra. To take an example, the single misfolding protein that becomes what you term "prion", being the proximate cause of the death, would be, if the student is wise, interpreted as the executive mechanism of the loved one's chosen programming.

Questioner: But if the universe at large is interpreted as a random reservoir to be harnessed and mechanized, wouldn't the prion disease be interpreted as a random mishap?

Responder: I am Ra. To the student of 3rd-density or 3rd|4th-density, this interpretation is not uncommon. To the one of 4th-density and especially 5th-density, the proximate cause of death is what you term "deterministic", as it is chosen by the entity's timespace analogue. The ultimate cause, which regresses to the very possibility of disease, is deemed an adverse realization of

randomness.

Questioner: Let's see if I properly understand this. Heh, well, I know I can't fully understand this, but...I can try. Negative entities, especially those working with negative wisdom, are of the mindset that specific occurrences are deterministic in the sense that they are teleodynamically programmed from timespace, and that generic possibilities, like disease, war, and even death, are rejected expressions of randomness?

Responder: I am Ra. This query indicates ambiguous thinking. What, O students, is to be made of the congruence of deterministic mechanics and teleodynamics?

Questioner: Hm. You've got a thought?

Meditator: Not yet.

Questioner: I mean, teleodynamics are definitely incongruent with deterministic mechanics.

Meditator: Yeah, I think Ra is hinting at the error that negative entities make in equivocating local mechanical manipulation and global teleological calibration.

Questioner: Equivocations amount to disconnections, which means that negative entities are disconnecting their own intelligence from that of the Creator. Right, Ra?

Responder: I am Ra. Perhaps it will prove helpful to circle back, as your peoples say, to the previous example. The prion disease is perceived, by the one upon the path of negation, as an executive mechanism. The Creator is thought to play no part in the programming of this mechanism. Therefore, the programmer is a local entity, any form of global programming being negated as illusory.

Questioner: Yes. Let's stay with this example. The executive mechanism, which initializes with the protein misfolding, gives rise to the destructive symptoms that the loved one endures. Assuming that this is a negative entity of, say, 3rd-density, the impulse is to reject and control the symptoms while gaining negative power. But even if this is done effectively, fatality is ensured by the programming of this disease, so its progression is also ensured. Would this be the case for a positive entity?

Responder: I am Ra. We perceive one error and one ambiguity. First, the error: executive mechanisms do not give rise to symptoms because they are the symptoms. Second, the

ambiguity: is the positive entity of 3rd-density or 4th-density?

Questioner: Oh. Of course. I keep disconnecting symptoms from physical states. All physical states are symptoms, in the expanded definition of “symptom”. The positive entity would be, just to make this interesting, of 4th-density. How would this change the situation?

Responder: I am Ra. This introduces a new ambiguity. Is the ailed entity electing the path of martyrdom or continued service?

Questioner: Well, if it’s martyrdom, I’m assuming that the service is to induce a kind of compassion through grief. But that means the entity’s disease is fatal. Is this true?

Responder: I am Ra. Yes. However, the service goes beyond compassion, for in martyrdom lies the possibility of all attributes of universal love to be expressed.

Questioner: But if the positive entity wishes and wills – in other terms, programs and executes – the path of continued service in that incarnation, the prion disease can resolve, and the afflicted tissues would regenerate?

Responder: I am Ra. Without overlooking the uniqueness of each entity’s mode of programming and executing, you are correct. The 4th-density cycle offers, as we have discussed with you, body complexes with greater regenerative capacity.

Questioner: Is it correct to infer that 4th-density body complexes are insusceptible to degenerative or incurable illnesses such as ALS, prion disease, and the plethora of other pathologies?

Responder: I am Ra. This is correct only once the 4th-density cycle has, shall we say, fully bloomed. Those of 3rd-density and 3rd|4th-density still make significant use of physical catalysis, as this increases opportunities for green-ray transfers.

Questioner: The 3rd-density immune system is already undergoing a gradual generalization from instinctive repelling to consciously-selective bonding. As is now very well-known, our body complexes are hosts to at least as many viral, fungal, and bacterial microbes as eukaryotic cells, most of which function symbiotically and some of which function asymptomatically. How does the immune system, in a teleodynamical context, distinguish between symbiotic, asymptomatic, and pathogenic agents?

Responder: I am Ra. You may consider the organological

analogue of this query with respect to the acceptance, tolerance, or rejection of organ transplants.

Questioner: Yes. Although many experimental advancements have been made in immunology with respect to distinguishing the layered components and multiple functions of the innate|adaptive subsystems, theoretical immunology remains safely fastened to the paradigm of mechanized structure and randomized dynamics. For example, pathogens are not formulated as 2nd-density mind|body|spirit complexes which provide primordial service. When a disease or disorder strikes, our conscious mind complexes immediately begin seeking methods of relieving and deleting the nuisance, often resenting the time lost and hoping to avoid the same misfortune. Would you be able to comment on these tendencies?

Responder: I am Ra. We have already done so, but will supplement as requested. The mechanical formulation of body complexes owes to a societal dedication to distortions of distraction, anonymity, comfort, and sleep.

Questioner: What do you mean by “anonymity”?

Responder: I am Ra. Your meditator may respond, if he wishes.

Meditator: Hahah! I think Ra uses “anonymity” as a proxy for the hope that since all body complexes contain the same components, they should respond almost identically to the same treatments.

Questioner: This hope, of course, would be held by the patients, not their doctors. The common responses of helpless confusion and frustration accompany anyone not interpreting their body complexes as “teaching resources”. Doctors are well aware that body complexes, even under this mechanical formulation, in no way respond identically, or for that matter similarly, to the same treatments and interventions. Let’s be very careful to recognize and praise the significant nuance of doctors’ scientific training and patient-to-patient differentiation.

Meditator: Agreed. Let’s pause here. Ra, would you please proceed to your parting remarks?

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 92

September 12, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: The immune system, partitioned into innate|adaptive subsystems, is formulated mechanically in reactive|proactive senses. First, the innate subsystem reacts to any microbial agent which possesses or emits molecules recognized by its cellular receptors as common to many pathogens, initiating phagocytosis and immunostimulation. Second, the adaptive subsystem, although having evolved as an organism's immunological memory, nevertheless proactively responds to the biochemical signaling of its innate counterpart with either rapid antibody production which then swarm the antigens or, where the pathogens are already ensconced in many cellular agents, with cell-mediated destruction of infected or carcinogenic cells. Reaction is a generic form of mechanization, and proaction is a specific form of mechanization. Both work from past-to-future, exclusively.

Meditator: Teleodynamization works from past-to-future through spacetime parameters and from future-to-past through timespace programs, which means that "mechanization" is synonymous with "parameterization", as we've discussed.

Questioner: Exactly. Thank you. Innate immunological reactions are acting on generic physical parameters, and adaptive immunological reactions are acting on specific physical parameters. For example, it is conventionally known that autoimmune diseases, whether acute or chronic, are proximately caused by the adaptive immune system's destruction of self-antigens native to cellular agents, resulting in localized or systemic tissue damage. Ra, would you like to comment or query us here?

Responder: I am Ra. What, O students, is the ultimate cause?

Questioner: Well, ultimately, the cause is the choice of the One

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Infinite Creator. Where our body complexes are like parameterized outputs or targets, the inputs would be spirit-complex-sourced, and the throughputs would be mind-complex-filtered. Is this a useful analogy?

Responder: I am Ra. We would go beyond to pronounce it insightful.

Questioner: Should we pursue this line of questioning?

Responder: I am Ra. Your line of questioning is at your discretion. We are only constrained, as you know, by the Law of Confusion.

Meditator: Let's first raise the issue we discussed last night.

Questioner: Alright. Does the immune system have anything to do with what's been called the "aura"?

Responder: I am Ra. This is correct.

Questioner: What even is the aura? Let's start simply. Does a 1st-density entity, such as an electron, have an aura?

Responder: I am Ra. We scan this translator's mind complex and find the term "ele-
ctron field". We further note that its conventional description is incomplete.

Questioner: What is the aura in general?

Responder: I am Ra. The aura is a simplistic descriptive term for the timespace sig- nature of an entity's physical|mental|spiritual complex.

Questioner: I have to now ask: what is a "timespace signature"?

Responder: I am Ra. This is difficult to describe, for your language has a paucity of word-forms oriented towards descriptions of timespace. We will attempt an oblique description. Picture the vibratory valence of an entity's presence. There are many sensorial, memorial, and emotional characteristics that attend this valence, these forming the entity's aura, as your peoples call it.

Questioner: Hm. Are word-forms, and notational forms in general, incapable of describing timespace? If so, why?

Responder: I am Ra. The moment a word-form is spoken or written, it becomes distinct from the activities of speaking and

writing.

Questioner: Can you help me out with this riddle?

Meditator: Sorry, I didn't catch it.

Questioner: Too deep? Heh. Every time a word-form is spoken or written, it becomes distinct from the activities of speaking and writing. That's the riddle.

Meditator: When I'm speaking, I'm less focused on my breath or tone and more focused on the content of the sentence; same with writing. I'm assuming this is only possible in spacetime or the terminal domain.

Questioner: M! Nice! So, in timespace or the nonterminal domain, every action exudes its valence in a more recognizable, less dualistic manner. Ordinarily, we separate actions from their valences. But in timespace, actions are their valences.

Meditator: Just to simplify; in spacetime, doing is being; in timespace, being is doing.

Questioner: Beings are vibratory valences.

Meditator: Activities are their qualities. Bingo. Let's get back to asking about the aura's connection with the immune system.

Questioner: I want to, but first feel I need to establish the aura's connection with the entire body complex. Okay. We know that each body complex has a so-called "timespace signature" or readout of its catalytic classifiers. Since the evolutionary cycles are cumulative, and since each catalytic classifier, from red-ray to violet-ray, is representative of a specific evolutionary cycle, it follows that entities' auras or auric readouts are tinged, let's say, by their primary classifier. Ra, is this correct?

Responder: I am Ra. This is correct and previously covered material.

Questioner: Heh-heh. Oops. So, how would the aura of a 3rd-density body complex differ, in principle, from that of a 4th-density body complex?

Responder: I am Ra. We, again, run into the main limitation of verbal telepathy. The 4th-density body complex is indescribable in terms of word-forms. We may affirm, first, that each aura, on any density, is unique to each entity, and second, that as entities learn to work with intelligent energy with greater and greater

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efficacy, their body complexes more and more become indistinguishable from their own auras.

Questioner: Oh, wow. That clicks right in. Let's see if I'm not being swept away. In 3rd-density, entities perceive each other's body complexes as totally isolate structures precisely in order to learn to work with and refine their self-consciousness. But once the choice of polarity is made, and as self-consciousness is refined with individual or universal love, our environments become entanglements. We are not referring to 1st-density or quantum entanglements, but rather, to denser entanglements which are more recognizably mediated by timespace itself. Am I understanding you?

Responder: I am Ra. Without unduly excusing your use of verbal telepathy, which significantly limits what we can transmit, you are.

Questioner: I'm tempted to infer that some 3rd-density adepts are able to perceive auric readouts through the sensorial, memorial, and emotional characteristics of other entities, even when never having met them. Is this correct?

Responder: I am Ra. This is correct, with at least two qualifications. First, adepts, as all entities, develop denser auric connections with those recognized as family, friends, teachers, healers, and so on. It is uncommon for an adept of 3rd-density to achieve such exquisite sensitivity as to read, if you would pardon this gross misnomer, each entity's aura upon first meeting without undergoing side effects akin to those of hallucinogenic agents and other training aids. To apply this skill beyond the non-continuous activities of healing and, to a lesser extent, the teaching, is to play with fire, as your peoples say. Even these applications are powerful and therefore potentially dangerous. Second, it is to be remembered that the precise perceptions of each entity are unique.

Questioner: Are all interactions, on any density, necessarily auric?

Responder: I am Ra. This is correct in a sense beyond your current understanding.

Meditator: This is quite possibly a breakthrough in your questioning.

Questioner: M...M. My entire body complex just felt a gentle electrification as Ra
answered. Let's pause. We need to discuss this as a group.

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Meditator: If you have nothing else to remark, would you please proceed to your parting remarks?

Responder: I am Ra. We appreciate your vibration, my brothers.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 93

September 17, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: After our last working, we are honestly enthralled about simplifying much of our learning. Just excellent, brilliant...I'm still at a total loss. It's almost as though all of our workings until now have coalesced into a seed crystal. Now, further advancements into the biopathic method can be made. Let's move into an example, one which we've crafted to fit our subject and terminology. I am going to read our prepared statements. Is that alright with you?

Responder: I am Ra. Yes. This is quite acceptable to us, provided that you confirm whether this example is factual or hypothetical.

Questioner: This is totally fictional. Thank you for checking. Here we go. Imagine that a middle-aged 3rd-density entity, incarnate at harvest but not yet harvestable, gradually notices a strange shortness of breath when seated or attempting to sleep. Chalking this up to recent neglect of physical exercise or dietary care due to overbearing professional and personal obligations, a month is set aside for the express re-introduction of physical exercise and dietary care into the daily round of activities. As the month nears its end, this entity becomes puzzled by the persistence of shortness of breath, now accompanied by frequent bouts of fatigue and dizziness.

Figuring that a schedule jam-packed with professional, personal, and now physical obligations has compromised one's nocturnal rest, it is decided that inadequate sleep is the true culprit. But when longer stretches of sleep, in conjunction with continued exercise and dietary care, are re-introduced into the daily round of activities, one is increasingly concerned by the persistence of shortness of breath, worsening fatigue, and a nagging cough. The entity decides that the depth of restfulness and wakefulness is being compromised by an anxiety or fear of the future, that is, until coughing up sputum with blood. In the absence of a fever,

congestion, and other typical symptoms of pulmonary infection, one naturally becomes concerned enough to pay a visit to a primary care doctor, who then refers the patient to a pulmonologist for an MRI. The results are unnerving. A small anomalous mass is identified in the upper lobe of the left lung. Further tests are scheduled. The mass turns out to be tumorous. Is it correctable by surgical excision or more prolonged methods? If it remits, will it ever recur?

Responder: I am Ra. What method of healing, O students, is the patient seeking?

Questioner: Let's suppose three sub-examples in which the patient selects three different methods of healing: contrapathic, naturopathic, and biopathic. Starting with the contrapathic method, the treatment protocol is individualized. If the tumor is deemed safely operable, then its excision is the first line of attack, perhaps in conjunction with rounds of chemotherapy and/or immunotherapy. Could you describe how this protocol, despite being individualized and data-driven, remains mechanical?

Responder: I am Ra. In the most general sense, this protocol is mechanical in that it treats the cancerous circumstance as having little to do with the patient's learning|teaching.

Questioner: Yes. But secondarily, this contrapathic treatment protocol is devised to mechanically screen, locate, radiate, and operate on the afflicted tissue, while stimulating the innate|adaptive immune system to attack cancer cells. Although the cancer cells may respond, in the short term, to these treatments, they may yet recur. Our hypothetical patient, upon noticing the symptoms, made certain physical adjustments that showed greater care for the body complex. Their worsening is evidence of a mental or spiritual catalyst which is not being grasped and used. For some entities, anger towards the body complex can manifest as cancer. Are these two statements correct?

Responder: I am Ra. Your two statements are basically correct. We remind you that the great majority of physical catalysts flow from ignored or unused mental and spiritual catalysts.

Questioner: I at least partially understand what mental catalysts are, but I am not sure about spiritual catalysts. Would you please provide a brief description?

Responder: I am Ra. Such a description is quite difficult until graduation beyond the 3rd-density cycle, for there are very few 3rd-density entities which experience catalysts of the spirit in a

conscious sense. Additionally, we have already shared that the units, shall we say, of such catalysts are least distortedly approximated by the word “emotion”, further noting that since emotional experiences are most remote from verbal description, most 3rd-density entities are confining the fullness and richness of the spirit complex to individual descriptors.

Questioner: By individual descriptors, you mean words like “anger”, “joy”, and so on. Right?

Responder: I am Ra. Yes. By tight-linking emotions with individual descriptors, much, much less emphasis is placed on the emotional experience than on its circumstantial aspects, particularly those which conduce to the ridding or changing into more preferred emotions.

Questioner: You’re referring to when an entity, say, which is experiencing grief and rather than resting in this emotional experience as being of intrinsic value, it races to coping mechanisms or other ways of transitioning out of the grief. Right?

Responder: I am Ra. We hesitated to use the word “emotion” precisely because it is so shackled to outer circumstances, that it is hardly understandable as a primary valence which is indeed not the result, but rather the cause, of circumstantial programming.

Questioner: Wait. Your statement is susceptible to extreme oversimplification. I find it easy, if I’m momentarily inhabiting an uncritical mindset, to dismiss it on the basis of heaps of evidence to the contrary. Taking the former example, if my entire family dies in a car accident, my emotions will be those of shock, anger, grief, and perhaps even despair. How are these emotions not the result of such a horrible circumstance?

Responder: I am Ra. Your query indicates confusion between circumstances and circumstantial programming. The circumstance, as it emerges into spacetime, is a parameter programmed by the body|spirit|mind complexes, to use the sequence of 3rd-density entities, involved. In the example you mention, those most closely involved are, in timespace, programming a traumatic experience in the hope that great learning, healing, and building may follow.

Questioner: So, are the emotions we consciously experience the residues of the actions of the spirit complex?

Responder: I am Ra. Your query, again, indicates a useful

confusion. Emotions are not residues. Statically, they are the timespace biases of your spirit complex. Catalytically, they are your spacetime choices.

Questioner: Let me convert this into our language. Emotions are the telons of the spirit complex; intentions are the telons of the mind complex; interactions are the telons of the body complex. Telons are generative-nonterminal|selective-terminal programs based on adjoin-axiom|adjoint-theorem or start-symbol|target-symptom mappings. Telons are statically classified by the primary and ancillary goals or lessons of evolutionary cycles or densities. Telons are catalytically classified by the body-complex-oriented class of axioms|theorems linked with $1^{st}|2^{nd}$-densities, the mind-complex-oriented class linked with $3^{rd}|4^{th}$-densities, and the spirit-complex-oriented class linked with $5^{th}|6^{th}$-densities. These orientations are not exclusions, of course. All densities and all classifiers are interacting, interrelating, and interoperating.

Telons may also be more intuitively cast as biases|choices of timespace|spacetime. Is this a useful description?

Responder: I am Ra. We appreciate your attempt to map esoteric terms into more theoretic terms. As you know, the art of living does not lie herein.

Questioner: Of course! This language is ultimately just a training aid for this art. Okay. I'd like to close this working by looping back to the hypothetical scenario of the cancer patient. It occurred to us that cancer and other degenerative conditions have two ultimate, as opposed to proximate-executive, causes: (1) in finer entities, such as those of 2^{nd}-density and early-stage 3^{rd}-density, cancer is one of many physical catalysts which offer the death or deactivation of the incarnation; (2) in denser entities, mid-to-late-stage 3^{rd}-density and early-stage 4^{th}-density, it continues being a programmed mode of body complex deactivation along with a signal of a sustained or grave lapse of inner peace, whether by anger or grief. As we discussed, there are sub-emotions of anger and grief: arrogance, frustration, resentment, rage, longing, melancholy, despair, desperation, and so on. Can you confirm that cancer gains a new catalytic function with respect to denser entities?

Responder: I am Ra. In general, this is so. Specifically, however, those of early-stage 4^{th}-density may program what you call cancer in a non-lethal manner so as to catalyze the valor and inspiration of other-selves.

Questioner: Their goal being similar to those programming ALS and other incurable or painful conditions, just with a different

outcome. Wait. Is it possible for ALS to be partially healed in the sense that it doesn't progress from the limbs?

Responder: I am Ra. You may note an increase in this and other so-called "medical miracles".

Questioner: Thank you for being with us. Is there anything you'd like to mention before closing?

Responder: I am Ra. We are thankful for the work done and that to come. All is well.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 94

September 19, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: We'd like to continue our discussion of the purely contrapathic treatment protocol. You stated: "In the most general sense, this protocol is mechanical in that it treats the cancerous circumstance as having little to do with the patient's learning|teaching." Let's assume that both the patient and doctors are under the sway of contrapathy, by which microscopic events in the body complex are causally indifferent to the patient's learning|teaching. The task is to remove as many cancer cells as possible while stimulating the patient's immune system to attack the remainders. Where the DNA-level initiation, promotion, and progression of carcinogenesis cannot, at least yet, be mechanically interdicted by gene therapy in a dispositive manner, the previous methods of excision and immunostimulation are perceived as most useful. Is it possible that a breakthrough in gene therapy, say, through molecular switching or other cellular reprogramming, will prove sufficiently successful that cancer is pronounced "curable", rather than merely "remissible"?

Responder: I am Ra. We request that the students demonstrate their own learning.

Questioner: My intuition is that this and other types of gene regulatory network manipulation, while remaining mechanical, follow the negative polarity's choice to control and rid a distortion which prevents further service-to-self. This would be a very early-stage form of 3rd|4th-density negativity, one which precedes the key regenerative or rejuvenative enhancements of fully 4th-density body complexes. Do you see this differently?

Meditator: I think gene therapy accords with both positive and negative polarities and their approaches to biopathy. We're now referring to transitional 3rd|4th-density body complexes which respond to "bottom-up reprogramming" from molecular

switching and other techniques as well as "top-down reprogramming" from the attitudinal and behavioral calibrations. Actually, even existing interventions are compatible with positive and negative formulations of biopathy.

Questioner: Explain!

Meditator: Think about the phrase "fight cancer". Some fight it with anger, while others fight it with love. Those fighting with anger will exercise diligence in their treatment to the point that cancer resolves, and more opportunities for service-to-self are gained. If the anger is coherently directed in this way, the cancer cells won't be "fed" by it; rather, the overall body|spirit|mind complex, assuming this is a 3rd-density entity, will generatively reprogram the cancer cells into apoptosis or functional differentiation. Those fighting with love will exercise diligence and compassion for their body complexes, causing the same declarative reprogramming for the opposite purpose: service-to-others.

Questioner: Ra, would you please comment on this line of thinking?

Responder: I am Ra. The meditator's thoughts are quite correct. May we remind you both that fully 4th-density entities are spirit|body|mind complexes which are actively contemplating their discarnational programming?

Questioner: Excellent. Thank you. How would the declarative reprogramming of cancer cells, or afflicted populations, materialize? Gradually? Instantly?

Responder: I am Ra. Your query indicates a desire for information which is not central to the heart of healing. In short, declarative reprogramming is the instant in which an entity's timespace analogue, a term not so easily understandable by those of 3rd-density, chooses a less distorted or even undistorted configuration of the material body complex in order to pursue a lengthier incarnation.

Questioner: Hm. I won't dwell on this point, but I have to ask whether the imperative reprogramming would cue DNA-level and population-level alterations in the tumors, or would it empower the adaptive immune system to more effectively eliminate and prevent the recurrence of cancer cells in general?

Responder: I am Ra. We reiterate that this is unimportant information with regard to the heart of healing. The answer to your query hinges on whether the patient's cancer has

metastasized.

Meditator: That's our second warning. Let's not detune this contact.

Questioner: If we hypothesize and then ask for confirmation, I don't think we'll necessarily detune the contact. It's worth trying. Imperative programming would imply the material or terminal reconfiguration of molecular, cellular, and higher-order material bodies. If we take our hypothetical patient, whose cancer has not yet metastasized, it would seem that the primary targets of reprogramming would be B-cells, T-cells, and other lymphocytes. But if the cancer is…metastasizing, I would assume that, in addition to marshalling all lymphocytes to all cancer sites, the genetic structure of the cancer cells which are dividing most rapidly should be instantly reprogrammed to cause apoptosis. Ra, is this on the right track?

Responder: I am Ra. Yes.

Questioner: Thank you. If we continue this line of questioning by, first, hypothesizing and then asking for confirmation or correct, would we be detuning this contact?

Responder: I am Ra. No. However, the descriptiveness of our responses will of necessity decrease, for we are messengers of the Law of One and its simplifying nature.

Questioner: I understand and deeply appreciate any of your responses. Let's re-balance our questioning, then. Do you have anything that comes to mind?

Meditator: Let's ask about the naturopathic treatment protocol.

Questioner: Yes! Naturopathic oncology would seek to address the cancer by re-formulating the patient's diet, sleep, exercise, and stress levels, along with some remedial agents or anticarcinogens. While some patients would undergo continual body scans to check for signs of tumor reduction, they would forgo chemotherapy, immunostimulants, and surgery. Other patients may choose to undergo surgical removal and then attempt to prevent recurrence. The issue is that I don't know what to ask here.

Meditator: That's okay! Your thoughts are still useful. I don't know what to ask either, hah-hah.

Questioner: I'm getting lost in detail again. Earlier, we already started to bridge contrapathy and naturopathy through biopathy.

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Let's continue. Imagine that our patient opts for surgical removal of a small-cell tumor in the upper lung. Rather than perceiving the cancer to be a miserable and utility-irrelevant circumstance, the patient is hopeful that the excision will provide a point of reset. The positive behaviors regarding dietary care, exercise, and sleep will continue, but a shift in attitude or outlook beckons. If the patient seeks to live in service-to-others, that attitude will be universal love; if seeking to live in service-to-self, individual love is the appropriate attitude. Is one of these attitudes more effective?

Responder: I am Ra. Without explicitly speaking of efficacy, you may remember that the negative polarity is more difficult to maintain, requiring a much greater focus on love-of-self or individual love, as you term it.

Questioner: Let's take a simpler example. A driver crashes and suffers significant injuries, resents the entire event, right from crash to recovery. If the resentment is not coherently directed towards healing in order to more intensely live in service-to-self, the catalyst is used inefficiently. If, however, the driver remembers that the executive or imperative cause of the crash is a teleo-programmed parameter of learning|teaching and resolves to become less inattentive or clumsy, that resentment can be usefully transmuted into tenacity. This seems, on its face, to be much more difficult than simply exercising compassion for neself along with appreciation for those participating in the hospital care. Does this capture the different degrees of difficulty?

Responder: I am Ra. Your example is indeed illustrative of the different degrees of difficulty faced by positive and negative students of love.

Questioner: Let's pause on that mini-success, heh-heh. This has felt like a rocky working. Do you want to share or raise anything?

Meditator: I think it's felt rocky because we are hesitating to move into the heart of biopathic healing. We can surely infuse our poetic quest with theoretic queries, but the heart should not become secondary. It is always primary.

Questioner: Perfectly said. Always primary. Always. Would you please proceed to your parting remarks?

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 95

September 24, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: Let's continue with our hypothetical patient which is now embarking on a biopathic protocol; that is, an attitudinal and behavioral sequence which is responding to the cancerous circumstance under a catalytic or micro-evolutionary interpretation. Since this is a fusional approach, the contrapathic and naturopathic protocols are included: (1) she undergoes surgery to excise the tumorous mass; (2) she continues her dietary and supplementary treatment. Assuming her oncologist prescribes four rounds of chemotherapy to "prevent recurrence" or to "ensure that all cancer cells are killed", the next decision is whether to adhere to this prescription. Chemotherapy, in this case, appears to be a mechanical method of ridding the cancer cells. If our patient is of a positive polarity and attempting to use this catalyst as a teleodynamical method of stronger polarization, wouldn't the more appropriate decision be to forgo chemotherapy and instead engage in prolonged contemplation of the spiritual or mental catalyst to whose inattention and inapplication the cancer may be attributed?

Responder: I am Ra. The appropriate decision would be that in which the patient most effectively examines the spiritual or mental catalyst.

Questioner: M. Okay. So, some patients, nevertheless of positive polarity, may choose to put their trust in the oncologists and undergo chemotherapy based on appreciation; others may choose to undergo "rounds of chemo" as both specific and symbolic cleansing events, thereby practicing humility; others may choose to practice valor amid such a cathartic experience. I see how choosing one or the other, without considering the patient's unique teleodynamical programming, is a subtle relapse into a generic mechanical programming. To continue, let's posit that our patient chooses to forgo the prescribed

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rounds of chemotherapy. Which attribute or attributes of universal love would this choice conduce to?

Responder: I am Ra. What, O students, do you deduce these attributes to be?

Meditator: My first deduction is that any and all attributes of universal love may be practiced. But more specifically, the attribute whose function is to search and examine the scars and gaps of one's heart is contemplativeness.

Questioner: Nice. This accords with the second step of the attitudinal sequence: following the acceptance of a physical distortion, one contemplates its catalytic qualities. Where universal love is the "primary telon" or experiential unit of the green-ray classifier, the "ancillary telons" would be the sub-units of joy, mercy, valor, humility, compassion, appreciation, and contemplative understanding. We can deduce sub-sub-units such as creative joy, restive joy, and so on. Supposing our patient – and now I'm extending our hypothetical scenario – yes, supposing our patient has felt overly distressed and dissatisfied with her occupation, these emotions, serving as "experiential carcinogens", would need to be identified in a series of contemplations.

Meditator: Further supposing that she is letting these "experiential carcinogens" ricochet into others like lashing out to family members or friends, feeling regret or resentment towards her past choices that locked her into this occupation, and so on, she would not only have to identify these but, more importantly, explicitly link them with the cancerous circumstance.

Questioner: Ra, is the identification of "experiential carcinogens" as spiritual and mental distortions that need correction sufficient to imperatively reprogram the cancer cells along with the B-cells, T-cells, and other lymphocytes?

Responder: I am Ra. Your query contains correctness and confusedness. You are correct to deduce that such identification is sufficient when sincere and sustained. However, you are confusing spiritual and mental distortions. Please re-query for clarity.

Questioner: We know that emotions are spiritual catalysts, but what about mental catalysts? What are their units? Thoughts?

Meditator: Intentions. Thoughts have emotional and intentional aspects, so they symbolically span spiritual and mental catalysts.

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Questioner: Oh, that's right! I would've derailed the whole working without your reminder. Thanks, man. Back to Ra's request. The emotions, in this case, are the distress, dissatisfaction, resentment, regret, anger, and any other lapses of inner peace. The linkage between these and the cancerous circumstance, in order to be sincere, must be conscious and honest. I'm sure delusions and dissociations can creep in and subvert this linkage, thus subverting the healing process. The mental aspect of this linkage would also include the sustained intentionality to behaviorally express changes in emotion: from distress to rest, from dissatisfaction to proaction, from resentment to forgiveness, from regret to acceptance, and finally from anger to gentleness. Now let me re-query. Would the sincere and sustained identification of the "experiential carcinogens" be sufficient to imperatively re-program the cancer cells into apoptosis and the lymphocytes into rapid division and proliferation?

Responder: I am Ra. You are partially correct. When the identification is sincere, the spiritual catalyst is being grasped. When the identification is sustained within intention and interaction, the mental catalyst is being grasped. Thus, you may see the patient transform one's personality – this being the incarnate expression of the body|mind|spirit complex – through physical|mental|spiritual catalysis.

Questioner: I'm slightly pivoting, now, to a more theoretic focus. It is customary for experimental biologists to study cancer cells in vitro as part of a search for proximate-causal gene mutations. It seems that such a search can succeed in identifying imperative programs or proximate-causal pathways of regeneration and other healing operations. First, is this correct? Second, can it succeed in finding declarative programs or the ultimate-causal pathways through which the catalyst is deemed complete?

Responder: I am Ra. This is of some interest in that it permits us to reiterate that the strict distinction between spacetime and timespace only holds sway in 3rd-density. Your first deduction is correct. Your second query also suggests correct thinking.

Questioner: Wait. Are declarative programs not locally identifiable because they lie in timespace, which is intrinsically nonlocal and nonlinear?

Responder: I am Ra. Once again, your thinking is accustomed to a strict distinction between spacetime and timespace characteristic of 3rd-density. In truth, these two domains are everywhere connected.

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Questioner: Yes. Just as properties and products are co-required, so are timespace and spacetime, nonlinearity and linearity, nonlocality and locality. It follows that the teleodynamics and mechanics of all relevant biochemical, cytological, and histological, physiological, psychological, and environmental processes, are also everywhere connected. Patients are tasked with using their specific symptomologies to decode deeper symbologies of behavioral, intentional, and emotional imbalance. We've called the decoding process "contemplation". I'd imagine that some patients accept the physical catalyst, begin contemplating their imbalances, but get stuck or derailed in this introspective or contemplative process. Right?

Responder: I am Ra. It is incorrect to portray the healing process as a sequence from acceptance, to contemplation, and so on. The one seeking healing may, at any stage, relapse or remain in a state of non-acceptance, indolence, impatience, or obstinance when complications arise.

Questioner: There are many pitfalls built into the contemplative stage, I'm sure. One can make incorrect identifications, get lured by delusions, engage in various dissociations...are there any other pitfalls that I'm missing?

Responder: I am Ra. We may refresh your memories by stating that the sinkhole of indifference refers to the limbo before the choice of polarity, and by extension, to the unwillingness to perceive interactions between selves as catalysts of spirit, mind, and body. Hence, an injury or an illness, as you call these catalysts of body, is unlikely to cause those caught in this sinkhole to perceive this circumstance as opportunities for polarization, and instead likely to cause distortions toward comfort, sleep, and the resumption of normal bodily functioning.

Questioner: If we move to the calibrative stage of healing, which is characterized by sincere and sustained behavioral changes in the patient, what is its key pitfall?

Responder: I am Ra. We request that the students provide preliminary examples before we comment.

Questioner: Oh, sure. Have you got any? I'm drawing a blank, for some reason.

Meditator: I say we save this question for the next working. We're just about to hit
the 30-minute mark.

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Questioner: Works for me! Would you please proceed to your parting remarks? Or,
is there something else you'd like to comment before taking your leave?

Responder: I am Ra. All is all, my friends.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 96

September 26, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: You requested some preliminary examples of pitfalls that are part of the calibrative stage of healing. It's possible that a patient, having correctly identified or matched the symptomology|symbology after series of contemplations, finds it too onerous or too inconvenient to actually manifest sincerity or sustain behavioral changes. Of course, one can outright degenerate into a state of defeat. Earlier, I shared that, as a group, we are playing with the idea of uncatalyzed or catalyst-free evolution, always returning to the dilemma between wanting a life without hardships and wanting to be of unencumbered service. This is insincerity plain and simple. One is not approaching life with a new attitude and new behaviors for the intrinsic goal of expressing wise love; rather, one is selfishly seeking to rid hardship and distortions. What is another pitfall related to insincerity?

Responder: I am Ra. Before responding to your query, let us express that we find your assessment of uncatalyzed evolution quite appropriate. Few there are who choose to evolve without an impetus. Those working with insincerity, due to new behavior being too at odds with previous behavior, are inviting a more prolonged or intensified form of the original catalyst.

Questioner: So, the mismatch of new behavior and previous behavior may cause a kind of recoil. Those managing to more stably and sustainably instantiate new behaviors may still fall prey to insincerity in that they remain tethered to extrinsic motivators such as avoiding hardships and physical distortions. These are all part of the calibrative stage of healing. Are there pitfalls I'm neglecting to mention?

Responder: I am Ra. Yes.

Questioner: Would you please mention them?

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Responder: I am Ra. We may not learn|teach for you. However, we may direct your consideration to the possibility and pitfalls associated with reversing polarity.

Questioner: Reversing polarity would involve negative uses of the limitations of physical catalysis, correct?

Responder: I am Ra. This is correct.

Questioner: If our hypothetical patient outright rejected the cancer and started to find ways to control and channel the associated anger and hatred until resonating with the negative polarity, could this negate the cancer to the point of remission?

Responder: I am Ra. It is possible.

Questioner: M. Sounds unlikely. Is this due to the greater difficulty of polarizing in service-to-self to a harvestable degree?

Responder: I am Ra. Yes. Those which are negatively harvestable are better able, shall we say, to reprogram their bodily complexes as required.

Questioner: Those which are negative but not sufficiently so that they reach the 95% threshold are not, in general, responding with near-complete rejection and manipulation of the self or fellow selves to cause their...I'm getting stuck. What is the timespace analogue again?

Responder: I am Ra. This is difficult to discuss in a manner which you may deem satisfactory, for your word-forms and other notational percepts are not tuned to timespace notations. In short, what we have called the form-maker, a 6th-density body, is the timespace analogue of any spacetime-instantiated body complex.

Questioner: Yes. I'm remembering. We have established that notational percepts are, which include word-forms but extend to more abstract symbols as are used in pure mathematics, a training aid to the late-stage 3rd-density mind complex to identify and decode symbologies in many contexts: economic, scientific, and so on. But basically, the one struck by severe physical catalyst should strive for full negativity or service-to-self or else attempt to accept it and engage in affirmative or positive uses of the limitations it places. Is this latter statement correct?

Responder: I am Ra. Your statement indicates correct thinking upon the matter of negative harvestability from 3rd-to-4th-density.

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There are many negative entities which do not attain a sufficient threshold or gradient of service-to-self. We remind you that the percentages given are quantitative simplifications which do not capture the infinitely unique experiences of each entity faced with the choice of polarity.

Questioner: Yes: 95% service-to-self and 51% service-to-others over the course of an incarnation|discarnation cycle – I'm trying to not disjoin terminal and non-terminal aspects of experience – are what it takes, in a quantitatively simplified sense, to be harvestable in negative and positive senses. My assumption is that a negative entity which is not yet harvestable is, probably subconsciously, acting against its own selfish interests and thereby failing – this is how the entity would assess itself, if it became conscious of its counterproductive activities – to fully coalesce into the negative polarity. Is this why Adolf Hitler, for example, didn't attain negative harvestability? Because, despite his extreme negativity, his consciousness disintegrated into a twilight zone. Right?

Responder: I am Ra. We reiterate that this entity failed to serve the Creator to a harvestable degree along the path of service-to-self in order to emphasize the more important point that any attempt to polarize more quickly than experience may be integrated will be result in what you call "psychosis".

Questioner: I assume that it would be an infringement on the Law of Confusion if you told us in what density and on what planetary sphere the body|spirit|mind complex associated with the name Adolf Hitler lives. Right?

Responder: I am Ra. Yes. We may, however, remind you that every entity exists in all densities and on all planets in potentiation.

Questioner: Would a 7th-density entity exist in this distributive state?

Responder: I am Ra. You are perceptive.

Questioner: Let's review. Entities which are positively polarized to a harvestable degree, in general, respond to the development of cancer and other severe physical catalysts with acceptance of its self-chosen necessity, contemplation of the inner disharmony it signals, calibration of disharmony into harmony with one's chosen polarity, and appreciation for its emergence as an opportunity for further service to the One Infinite Creator. Entities which work in service-to-self to a harvestable degree

respond with rejection, contemplation, manipulation, and an intensive, tight-fisted exploitation of disharmony towards greater control of the self and others.

Returning to the scenario of our lung cancer patient, the small-cell tumor acts as a multi-scale – relating to biochemical, cytological, histological, organological, physiological, and psychological levels of structure – yes, acts as a multi-scale symptomology in that it implicates many 1st-density organelles of the initial carcinogenic cell, the many biomolecules being funneled as nutrients to the tumor, the many neighboring cells of 2nd-density, the many lymphocytes, their organelles, and their biomolecular receptors, but more broadly, the patient's family, friends, neighbors, and her overall societal complex.

The patient's detection of the shortness of breath is the first physiological symptom. The preliminary treatment of the symptom by way of increased exercise, dietary care, and rest proving insufficient, the patient was being prompted to contemplate the deeper impedances of the green-ray classifier. The work at hand is to convert the symptomology, on all scales, into a symbology of imbalance. This conversion may begin intuitively or analytically, but both faculties are required to collaborate for maximal efficacy. Is this latter statement correct?

Responder: I am Ra. Indeed.

Questioner: Intuitively, regardless of the symptom, one may search for lingering memories or recurring circumstances which symbolically match an attitudinal or behavioral distortion. Analytically, one may derive, from the symptom, a general list of potential symbols before searching for matching memories or interactions.

The shortness of breath, upon intuitive|analytical contemplation, must be symbolized according to the unique imbalances or impedances of each patient, however fine or dense. One patient may be consistently anxious during communication; another may be suppressing one's honest thoughts; another may tend to dwarf or govern others in conversation; another may be overenergized or overextended in the daily round of activities due, say, to an outpouring desire live in service-to-others; another may be doing so in order to distract from feelings of inadequacy, despair, or loneliness. Each of these unique impedances may be symbolized by the same symptom: tightness in the thoracic cavity. Correct?

Responder: I am Ra. This is exquisitely correct.

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Meditator: Let’s pause on this excellent note. Would you please proceed to your
parting remarks?

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 97

October 1, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: Let's continue with our hypothetical patient. Is it correct to state that the greater the severity of an individual symptom over the others, the higher the chance it is the core symbol of distortion and the more urgent course of contemplation?

Responder: I am Ra. This approaches correctness. The complete symptomology is to be converted into a symbology of deeper imbalances of the mind|spirit complexes.

Questioner: Does the spirit complex configure the subconscious and conscious, or emotional and intentional, aspects of the mind complex?

Responder: I am Ra. The sequences of body, mind, and spirit regress to and are integrated by the spirit as one ascends in density. The mind and body become the mental and physical aspects, shall we say, of the spirit complex or soul identity.

Questioner: So, the spirit complex configures emotions, the mind complex then directs or specializes these emotions into imaginations and intentions, while the body complex acts on and sense the effects of these configurations; this forming a closed loop of configuration, direction, and reception. Is this correct?

Responder: I am Ra. Just as spirit complex configurations or wishes may reach and teach the body complex, so too may sensorial receptions reach and teach the spirit complex.

Questioner: Why are there so many more involuntary functions of the body complex than voluntary functions?

Responder: I am Ra. It is quite deceptive to think in terms of pure numberings, for while there are many involuntary functions

on microscopic, mesoscopic, and macroscopic scales, as you term these physical strata, of the body complex, the so-called "voluntary functions", owing to the intentions formed by the conscious mind complex and to the emotions sensed by the subconscious mind complex, are extremely diverse and comprise the primary basis for the 3rd-density entity's progress. You may consider the voluntary molding and re-molding of the body complex to be the province of 5th-density entities as they explore the possibilities of living light.

Questioner: Is this why late-stage or harvestable 4th-density entities and 5th-density entities no longer program, because they no longer learn from, physical catalysis?

Responder: I am Ra. Indeed. However, we caution you, O students, to relieve your yearning for denser body complexes. Your finer vehicles are, from a timespace vantage, very cherished teaching resources.

Questioner: What you said earlier resonates with me very deeply. The spirit complex learns from the voluntary functions and sensations of the conscious mind-directed body complex, while the subconscious mind-directed body complex learns from the involuntary functions and sensations, or emotions, configured by the spirit complex. Is it the evolution of the mind complex which primarily which drives the graduation from 3rd-density polarization to 4th-density polarization?

Responder: I am Ra. It is precisely the conscious mind complex which broadens into what you call its subconscious, but what we prefer to call its imaginal or emotional, facet that chooses and begins refining a polarity of service of the One Infinite Creator.

Questioner: Since all catalytic classifiers are parameterized by their specific density of activation, would it be possible for you to inform us as to how the imaginal or emotional facets our mind complexes emerge into waking consciousness and aid our polarization in the evolutionary cycle of 4th-density? I'm sure this relates to how auric fields are perceivable to 4th-density entities.

Responder: I am Ra. This is possible without infringement. It is the imaginal or emotional facet of 4th-density consciousness, shall we say, which permit the development of general telepathy and, with it, the perception of thought-forms via what you call auric fields.

Questioner: So, when discuss symbologies of imbalance or distortion, we are not necessarily referring to fixed abstract symbols which are used in reasoning, but rather, fluid emotional

symbols which are simply not reducible to any verbal or notational percepts without denaturation. Is this correct?

Responder: I am Ra. This is correct, with two qualifications: first, that fixed abstract symbols remain useful to the machinations of the negative polarity; second, that the denaturation of verbal telepathy is partial and functional as a transitional faculty.

Questioner: I now have to ask the obvious question. How do fixed abstract symbols remain useful to the machinations of negative polarity? Are you referring to the scheming and plotting that goes on as part of the pecking order of a negative social memory complex?

Responder: I am Ra. Yes. You may also consider the link between manipulation and mechanization.

Questioner: Ah, okay. Yes. I get it. Fixed abstract symbols allow us to mechanize ourselves, our environments, and even timespace. Getting back to our neglected patient, heh-heh, let's say that...mmm...that her lung surgery is deemed a success, and her oncologist insists on some rounds of chemotherapy for "good measure". Recalling that the "experiential carcinogens", which, for now, we'll also note as "catalytic causes", reduce to the distress and dissatisfaction of her occupation, and further assuming that she realizes that rounds of chemotherapy would relieve her of the job, would choosing to undergo chemotherapy be a wise choice?

Responder: I am Ra. We must overgeneralize due to the simplistic nature of this hypothetical patient. In short, yes, this may be a wise choice in light of the possibility that returning to the occupational environment, as your peoples say, may cause the emotional distortions of distress and dissatisfaction to recur.

Questioner: If these emotional distortions are the catalytic causes of the physical symptomology termed cancer, then their recurrence or, worse, intensification would potentially cause the cancer to recur either in the lung or elsewhere in the body complex?

Responder: I am Ra. Yes. It is rather perceptive to insert the adverb "potentially" into your expression, for we are of the limited understanding that the catalytic experiences are none other than the freedom of the One Infinite Creator to know Oneself.

Questioner: Supposing the cancerous tumor did recur due to these ongoing emotions, would it potentially materialize in the

same location?

Responder: I am Ra. Once again, we speak of possibility|probability vortices. If the timespace analogue selects the lung as a locational and functional symbol of destructive influence, then it will host the tumor.

Questioner: I remember discussing the location and function of organs and organ systems as the tertiary and secondary aspects of symbolization. I still struggle to understand – and I know "understanding" is necessarily miniscule in 3rd-density – how what you've called "distillation" is the primary factor or facet of catalysis. Can you explain this again? I'm sorry to back-track.

Responder: I am Ra. We reiterate your own words to the effect that a spirit complex distillation implies the transition from the classifier's crystallization to its perfection, this being the completion of the lessons it offers. In this case, the cancer is the harbinger of lessons.

Questioner: So, the distillation spans the entire catalytic progression from spirit complex configuration – this being the declarative program based on perceived imbalances or distortions – to body complex reception. This mapping would be a green-ray telon whose axiom is the catalytic symbol and whose theorem is the catalytic symptom or cancer. Is this correct?

Responder: I am Ra. This approaches correctness. The green-ray telon of a severe physical distortion is not a simplistic symbol|symptom, but a ramified symbology|symptomology spanning the full range of interactions which evidenced the distortion to be healed on a timespace level.

Questioner: M. I'm getting more and more intellectually confused, but less and less intuitively confused. Why don't we pause here to regroup?

Meditator: Sounds good! Would you please proceed to your parting remarks?

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 98

October 3, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: Our lung cancer patient is free to ignore and thereby potentially prolong or intensify, reject and negatively redirect, or accept and positively recalibrate, the catalyst at hand. Let's say that our patient has led a life of harmonious and consistent service in action, while inwardly searing with frustration and dissatisfaction. The spirit complex, noting the intensive nature of these destructive emotions, offers symbolic opportunities to the mind complex through carefully coordinated thought-forms, word-forms, and external circumstances in which to soften these mental distortions. If our patient ignored or discarded these symbolic opportunities as random dysfunctions which demand prompt deletion, her spirit complex then selects a much less ignorable physical distortion with less ignorable symptoms, such as shortness of breath, persistent coughing, and aching fatigue, which are symbolic of a festering suppression of frustration and disdain. Preceding, and proximately causing, these symptoms was the spirit complex's catalytic reconfiguration of one or more cell nuclei via carcinogenesis.

Now to my first question for this working: is the initial stage of carcinogenesis a result of long-term or short-term caustic emotions, intentions, or interactions?

Responder: I am Ra. We scan your mind complex and find that you are aware of the answer and seek our confirmation. Please state your deduction, O students.

Questioner: Well, I'm not sure it's a deduction in the standard sense, heh. Okay. My intuition, which is really a product of our group discussions this week, is that each patient's spirit complex declaratively or generatively programs, a physical catalyst as a fully formed telon, while the mind complex selectively programs the specific causal pathways of telonic expression in spacetime. If this is correct, it follows that some may undergo carcinogenic

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initiation due to a single significant event which goes unanalyzed or unassimilated, while others' spirit complexes may only program physical catalysts such as cancer after many recurrent events of a minor but nevertheless destructive nature. Is this correct?

Responder: I am Ra. This is correct. To be clarified is the assumption that events are anything other than physical|mental interactions of spirit complexes. We also remind you that each entity functions according to unique programming which is less and less unconscious as the one's consciousness, if you would excuse our use of this confusion-riddled term, becomes denser and denser.

Questioner: Yes. Let's assume our patient is in the latter camp of entities which program a severe physical catalyst only after many recurrent events of a destructive nature. Would each of these events potentiate the formation of a carcinogenic telon?

Responder: I am Ra. From a purely timespace vantage, you are correct. From an integrated timespace|spacetime vantage, the potentiation of carcinogenesis concurs with its activation on molecular and cellular levels of operation.

Questioner: Wait. Are you suggesting that as destructive events are recurring, it is possible for individual molecules and cells to denature in carcinogenic or other distortive fashions?

Responder: I am Ra. Yes.

Questioner: But, in some patients, these denaturations would be detected and deleted by the immune system? Do they experience intermediate physical or mental catalysts as alternatives to the more severe physical catalysts?

Responder: I am Ra. We caution you, once more, to let go of mechanical thinking. Each entity, as what you would call a body|mind|spirit complex and what we would call an integrated spirit complex, is uniquely programming experiences.

Questioner: Of course. Of course. I mean to ask if their spirit complexes are programming other mental or physical catalysts before subjecting their body complexes to a life-threatening catalyst. Is this happening?

Responder: I am Ra. Your query indicates mechanical thinking. The One Infinite Creator is exploring the infinity of possibility through each entity and its experiences.

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Questioner: Is the One Infinite Creator programming our experiences?

Responder: I am Ra. We reiterate from our previous contact. In your illusion, all experience springs from the Law of Free Will or the Way of Confusion. In another sense, which we are learning, the experiences are this distortion.

Questioner: M. Yes. I distinctly remember reading this, especially given the fact that you are still learning this truth. Our experiences are free will, freedom being the core property of timespace and willing being the core activity of spacetime. Am I understanding my misunderstanding, heh?

Responder: I am Ra. It is wise to understand the nature of one's misunderstanding.

Questioner: Let's say that our cancer patient, after undergoing rounds of chemotherapy, is still experiencing shortness of breath and aching fatigue months after. Upon a second screening, her oncologist notes that the carcinogenic cells appear to be recurring and aggressively dividing, suggesting that our patient's cancer is advancing from stage 0 to stage 1. This notification is met with greatly elevated concern. A prompt second surgery is advised, accepted, and scheduled, followed by a more intensive prescription of chemotherapy. The emotion of concern is now accompanied by those of fear, trust, and hope. Our patient's initial confusion is catalyzing her mind complex to search for personal relationships that merit renewal and repair. The spirit complex oneirically impresses her mind complex with memory-infused circumstances in which she is understood, forgiven, appreciated, and cherished by her loved ones and other fellow selves. Upon waking, one is now brimming with the mental and spiritual aspects of the catalyst. What is her next best course of action? Continue with the surgery and chemotherapy?

Responder: I am Ra. Before proceeding, we note that the negative polarity is not being fruitfully considered. It may exhibit its allure in the event that the second surgery and chemotherapy are unsuccessful. The emotions of trust and hope may, in turn, be swept away by tidal waves of fear, despair, disdain, resentment, rage.

Questioner: That's very true. I've been neglecting to consider the possibility of depolarization to the point of reversal. Isn't it likelier that a positively harvestable entity would quit or "give up on life" rather than reverse many cycles of positive work?

Responder: I am Ra. As an entity gains in power, the possibility

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of depolarization is in no way barred. The faculty of will, being the seed of power, carries the great danger of being used subconsciously to depolarize the entity. This, we have also discussed in our previous contact.

Questioner: Hm. Now this, I don't remember reading. We'll search for that exact passage. Let's imagine that our patient approached the second surgery, and the physical catalyst at large, as a student of the positive polarity. While she may or may not be conscious of the teleodynamics of physical catalysis, she is conscious of her need to re-balance the destructive emotions of distress and dissatisfaction. She has an intuitive predilection of consciousness. Is it easier to process a catalyst through a primarily intuitive or analytical frame of mind?

Responder: I am Ra. This is undecidable. Whether one begins to process and use a catalyst by intuition or by intellection, both are to some degree required. Some may indulge the impulse to reject or trivialize the analytical orientation as an unwanted or unneeded restriction of pure intuition. This impulse, in its attempt to lock-out or bypass the theoretical operations of the mind complex in favor of its intentional operations, is distorted towards an unbalanced bloating of intuition and its inspiration. Without theoretical analysis to guard|guide the procession of polarization, intuition can devolve into superstition, and inspiration can devolve into aggrandization. Thusly may you see that an analytical orientation is perhaps more open to negative polarization.

Questioner: Let's pause here. I'm strangely feeling fatigued myself. Do you want
to ask or note anything before we pause?

Meditator: Let's rest. Ra, would you please proceed to you parting remarks?

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 99

October 8, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: At this stage, our cancer patient has now undergone her second surgery without complications and is beginning next rounds of chemotherapy. After three months her third screening is scheduled. In the preceding weeks, she struggles with a haunting doubt of the surgical success. After a family member advises her to trust the scientific training of her medical team, she regains hope. Would an explicitly hopeful attitude, during her rounds of chemotherapy, induce curative or regenerative telons on her biochemical, cytological, histological, and organological structures?

Responder: I am Ra. A hopeful attitude is never an untoward activity. We remind you that universal love, seated in the green-ray classifier, is the free key to every healing.

Questioner: Thank you for infusing our theoretic terms with a poetic hue. What do you mean by “free key”?

Responder: I am Ra. Where the heart center is open to all, any sincere act of love, whether by hope, mercy, joy, valor, or appreciation, is a free key to healing.

Meditator: Let’s bring in the passage we were discussing the other night.

Questioner: Yeah! Read it for us.

Meditator: “The polarities are both dependent upon a limited viewpoint. However, the negative polarity depends more heavily upon the illusory separation betwixt the self and all other mind|body|spirit complexes. The positive polarity attempts to see through the illusion to the Creator in each mind|body|spirit complex, but for the greater part is concerned with behaviors and thoughts directed towards other-selves in order to be of

service. This attitude in itself is full of the stuff of your 3rd-density illusion."[35]

Questioner: Isn't it the emotional valence of universal love which enables entities
to perceive each other as unique facets of the One Infinite Creator?

[35] Ibid. Session 100, Question 9 (November 29, 1982).

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Responder: I am Ra. This is correct but somewhat deceptive as stated, for such a universal perception is hardly constant until the gateway density.

Questioner: So, it is the province of 7th-density entities to sustain the perception of universal love without missing the uniqueness of each. To only perceive what makes each unique, while missing the binding, universalizing force of love, is to "get lost in the illusion". Is this how you understand it?

Responder: I am Ra. The One Infinite Creator is the perfect mystery. Love is the great protector and perfector. Wisdom is the great seeker, finding mystery in all.

Questioner: Beautiful. We could almost end the working on this note, but I'd like to continue developing our hypothetical scenario a little more. Let's say that her third screening shows no signs of cancer in her lungs, but some subtle signs in her liver. Teleodynamically, what would this change suggest?

Responder: I am Ra. Look, ye, to the location and function of the liver for clues.

Questioner: Heh. Can you help me out here? I know the liver has at least three primary functions: detoxifying blood, regulating blood sugar, and producing bile. Let's start converting these specific functions into symbolic functions.

Meditator: The liver is also located in the solar plexus region of the body complex, corresponding to the yellow-ray classifier of self-consciousness and group action. Let's plant that flag. Now, symbolically interpreting these primary functions requires, first, that we symbolically interpret their contents: blood and bile. Blood enables the carriage of gaseous, liquid, and solid nutrients along with defensive agents, its circulation then functionally symbolizing the self-distribution of consciousness over the body complex. The liver's purification of blood would symbolize the entity's efficiency and efficacy of catalytic detection and monitoring; catalysis, of course, being a teleodynamical process spanning mechanical, chemical, biological, and psychological sub-processes.

Questioner: Before we analyze the functional production of bile, can we confirm that this preliminarily analysis is at least approaching correctness?

Responder: I am Ra. While non-exhaustive, the meditator's remarks are substantially correct and noteworthy.

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Questioner: Thank you very much. The liver's production of bile has the primary specific functions of absorbing and converting lipids into smaller molecules for enhanced digestion by enzymes, as well as absorbing and carrying waste products through the colon. What would be its primary symbolic functions?

Meditator: Are you asking me?

Questioner: Yeah! Ra won't just give it away, heh-heh. Plus, you're on a roll.

Meditator: True. I'll try. The specific function of lipid absorption and conversion can symbolize the absorption of interactions and their conversion into catalysts of body, mind, and spirit. The liver, gallbladder, small and large intestines, pancreas, and other visceral organs have strongly interrelated specific and therefore symbolic functions, I'm realizing. The liver's bilious absorption of waste products is physically similar, and perhaps symbolically identical, to the renal system's primary function: systemic purification or detoxification. Of course, there are many secondary functions these organs perform, which we can discuss.

Questioner: Yes. Yes. Excellent. It seems that 2nd-density and 3rd-density body complexes have highly specialized components with overlapping functionality. Why is there such functional redundancy in 2nd|3rd-density body complexes?

Responder: I am Ra. This information is not central, but harmless. 2nd|3rd-density body complexes, as you term them, are programmed to have highly specialized components with overlapping functionality as an enabler of the catalysts known to you as physical pain and weakness which, in turn, requires reliance on other-selves to varying degrees.

Questioner: Do 4th-density body complexes require such functional redundancy?

Responder: I am Ra. Again, we respond with the proviso that this information is not central. In short, those of 4th-density incarnate with denser or lighter vehicles characterized by a less specialized or more generalized componentry.

Questioner: I'm sorry for the tangential question. Were the meditator's remarks, regarding the primary symbolic functions of the liver, correct?

Responder: I am Ra. They are quite correct yet, as before, non-

exhaustive. Please bear in mind that the locations and functions of the energy centers or classifiers, as you term them, are tertiary and secondary to their distillations.

Questioner: Yes. Getting back to our patient, her emerging liver tumor would be symbolic of an unwillingness either to convert her employment-related interactions into catalysts for greater relaxation and satisfaction, or to finally release the "waste products" of such catalysts. Are these catalysts registered by her yellow-ray classifier?

Responder: I am Ra. Although this query indicates correct thinking on your part, we must further confuse you by stating that every catalyst, be it physical or mental, invokes all catalytic classifiers. It is the task of the adept to interrelate these energies so that full use of the catalyst is made.

Questioner: In other words, although the yellow-ray classifier is the primary center of activation, either by blockage or saturation, other centers are undergoing a potentiation throughout the experience. Is this correct?

Responder: I am Ra. This approaches correctness. To be added is the understanding that the other centers are hardly free from blockage or saturation, as they are also being distilled.

Questioner: Let's pause and regroup. I've officially run out of questions and feel quite confused, heh-heh. Have you got anything else?

Meditator: Yeah, I'm pretty tapped out too. Would you please proceed to your parting remarks?

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 100

October 10, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: I'm tempted to ask questions about the healing of illnesses and injuries in 4th-density, but then I remembered that physical catalysts are decreasingly useful in this evolutionary cycle. As the catalytic process becomes more and more evident, body complexes densify – meaning, I assume, they become less rigid and specialized – and catalysts densify into primarily mental and spiritual forms. In other words, are physical catalysts only useful if an entity is essentially unaware of the catalytic process?

Responder: I am Ra. Indeed. You may consider this to be the reason that entities of 1st, 2nd, and 3rd-densities find physical catalysts quite useful.

Questioner: But our patient is essentially aware of the catalytic nature of cancer. This means she can work with the catalyst to correct imbalances or deficiencies more efficiently and effectively. Despite her efforts to contemplate and decipher the "destructive influences" – these initiating declarative|imperative programs – and undergoing surgery and chemotherapy, she now has a new cancerous tumor in her liver. How would this not be a cruel blow to her morale? How would it not be an impediment to her yellow-ray and green-ray catalyzation?

Responder: I am Ra. It may well be a cruel blow to morale, as you say. Reactions are unique to each entity. Some may find this as cause to practice valor; others may decide to practice valor along with appreciation for their helpers and healers; others may surrender to the catalyst and let the cancer spread until the body complex holds it no more; others may reverse their polarity. These are simplifications of an infinity of unique reactions.

Questioner: M. Thank you very much. If you're alright with this,

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let's conclude our patient's journey on a happy note. After learning that her lung tumor has not recurred, but that she has extrapulmonary new small cell carcinoma, she chooses to practice valor and appreciation to the extent that her distress and dissatisfaction, which were long-term, soften and melt into these very vibrations of universal love. Following this symbolic act, she undergoes a last round of chemotherapy, and all cancers resolve. Her incarnation may continue anew until harvest.

Meditator: That's exactly what we would hope for. How should we proceed?

Questioner: M. I was thinking we could ask a series of questions on the exquisite symbolic relationship between *Avatar: The Last Airbender* – the animated children's series – and our graduation into a 4th-density Earth.

Meditator: Hah-hah-hah! Yeah! Let's do it!

Questioner: Let's start with the notion of a planetary avatar. This is not a savior, but rather, a guardian or peacekeeper. Backing up…we consider this series a work of unique genius. It's set in a largely pre-industrial planet which is geographically organized into four nations, each based on a "bending discipline" characterized by the ability to telekinetically manipulate the mid-stage 1st-density elements of water, earth, fire, and air. Populated by benders and non-benders, this planet is guarded by an "avatar" or master of four elements. My first question is...hold on. Okay. Is there a 3rd|4th-density planet which resembles this one in a neighboring star system?

Responder: I am Ra. This query lies beyond the Law of Confusion.

Questioner: I see. Let me adjust it. Is there a 3rd|4th-density planet which resembles this hypothetical one among the infinite universes?

Responder: I am Ra. We may not learn for you, O students.

Questioner: If we deduce that the infinite universes contain at least one similar planet, would you be able to confirm this deduction as correct?

Responder: I am Ra. We may indeed confirm the infinity of possibility. We may not confirm that the specific possibility in which you now show interest is active is active at this time, for it may unduly affect your future.

Questioner: Does this hypothetical planet resemble your 3rd-to-

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4th-density transition on Venus? I had a very strong intuition while watching the series that this may be the case.

Responder: I am Ra. We may say that this planet's transition resembles our own
more than it does your own.

Questioner: Hm. You've managed to make me extremely interested! But I'll put this line of questioning to rest, at least for now. It's not central anyway. I'm just curious. I would like to continue asking about this series, though. I noticed that waterbenders and earthbenders, as they're called, are able to create their abodes and other structures using their elemental telekinesis. Are they using the "second spiral" that you stated, "may be likened unto a laser beam in the metaphysical sense"?[36]

Responder: I am Ra. This is correct but lacks much nuance.

[36] Ibid. Session 58, Question 19 (June 16, 1981).

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Questioner: Let me read another quote from that session. You stated: "The end of such energy focusing is to build, not to destroy, and it does become quite useful as, shall we say, an alternative to 3rd-density building methods."[37]

Most of the series (*Avatar: The Last Airbender*) is based on using element-bending as a martial art. But one of the characters – named Toph, born blind – says something to the effect that she learned to earthbend as a unique sensorial and behavioral method of interacting with the environment, which includes attacking|defending but is not limited thereto. Can you confirm the connection here?

Responder: I am Ra. We may confirm that that "element-bending", as you refer to it, is an initiatory use of the second spiral for the battling and the building that 3rd-density entities engage in.

Questioner: I'm having trouble understanding how the second spiral which emanates from a pyramidal structure could be used, say, to replicate the products of our modern building methods: skyscrapers, compounds, warehouses, and so on. These are quite intricate structures. Would the second spiral still use bolts, nails, and other welding agents?

Responder: I am Ra. To begin, you may consider the distinction|connection between "building", as you understand it, and "growing" in a generalized sense.

Questioner: Hm. Heh! What comes to mind is a "hobbit hole", being built in a grassy hill...using its inner structure while leaving it intact. Is this somewhat on track?

Responder: I am Ra. While you have grasped the baton, the race which awaits is what you would consider lengthy.

Questioner: Heh-heh-heh! Yes, it is. I understand that "growing" is from inside-to-outside and self-differentiative, while "building" takes raw or ready-made materials and mechanically molds them into a design which accords, to speak very generally, with classical mechanics.

Meditator: Maybe second spiral building methods, when analogized to cell bonding through specialized protein junctions, use a non-physical form of bonding to hold a structure together.

Questioner: Yes. Nice. Is this correct, Ra?

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Responder: I am Ra. This approaches correctness. Release the term “growing”, O students, from its biotic stricture. Awaiting you is a novel from of growth.

[37] Ibid. Session 58, Question 21 (June 16, 1981).

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Questioner: Thank you. I'm remembering now that you've stated something to the effect that 4th-density entities must learn to shield their detectability from all 3rd-density instrumentation. How do they maintain invisibility, audibility, and so on, amid those of our kind?

Responder: I am Ra. To complement your memory, we remind you that the evolutionary cycle of 4th-density is, in the large, beyond words. What we attempt to describe, even through your most precise word-forms, is but the crudest approximation of this cycle. In short, the denser body complexes belonging to those of 4th-density permit, as well as mandate, non-infringement on those yet to choose a polarity of service.

Questioner: Let's pause here. Thank you for this excellent session. Would you please proceed to your parting remarks?

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 101

October 15, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: We found the passage we were referring to in the last session: “During the 4th-density experience, due to the lack of development of 4th-density entities, the third-density planetary sphere is not useful for habitation since the early 4th-density entity will not know precisely how to maintain the illusion that 4th-density cannot be seen or determined from any instrumentation available to any 3rd-density. Thus, in 4th-density, the red, orange, and green energy nexi of your planet will be activated while the yellow is in potentiation along with the blue and the indigo.”[38]

Earlier, you also state: “The 4th-density is, by choice, not visible to 3rd-density. It is possible for 4th-density to be visible. However, it is not the choice of the 4th-density entity to be visible due to the necessity for concentration upon a rather difficult vibrational complex which is the 3rd-density you experience.”[39]

You seem to be hinting at a distinction between two scenarios: one in which two evolutionary cycles – namely, those of 3rd-density and 4th-density – are cohabiting a planet; and one in which those of 4th-density voyage to a 3rd-density planet. Do these two scenarios carry two distinct standards of non-infringement?

Responder: I am Ra. This is most certainly the case, and we commend your perspicacious observation.

Questioner: So, in the second statement, you were referring to cohabitation, correct?

Responder: I am Ra. This is correct.

Questioner: Those who voyage from other planets to those of 3rd-density would have, in general, already formed 4th-density social

memory complexes which are capable of interstellar travel, correct?

[38] Ibid. Session 62, Question 29 (July 13, 1981).
[39] Ibid. Session 12, Question 17 (January 28, 1981).

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Questioner: What do you mean by “concentration upon a rather difficult vibrational complex which is the 3rd-density you experience”? This seems to suggest that mid-to-late-stage 4th-density entities are perceiving an environment which is simply unimaginable to a 3rd-density entity and therefore must restrict their perceptions to a much narrow, simplistic environment.

Responder: I am Ra. Where spacetime and timespace are no longer consciously disjoint, to perceive the 3rd-density environment, as though one is of 3rd-density, is akin to a strong numbing and narrowing of the mind complex. This, we called “a difficult vibrational complex”.

Questioner: M. This feels intuitively intimate, but analytically remote. If it is an infringement for 4th-density entities to be detectable, why would the Council of Saturn approve of your experiment, as you called it, with the ancient Egyptians?

Responder: I am Ra. Our stay was only to be temporary, and our form was to be quite attenuated.

Questioner: What do you mean by “quite attenuated”?

Responder: I am Ra. This information, which we have previously covered, is of transient interest. We reiterate. In order to be detectable in 3rd-density as anything other than light, we needed to clothe our 6th-density body complexes with material of 3rd-density. Therefore, while our appearance was dissimilar, our abilities were not.[40]

Questioner: So, if you clothed your lightlike body complexes in 3rd-density material, while retaining, say, 4th|5th|6th-density abilities, this would be a severe infringement on the free will of 3rd-density entities, correct?

Responder: I am Ra. This is correct.

Questioner: Are there non-quarantined 3rd-density planets which allow for more direct or apparent contact with those of 4th-density?

Responder: I am Ra. We tread carefully so as to not infringe on your confusion. Planets of extreme positive or extreme negativity more directly call for investiture. They nevertheless remain differentially quarantined.

Questioner: And since our planet is of a mixed polarity – this

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causing a mixed harvest – we would not qualify for either descriptor, correct?

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[40] Ibid. Session 6, Question 7 (January 24, 1981): "You will remember the exercise of the wind. The dissolution into nothingness is the dissolution into unity, for there is no nothingness. From the 6th-dimension, we are capable of manipulating, by thought, the intelligent infinity present in each particle of light or distorted light so that we were able to clothe ourselves in a replica visible in the third density of our mind|body|spirit complexes in the 6th-density. We were allowed this experiment by the Council which guards this planet."

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Responder: I am Ra. This is correct. Let us express that planets of mixed polarity, however, are most interesting in their variety and intensity of activities.

Questioner: Was Venus, during your 3rd-density cycle, a planet of extreme positivity, which would make it unquarantined?

Responder: I am Ra. To your first statement, we may respond in the affirmative. To your second statement, we invoke the Law of Confusion.

Questioner: Wait. All 3rd-density planets are "differentially quarantined" based on unique orientations of polarity?

Responder: I am Ra. Indeed.

Questioner: But the term "differentially quarantined", I assume, is not something on which you may elaborate, correct?

Responder: I am Ra. You are correct that we must invoke the Law of Confusion, for we may not learn for you.

Questioner: Thought so. We'll discuss this as a group and reconvene. Okay. Back to *Avatar: The Last Airbender*. This hypothetical 3rd|4th-density planet has benders and non-benders. Does this mirror, even if tenuously, the distinction between 3rd-density and 3rd|4th-density body complexes? Like, are benders incarnating in something akin to 3rd|4th-density body complexes?

Responder: I am Ra. This approaches correctness in a simplistic sense.

Questioner: It always rubbed me the wrong way that there are benders and non-benders. I'm assuming that the distinction between 3rd-density and 3rd|4th-density body complexes is much less functionally apparent? Since the ability to bend an element is quite apparent.

Responder: I am Ra. You perceive our meaning.

Questioner: Does the distinction|connection between 3rd-density body complexes and 3rd|4th-density body complexes inhere in their differential access to so-called "junk DNA"?

Responder: I am Ra. You request mechanical details which reflect a 3rd-density misunderstanding; namely, that the timespace or immaterial expression of a material body complex is locally decipherable and totally controllable.

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Questioner: Let me try to restate this misunderstanding. It is characteristic of 3rd-density entities to consciously disjoin spacetime and timespace and therefore the terminal|nonterminal or material|immaterial aspects of all body complexes, even the most elementary ones. For example, elementary particles are excitations or instantiations of quantum fields and their immaterial or mathematical properties, which are not themselves materializable. It still hasn't dawned on us, at least in most academic circles, that all scales of structure are none other than the syntactic strata of material|immaterial teleodynamics. What we term "junk DNA" remains a purely material and therefore mechanical aspect of body complexes, correct?

Responder: I am Ra. You, O student, are bridging the misunderstanding with the partial understanding made available in the cycle now upon your planet.

Questioner: I'm happy to no longer be totally bungling these matters. Thank you. Let's pause on this nice note. Would you please proceed to your parting remarks?

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 102

October 17, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: As a group, we've been discussing the possible meaning of what you called "differential quarantining" of 3rd-density planets, basically concluding that this information, while interesting to us, is transient and may muddle our overall objective; namely, to aid our planetary harvest from 3rd-to-4th-density. With that said, we'd like to focus on the hypothetical planet in which *Avatar: The Last Airbender* is set. The "spirit world" is what they call timespace or the nonterminal domain. The avatar and others, like Iroh – heh, I know this is relatively obscure – were able to essentially meditate themselves into the spirit world, thereby activating their immaterial or nonterminal body complexes by pure thought. Is this an accurate rendition of a 4th-density ability?

Responder: I am Ra. This, we have to previously covered in the context of dreaming. A 3rd-density entity enters timespace, or more accurately relaxes its terminal consciousness to directly experience timespace, during dreaming. There are few of 3rd-density who gain sufficient mental discipline to directly experience timespace through meditation, contemplation, and other methods of mentation. Those of 4th-density learn that they are directly experiencing timespace influences when perceiving thought-forms. Indeed, all sensations are mediated by timespace analogues, my friends.

Questioner: Yes. While we are thinking, feeling, or acting, we are directly experiencing timespace influences. Correct?

Responder: I am Ra. This is correct yet misleading in the context of 4th-density's direct experience of timespace.

Questioner: So, even a 3rd-density adept which has, over the course of the entire incarnation, gained sufficient mental discipline to directly experience timespace while awake, or at

least understand that mentation is itself a timespace mediation of perception, does not have a sufficiently dense body complex to perceive what would otherwise be called thought-forms, the most general being emotions. What about a 4th-density body complex permits the mind complex to perceive thought-forms?

Responder: We remind you that the spirit complex configures the mind complex, which, to use your terms, processes and executes the body complex.

Questioner: Oh, so I've been reversing the order of operation. Heh. It is the spirit complex which first attains a 4th-density understanding of love, whether universal or individual; this understanding comes by way of activated, regularized, and crystallized positive emotions, as we call them, such as joy, valor, mercy, excitement, appreciation, and dedication. These emotions are regularized and crystallized through mind-complex-processed intentions; to be executed or instantiated by the body complex as perceptions and interactions. Is this commentary correct?

Responder: I am Ra. Yes.

Questioner: In *Avatar: The Last Airbender*, the final battle – on which the fate of the world hinges, given that it will determine the outcome of the "hundred-year war" – the avatar and fire lord exchange some crucial statements. As the avatar sees the fire lord arrive, he cries out, "Please, listen to me. We don't have to fight. You have the power to end it here and stop what you're doing." In turn, the fire lord lets out a smile and responds, "You are right. I do have the power. I have all the power in the world!" As he utters "in the world", his eyes and arms release a terrifying burst of flames, and he launches his first attack on the avatar." Is this characteristic of a 4th-density encounter between positive and negative forces?

Responder: I am Ra. We see that you continue to be intrigued by polarity. Please remember that the polarity between positivity and negativity becomes history in the density of unity. In response to your specific query, these two entities would approximate a battle of early-stage 4th-density entities within timespace, as your spacetime continuum sufficiently separates positive and negative planets of 4th-density so that, in general, they may engage physically each other only once they have formed social memory complexes on a planetary scale. We have previously covered this matter.

Questioner: But the battle itself – in this series, that is – takes place on the same planet, which means that it may be between

late-stage 3rd|4th-density entities, rather than early-stage 4th-density entities. Is this so?

Responder: I am Ra. You are perceptive to notice that there, too, is a transitional nexus between 3rd|4th-density, characterized by a mixture of 3rd-density and 4th-density inhabitants, and 4th-density. In short, this is so.

Questioner: Thank you for clarifying. When the avatar defeats the fire lord, he is not intending to kill him, but rather, to revoke or neutralize his firebending. This, he learned from a so-called "lion turtle", an ancient and powerful creature which counseled him to use "energy-bending" instead of "element-bending" in order to avoid the act of killing. My first question is: does this showing of mercy comport with that of universal love at its highest density.

Responder: I am Ra. This is an insightful error, O student. The limit or highest density of universal love is the merciful compassion which results in martyrdom. The entity termed by you "avatar", in expressing the same vibration without surrendering, is imbuing with wisdom.

Questioner: Yes. Yes. Okay. The fire lord interprets this intelligent mercy, let's call it, as weakness, shouting that "even with all the power in the world, you are still weak" while attempting to attack him again. The avatar effortlessly responds by binding the fire lord's arms and initiating the telekinetic neutralization of his firebending. This, he learned from the lion turtle – heh, this sounds nutty – before the entire battle. Here is their dialogue, and yes, I remember it perfectly because of how amazingly it inspires me.

Avatar: "Maybe you can help me. Everyone, even my own past lives, are expecting me to end someone's life. But I don't know if I can do it."

Lion turtle: "The true mind can weather all the lies and illusions, without being lost. The true heart can tough the poison of hatred, without being harmed. Since beginningless time, darkness thrives in the void, but always yields to purifying light. Wait for him. He will come."

I get chills even reciting it. Does the lion turtle's statement embody the unity of love and wisdom?

Responder: I am Ra. We find this entity's statement to be an exquisite rendition of unity within the limits of your language.

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Questioner: Beautiful. If every child were to watch this entire series, do you think it could catalyze the "strong, fine moment"[41] in which our planet positively polarizes, at least more rapidly than in several centuries?

Responder: I am Ra. This is not only correct but, to some extent, underway.

Questioner: It's true that this series has reached worldwide appeal. That's very reassuring, actually. Thank you. I've often pondered converting it into a segment of an elementary school curriculum myself. Maybe that's a future project. Eh?

Meditator: I'm game.

Questioner: Perfect. Before we close this working, can you comment on our plan to query you through the lens of this series?

Responder: I am Ra. These workings are completely a function of your free will, my friends. We are pleased to be of service.

Questioner: This contact remains surreal, but I feel a deep friendship with you. I can't explain it. We've discussed this a bit as a group too. Can you comment on this feeling?

Responder: I am Ra. In the same way that you are the One Infinite Creator incarnate, you are Ra incarnate. We are the perfect mystery.

[41] Ibid. Session 65, Question 12 (August 8, 1981).

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Questioner: M. We are the perfect mystery.

Meditator: We are one and all. Oneness is perfectness. Allness is mysteriousness.

Questioner: If only I could internalize this statement to the extent that it runs in my mind at all times as a “meta-program”. This way, I would remember the Law of One through every act of emotion, mentation, and perception.

Meditator: We are underway.

Questioner: True. True. Okay, heh, let’s close. Would you please proceed to your parting remarks? That is, if you don’t have any further comments.

Responder: I am Ra. We agree that you are underway in your internalization of the Law of One. Go forth rejoicing in the perfect peace and mysterious power of the One Infinite Creator.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 103

October 22, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: On the “Avatar Earth”, as we’ll call it, the hundred-year war is being waged by the fire nation. The fire lord’s brother, Iroh, is the *de facto* mentor of his nephew, Prince Zuko...whose initial choice of polarity is negative. But as the series progresses, he gradually redefines his orientation of service from wanting to regain honor in the eyes of his psychopathic and sadistic father to wanting to help the avatar and his team defeat the fire nation and restore planetary peace. Is this an example of polarity reversal characteristic of a 3rd|4th-density planet?

Responder: I am Ra. This entity is an example of one who polarizes in the negative direction yet not to a harvestable degree.

Questioner: His uncle and teacher, Iroh, would also be an example of this situation, having been born next in line to be the fire lord and commander-in-chief of the military. We have a list of Iroh’s best quotes that we’d be pleased for you to comment on. Here’s the first one.

Iroh: “Zuko, you must let go of your feelings of shame if you want your anger to go away.”

Zuko: “But I don't feel any shame at all. I'm as proud as ever!”

Iroh: “Pride is not the opposite of shame, but its source. True humility is the only antidote to shame.”

Is anger a primary emotion of 4th-density negative students, and is it eclipsed by 5th-density negative students by another emotion?

Responder: I am Ra. What you call “anger” is refined from

density-to-density in the negative polarity until becoming a total indifference to other-selves.

Questioner: So, in 3rd-density, anger is the driving factor of negative polarization, in the forms of greed, disdain, shame, and rage? These, then, are refined in 4th-density until becoming full-blown hatred. What would a negative 5th-density entity experience as its primary emotion towards other-selves?

Responder: I am Ra. This varies. An early-stage entity of the density of wisdom or light might refine this hatred into the will to rule a 4th-density legion, shall we say. A mid-stage or late-stage entity of this nature might refine this hatred into a will to freely reconfigure the creation according to its own whims.

Questioner: Hm. How does the Creator view these particular entities?

Responder: I am Ra. This query indicates a confusion, for the One Infinite Creator lives through each entity. A less confused query would be: how do these entities view their own creatorship?

Questioner: I'd imagine, based on our previous conversations, that late-stage 5th-density entities would rarely seek to rule a 4th-density legion and instead seek to create a proto-universe in which they are the sole creator. Is this correct?

Responder: I am Ra. This approaches correctness. We cannot convey, within the limits of your language, the motivational nuances of this orientation.

Questioner: I was just curious. Let's move to another quote from ol' Iroh. This one's my favorite, or at least one of my favorites. He warned Zuko, "You must never give in to despair. Allow yourself to slip down that road, and you surrender to your lowest instincts. In the darkest times, hope is something you give yourself. That is the meaning of inner strength."

Is this definition of hope – as inner strength – close to what you mean by "faith"?

Responder: I am Ra. When the term "trust" is adjoined to that of "inner strength", you comprehend our meaning. Faith denotes the inner strength to trust in the One Infinite Creator through the Law of One. In this manner, faith goes beyond hope.

Questioner: The Law of One is the purest medium or channel to the One Infinite Creator, then. I reiterate this because "faith"

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has become a word sullied by doubt, derision, and confusion. Am I correct to infer that faith, in its purified definition, is the knowledge that where all is one, all is ultimately well?

Responder: I am Ra. Indeed.

Questioner: Should we bring in the next quote?

Meditator: Yeah, I've got it.

Uncle Iroh: "There's nothing wrong with a life of peace and prosperity. I suggest you think about what it is that you want from your life, and why."

Prince Zuko: "I want my destiny."

Uncle Iroh: "What that means is up to you."

Questioner: As a group, we discussed this brief exchange in the context of what we provisionally termed "pre-incarnational programming". But to de-linearize this incarnational|discarnational process, we've shifted this term to "teleodynamical programming" which is equipped with incarnational|discarnational sub-phases and sub-operations. Once executed, the gestational sub-phase is locked in a linear sense, yet underdetermined in a nonlinear sense, just as one's place of birth is locked, in a local sense, yet underdetermined in a nonlocal sense; that is, while you can't undo your place of birth, you can move to other locations. You also indicated that the gestational sub-phase of teleodynamical programming is "relaxed" in the 4th-density evolutionary cycle. Does this mean that one's destiny or incarnational mission is less opaque to one's incarnational consciousness in this cycle, or more malleable?

Responder: I am Ra. A reduction in opacity corresponds to an increase in malleability.

Questioner: And is one key implication of this relaxation a more direct experience of timespace while spacetime-instantiated?

Responder: I am Ra. You perceive the fruit, O student, but you do not yet reach for it.

Questioner: You know I get by Ra's riddles. Can you help me here?

Meditator: There's a deeper implication. We know that those of 4th-density enjoy a less veiled incarnational consciousness, but

how do they use it to their advancement?

Questioner: Well, we've established that they use it to consciously decipher their destinies or incarnational missions. Right?

Meditator: Right, but is this a past-to-future deterministic process of discovery?

Questioner: Oh, of course not. It's linear|nonliner and local|nonlocal. So?

Meditator: It's time to reach that damn fruit, hah! I think Ra's suggesting that many new forms of service are activated with the decipherment and creative enactment of one's destiny.

Questioner: Would you please comment on our thoughts, Ra?

Responder: I am Ra. The students grasp the barest essence of the fruits awaiting.

Questioner: Oh! It's not just the variety of services which increase, but the clarity
and potency of service in general. Is this less bare?

Responder: I am Ra. We cavil not at your progress, O students.

Questioner: Heh! It's been an arduous yet oh-so-joyous process! We should let you know that our plan is pause our workings at one-hundred and six, as an ode to your previous contact and Don's life. We plan to continue once our course of action is re-freshed with new insights and, accordingly, new lines of questioning.

Meditator: May Don and Carla in the peace and in the power of the Infinite One.

Questioner: Yes. Ra, would you please proceed to your parting remarks?

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 104

October 24, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: I'd like to raise my bizarre and jarring experience last night. I woke up in the dead of night with intense stomach pain accompanied by shivering due to a sense of panic. I uttered the following words repeatedly, while concentrating on an inner vision of infinitely expanding light: "All is one; therefore, all is well." The pain and panic subsided, but was this an instance of a serious medical issue which is still developing sub-symptomatically?

Responder: I am Ra. We are able to scan your body complex, but to do so would be an infringement on your fruitful confusion.

Questioner: Even if I request such scanning? It's still an infringement?

Responder: I am Ra. We may not learn for you, but may instead suggest a search for any wayward thoughts or symbols which have collaborated with these symptoms.

Questioner: Please give me a moment to do that now.

[Several minutes pass]: If I go deep and am fully honest with myself, I'm saddened by the high likelihood that these workings will go unread and unprocessed by most of our population. I struggled with this early in our proceedings, but I haven't yet accepted it, I guess. This web of thoughts is a tricky mixture of arrogance, a lack of appreciation for the intrinsic value of these workings, and a deep yearning to communicate the Law of One. So, even though I stabilized myself to the point of no longer feeling pain and panic, I've clearly not properly processed this sadness. I certainly don't want this to become a full-throttle physical catalyst. Is there something else I should be considering?

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Responder: I am Ra. To avoid physical catalysis is to invite it. More proper is it to bring these wayward thoughts to the conscious surface, balancing them with their antitheses while accepting their blemishes as markers of learning which is now complete.

Questioner: The thing is…my learning in this area is far, far from complete. These thoughts are lingering and beginning to fester. I can't shake them. I try to affirm the Law of One and remember that each member of this group is perfectly sufficient, yet the yearning for more persists. Is it possible to evacuate this yearning of all arrogance and ungratefulness, leaving only a rejoicing in this mission?

Responder: I am Ra. It is possible and, furthermore, quite desirable to the student of unity.

Questioner: I genuinely strive for that. Would you be able to offer a riddle or a scenario in which I can take solace?

Responder: I am Ra. Picture the builder of a mansion in the wilderness which is inclined to leave it for the needy or the wandering to find, peruse, and cherish. It may not be known to many at any one time, but it will measurelessly enrich those who do.

Questioner: M. Are these workings, metaphorically speaking, the compartments of that mansion?

Responder: I am Ra. Yes. The builder works not for a finite outcome, but rather, for the One Infinite Creator. With this knowledge always in mind, there can be no end to your sense of harmony, praise, and thanksgiving.

Questioner: Thank you very much. Do you have anything you'd like to ask here? I'm feeling quite fulfilled with this picture in mind.

Meditator: I am too. Let's rest.

Questioner: Would you please proceed to your parting remarks?

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

Session 105

October 29, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: We'd like to begin by making note of the following passage: "Each entity has its ways of viewing and learning from the illusion, and each processes catalyst using unique circuitry. Thus, all need not be the same to be equal in will and faith."[42]

Here, you were describing the "unique circuitry" of each member of the previous triad. What's interesting is that sameness and equalness are distinguished. Every entity is unique yet equal in worthiness, correct?

Responder: I am Ra. While this is quite correct, it is perhaps more clearly stated as follows: Each entity is equal in its uniqueness; that is, each is infinitely unique. You may note this as a restatement of the Law of One.

Questioner: Yet this restatement of the Law of One appears to be violated every which way: identical twins, similar personalities, doppelgängers, replicas, copied bits, identical particles, and on and on and on. Also, it's difficult to accept the idea that the homeless person visibly decaying is as important as Mother Teresa, for example, with respect to a planetary harvest. How is this possible?

Responder: I am Ra. We agree that the Law of One is extremely difficult for 3rd-density mind complexes to comprehensively accept and apply. We speak not of relative importance, but of absolute importance. The entity aiding in a planetary harvest is engaged in matters of relative importance; each entity, acting as the One Infinite Creator in unique form, is of absolute importance.

Questioner: Would the homeless person's pure experience be of interest, say, to higher-density entities, despite being of little or no interest to 3rd-density entities?

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Responder: I am Ra. This is substantially correct. However, the interests of your higher-density selves remain matters of relative importance next to the hallowedness and richness of the One Infinite Creator's interest in each entity.

[42] Ibid. Session 101, Question 2 (December 21, 1982).

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Questioner: In your great final response to the previous triad, you stated, “We suggest the nature of all manifestation to be illusory and functional only insofar as the entity turns from shape and shadow to the One.”[43] Is this congruent with what you just stated?

Responder: I am Ra. Yes. We encourage you to perceive the One in each shape and shadow without degrading the illusion.

Questioner: Heh! Initially, when reading the material of your previous contact, I was a bit put off by your use of “illusion”, since it’s often used as a degrading or at least downgrading term. “This is just an illusion”, many often say. That never landed for me. The illusion is too rich in shapes and shadows, interactions and possibilities, to be unimportant. Sure, it may be of relative importance, but cannot be unimportant. Nothing is excluded from true unity, for there is no nothingness. What else is there to say?

Meditator: Ra agrees. Hah-hah!

Questioner: Good! Are we ready to close this working?

Meditator: I am. We have much to discuss.

Questioner: Yes...alright. Ra, thank you for this wonderful working. Would you please proceed to your parting remarks?

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.

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[43] Ibid. Session 106, Question 23 (March 15, 1984).

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Session 106

October 31, 2027

We are Ra.

We greet the perfect mystery of the One Infinite Creator. This communication, being an interdensity translation from general telepathy to verbal telepathy, is a free offering of love, wisdom, and power from Creator-to-Creator. We are one. With this remembrance, let us commence.

Questioner: On this All Hallows' Eve, we take a step back from our proceedings and honor the great work forever done by Carla Rueckert, Don Elkins, and Jim McCarty. We still marvel at this group's exertion, harmony, and thanksgiving in the name of the One Infinite Creator, the perfect mystery. I feel stunned with humility at the utterance of these very words: we are one. I am you.

Meditator: We conduct this working not only to convey our awe and thanksgiving, but also to ask if you would share some closing remarks from your vantage. We plan to re-ignite these workings at some time in December, feeling that our energies will have refreshed and maybe even potentiated by Christmastime.

Responder: I am Ra. We are most pleased to add, by these workings, new chapters to the great record of creation. You are always home. Take each day, my friends, to celebrate and explore one another's company. Laugh together. Give thanks to your Maker. Link hands and walk towards the sun.

You have complete freedom to schedule further workings.

The law is one. We are Ra. Rest your cares and be merry. Go forth, relishing in the shade and rising to the shine of infinite intelligence. The One Infinite Creator is the perfect mystery: the unity of infinity. All is one. What is, concurs.